



Transfiguration of the Lord  
February 27, 2022  
Holy Communion



Westminster  
Presbyterian  
Church

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. A ciacona (chaconne in French) is a form favored by baroque composers. It is based on a short, recurring bass pattern, over which a series of variations unfolds. While the harmonic structure is tied to the bass line, the complexity of the upper voices changes with each repetition of the pattern. The young Bach revered Buxtehude, walking 250 miles to hear the great Lutheran master in Lubeck.

### *Worship on the Lord's Day*

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

### **PRELUDE**

Ciacona in E Minor

Dietrich Buxtehude

### **\*CALL TO WORSHIP**

Let us worship God!

*(Those who are able may stand.)*

Come, let us worship God,  
**singing joyful songs of praise!**  
For the glory of the Lord shines upon us,  
and calls us forth with thanksgiving.  
**Let us turn to the mountaintop,  
and let us give God the glory.**

### **\*PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

**Almighty and loving God,  
we thank you for revealing your Son Jesus in glory.  
Give us faith to recognize him as your dear Son,  
and strengthen us to suffer with him,  
until we come to share his glory.  
For he lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

### **\*PROCESSIONAL HYMN 12**

ST. DENIO

Immortal, Invisible, God Only Wise

### **CALL TO CONFESSION**

We all fall short of our call  
as beloved children of God.  
Yet, in hope and with boldness  
we confess our sin together,  
trusting that we will be heard in God's great mercy.

# Immortal, Invisible, God Only Wise 12

*Please wear your mask when singing.*

## About Hymn 12

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units. TEXT: Walter Chalmers Smith, 1867; MUSIC: Welsh folk melody, arr. *Caniadau y Cyssegr*, 1839.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small.  
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might:  
 In all life thou liv - est, the true life of all.  
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice, like moun - tains high soar - ing a - bove;  
 We blos - som and flour - ish like leaves on the tree,  
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

*Prayer of Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

*Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise.

**PRAYER OF CONFESSION**

**God of compassion,  
in Jesus Christ you reveal the light of your glory,  
but we turn away, distracted by our own plans.  
We confess that we speak when we should listen,  
and act when we should wait.**

**Forgive our aimless enthusiasms.  
Grant us wisdom to live in your light  
and to follow in the way of your beloved Son,  
Jesus Christ, our Lord and Savior.**

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

**ASSURANCE OF PARDON**

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

**\*ACT OF PRAISE**

Celtic Alleluia

O'Carroll/Walker

*(The congregation sings with the choir.)*

**The Word of the Lord lasts forever.  
What is the Word that is living?  
It is Jesus Christ, who is risen from the dead.**

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

# CONCERNS OF THE CHURCH

## THE WORD

### PRAYER FOR ILLUMINATION

#### SCRIPTURE

Hear the Word of God! **Our ears are open.**

**Exodus 34:29-35** (*Old Testament, page 81 in your pew Bible*)

The Word of the Lord. **Thanks be to God!**

**Psalm 99** (singing together Hymn 57)

TROMBLEY

1 Trem - ble, O trem - ble! The God whose throne is  
 2 Trem - ble, O trem - ble! The jus - tice done by  
 3 Trem - ble, O trem - ble! When Mo - ses, Aar - on,  
 4 Trem - ble, O trem - ble! A tow - er made of  
 5 Trem - ble, O trem - ble! Our God for - gives, and

near to us is rul - er of the world. The Ho - ly One!  
 God for us will shake and mend the world. O Ho - ly One!  
 Sam - u - el cried out, our God re - plied. The Ho - ly One!  
 cloud, a voice that spoke a last - ing law. The Ho - ly One!  
 yet our sin must be set right at last. O Ho - ly One!

**Luke 9:28-43a**

(*New Testament, pages 69-70 in your pew Bible*)

#### SERMON

“Life’s Downs and Ups”

Donovan Drake

(*A moment for meditation*)

#### *Prayer for Illumination*

This prayer calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God’s word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

#### *About Psalm 99, Hymn 57*

The German theologian Rudolph Otto described holiness as *mysterium tremendum et fascinans*, a terrifying and fascinating mystery. The awareness of such a divine encounter lies behind Psalm 99, and this 21st-century paraphrase conveys how God remains both personal and unfathomable. TEXT: Richard Leach, 2007; MUSIC: Alfred V. Fedak, 2011.

## \*AFFIRMATION OF FAITH

**The life, death, resurrection, and promised coming  
of Jesus Christ has set the pattern  
for the church's mission.**

**His human life involves the church  
in the common life of all people.**

**His service to men and women  
commits the church to work  
for every form of human well-being.**

**His suffering makes the church sensitive  
to all human suffering so that  
it sees the face of Christ in the faces  
of persons in every kind of need.**

**His crucifixion discloses to the church  
God's judgment on the inhumanity  
that marks human relations,  
and the awful consequences  
of the church's own complicity in injustice.**

**In the power of the risen Christ  
and the hope of his coming,  
the church sees the promise  
of God's renewal of human life  
in society and of God's victory over all wrong.**

*(from Confession of 1967)*

To GIVE, please scan  
QR code below:



Franz Liszt used this melody for a "Crusaders' March" in an oratorio, but this hymn had nothing to do with the Crusades. No record of the German text exists before the middle of the 17th century or of the Silesian folk melody before the first half of the 19th century. TEXT: Münster *Gesanbucyh*, 1677; MUSIC Silesian folk melody; *Schlesische Volkslieder*, 1842. Martin How, British organist and choir trainer, is the arranger.

## THE EUCHARIST

### OFFERING

Anthem (8:30 a.m.) Fairest Lord Jesus

arr. Martin How

Fairest Lord Jesus, Lord of all creation,  
Jesus, of God and Mary the Son;  
Thee will I cherish, Thee will I honour,  
O though my soul's delight and crown.  
Fair are the meadows, Fairer still the woodlands,  
Robed in the verdure and bloom of spring.  
Jesus is fairer, Jesus is purer,  
Jesus makes the saddest heart to sing.  
Fairer are the flowers, Fairer still the sons of men,  
In all the freshness of youth arrayed:  
Yet is their beauty fading and fleeting;  
My Jesus, My Jesus, will never fade.

Anthem (11:00 a.m.)

Gwyneth Walker

Dazzling as the Sun

Dazzling as the sun, the face of Jesus on the mountain,  
like the face of Moses coming down from Sinai  
ready, strong to lead his people  
out of bondage into freedom, to the promised land.

Transfigured for disciples' eyes, God's servant who would suffer,  
as Isaiah prophesied.

Revealed in garments glist'ning white,  
the glorious Son of Man whom Daniel had foretold.

Then the cloud of presence, then the voice of witness:  
"This is my beloved Son on whom my favor rests.  
Listen to him." Hear him!

Gazing on the Lord by radiant light transfigured,  
see the pattern of our lives: cross embraced to Easter splendor.  
Claim the Gospel vision wondrous: we are God's beloved ones,  
Claim the transformation promised: destiny of glory!  
This is my beloved Son.

*Dazzling as the Sun* is a setting of a celebratory text by Delores Dufner, OSB. The text focuses on images related to the Biblical Transfiguration, when Jesus was visited on the mountain by Moses and Elijah and was "transfigured" in blinding light. The text traces the Biblical preparation for the New Testament Transfiguration from the Old Testament and finally relates it to us today.

**\*DOXOLOGY**

**LASST UNS ERFREUEN**

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PREPARATION OF THE LORD'S TABLE**

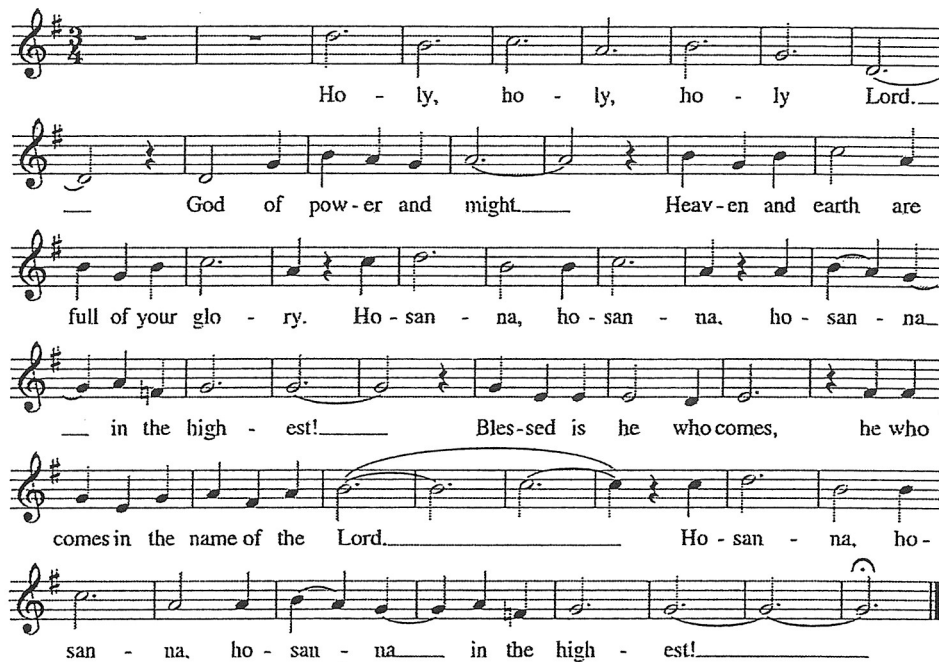
**\*INVITATION**

**\*GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right and our greatest joy ...  
into the way of righteousness and peace.

Therefore we praise you, joining our voices  
with the heavenly choirs and with all the faithful  
of every time and place, who forever sing  
to the glory of your name:

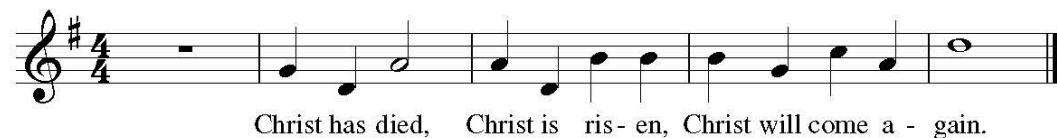


Ho - ly, ho - ly, ho - ly Lord.  
God of pow - er and might. Heav - en and earth are  
full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na  
in the high - est! Bles - sed is he who comes, he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est!

*(The congregation may be seated.)*

You are holy, O God of majesty, ...  
dedicated to your service.

Great is the mystery of faith:



Christ has died, Christ is ris - en, Christ will come a - gain.

Gracious God, ...  
we will feast with you at your table in glory.

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honor are yours, almighty God,  
now and forever.



ALL:  
[organ] A - men, A - men, A - men.



## \*THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.

## BREAKING OF THE BREAD

## COMMUNION OF THE PEOPLE

Music during Communion

Anthem (8:30 a.m.)      Eat This Bread      Berthier

*(The congregation is invited to sing the **Response** with the choir.)*

### **Response**

**Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.**

I am the bread of life,  
the true bread sent from the Creator. **Response.**  
Your ancestors ate manna in the desert,  
but this is the bread come down from heaven. **Response.**  
Anyone who eats this bread will live forever. **Response.**  
If you believe and eat this bread,  
you will have eternal life. **Response.**

Anthem (11:00 a.m.)      Ola Gjeilo

Ubi Caritas (Where Charity and Love Prevail)

<i>Ubi caritas et amor, Deus ibi est.</i>	Where charity and love are, God is there.
<i>Congregavit nos in unum Christi amor.</i>	The love of Christ has gathered us together.
<i>Exsultemus et in ipso jucimdemur.</i>	Let us rejoice and be glad in it.
<i>Timeamus et amemus Deum vivum.</i>	Let us revere and love the living God.
<i>Et ex corde diligamus nos sincero. Amen.</i>	And from a sincere heart let us love one another. Amen.

# SENDING

## \*HYMN 190

## Swiftly Pass the Clouds of Glory

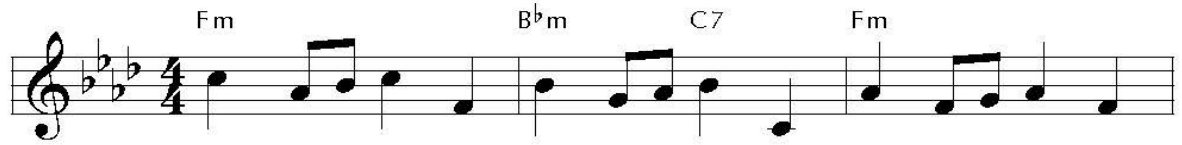
GENEVA

*Please where your mask when singing.*

### About Hymn 190

The first two stanzas of this 20th-century Transfiguration hymn guide singers through a contemplation of the disciples' experiences of that event. The final stanza becomes a corporate prayer for enlightenment and for a renewed sense of commitment to doing God's will. TEXT: Thomas H. Troeger, 1985; MUSIC: George Henry Day, 1940.

Capo 3: (Dm) (Gm) (A7) (Dm)



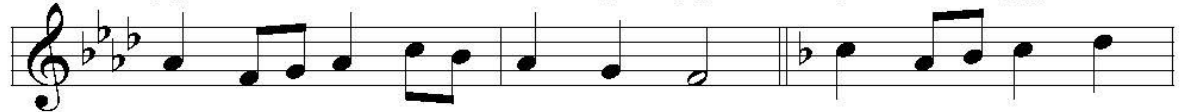
1 Swift - ly pass the clouds of glo - ry, heav - en's voice, the  
2 Glimpsed and gone the rev - e - la - tion, they shall gain and  
3 Lord, trans - fig - ure our per - cep - tion with the pur - est

(Gm) (A7) (Dm) (Gm) (A7)  
B<sup>b</sup>m C7 Fm B<sup>b</sup>m C7



daz - zling light; Mo - ses and E - li - jah van - ish;  
keep its truth, not by build - ing on the moun - tain  
light that shines, and re - cast our life's in - ten - tions

(Dm) (A7) (Dm) (D) (Bm)  
Fm C7 Fm F Dm



Christ a - lone com - mands the height! Pe - ter, James, and  
an - y shrine or sa - cred booth, but by fol - low -  
to the shape of your de - signs, till we seek no

(Em) (A7) (D) (Bm) (Em) (A7) (D)  
Gm C7 F Dm Gm C7 F



John fall si - lent, turn - ing from the sum - mit's rise down - ward  
ing the Sav - ior through the val - ley to the cross and by  
oth - er glo - ry than what lies past Cal - vary's hill and our

(Bm) (Em) (A7) (D) (Bm) (D) (A7) (D)  
Dm Gm C7 F Dm F C7 F



toward the shad - owed val - ley where their Lord has fixed his eyes.  
test - ing faith's re - sil - ience through be - tray - al, pain, and loss.  
liv - ing and our dy - ing and our ris - ing by your will.

### About the Postlude

Schroeder was a Catholic church music composer and conductor, and an organist himself. His compositions sought to break the hold of Romantic music on the church, reaching back for chant and chorale themes and forward to a more contemporary harmonic idiom.

## BENEDICTION

### POSTLUDE

VI. Poco vivace

Hermann Schroeder

*Kleine Praeludien und Intermezzi*

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*\*(Those who are able may stand.)*

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# Our Mission

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## TODAY @ WESTMINSTER

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
*Pastor*

#### Liturgist

Elizabeth Snyder  
*Adult Education Intern 2022*

#### Lay Liturgists

8:30 AM Ann Neely  
11:00 AM X Lucas

#### Beadles/Acolytes

8:30 AM Bo Schlosser  
11:00 AM Ethan Deerkoski

#### Music

8:30 AM Laudate Youth Choir  
11:00 AM Westminster Choir

Dr. John Semington  
*Director of Music Ministries*

Rev. Dr. Carol Tate  
*Interim Organist*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of  
Elizabeth Farmer  
by the members of the Flower Guild.*

### Red Rose

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a son, Prince David on February 14, 2022 to Elta and Anthony Breen.

### Childcare Room Locations

Classroom 146 - babies  
Classroom 152 – toddlers  
Classroom 151 – 2s and 3s  
Classroom 160 – 4s, 5s and kindergarten

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# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact: Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)

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### Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

### Mask Policy

Beginning this Sunday, Westminster Presbyterian Church, Nashville is to become mask optional.

The balcony will remain masks required. The Session will continue to reassess as conditions warrant.



### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.



**Elizabeth Snyder** is a senior at Belmont University in Nashville, Tennessee, majoring in Christian Leadership and minoring in Communications.

Elizabeth grew up at First (Scots) Presbyterian Church in Charleston, South Carolina, attending Sunday School, Kirk Club, multiple youth conferences, and mission trips. She was an active member of the youth group and church community. Her experiences at First (Scots) laid the foundation for her pursuit of the Ministry as a profession.

Elizabeth's life mission statement is to be a positive, dedicated, capable, and caring Service Leader. The opportunity to serve others is her primary motivation. "Here I am, Lord" is her favorite hymn and her favorite word in the Bible is the Hebrew word "aman," translating to mean firm, faithful and truthful.

Elizabeth's hobbies include distance running, tennis, spending time at the beach, visiting unique coffee shops, and cooking.

Elizabeth is honored and excited to serve as Westminster Intern for the Spring of 2022.

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# MINISTRIES

## ADULT EDUCATION

Classes begin at 9:45 AM

### Today's Classes:

**Covenant Class • Fellowship Hall**  
***Professor William "Bill" Brown to teach on Deep Calls to Deep: The Psalms in Dialogue amid Disruption***

*Deep Calls to Deep* demonstrates a new and generative way of reading the Bible, which looks for differences among texts to engage in dialogue over critical issues that are not only biblical but also are relevant to our contemporary crises. Bill Brown explores uncharted territory in the Bible with a particular focus on the Psalms, the most diverse book of the Bible.

### Faith & Fellowship

Why are there 4 Gospels?  
What makes them different?  
For whom were they written?

Leading up to Easter, we will explore the similarities and differences that make up the wonderful Gospels that give us the stories of the Life, Death, and Resurrection of Jesus.

Zoom Meeting:

<https://us02web.zoom.us/j/85388960889>

Meeting ID: 853 8896 0889

### The CALLING • Goodpasture Hall

Discussion led by Rev. Heidi Hudnut-Beumler

### Young Families • Overlook Room

Open fellowship Sunday.

## Koinonia Youth Ministry

### Junior High Service Week

St. Simons Island, GA  
For completed 6<sup>th</sup>-8<sup>th</sup> grades.  
July 10 - 15, 2022  
Cost: \$325.00

### Senior High Service Week

Charleston, SC  
For completed 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, & 12<sup>th</sup> grades.  
June 26 - July 1, 2022  
Cost: \$375.00

For more info, please contact Katie Gossage, [kgossage@nashvillewpc.org](mailto:kgossage@nashvillewpc.org).

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## Children's Ministry

### Dates to Know

#### Sunday, March 6

Fourth Grade Mission Workshop with parents, 2:00 PM - 3:30 PM.

For more info, please contact Sophie Maness, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).

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## Music Ministry

### Children's Choir Dedication Today Grades Kindergarten – Sixth 4:00 – 4:50 PM • Sanctuary

### Sing & Ring for Palm Sunday

We will begin to learn our music for Palm Sunday, April 10, 2022. Parents may pick up in the Music Area on the third floor.

Chiming Children will rehearse following Jubilate Choir from 5:00 PM – 5:50 PM.

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# ANNOUNCEMENTS

## Annual Congregational Meeting Sunday, March 6, 2022

The Session of Westminster Presbyterian Church has called a congregational meeting to convene on Sunday, March 6, 2022, beginning at 9:45 AM in Fellowship Hall.

The purpose of the meeting is (1) to elect Elders for the Class of 2025, (2) to elect members of the Church Nominating Committee for the Class of 2025 (3) elect Trustees for the Westminster Presbyterian Church Legacy Fund for the Class of 2025, (4) to elect an Associate Pastor Nominating Committee (5) to review the annual budget for 2022 and our pastors' "Terms of Call", (6) to hear a report on the state of the church, and (7) to act on any other matters arising out of the above.

**Below is the slate of nominees that will be voted on at the March 6 Congregational meeting:**

### **Elders**

Scott Ball  
Kathy Billings  
Rhea Bucy  
Emily Coleman  
Bob Cooper  
Greg Cornish  
Nan Holland  
Ken Larish  
Virginia Reynolds  
Jackie Shrago  
Kathleen Simcoe  
David Wycoff

### **Trustees**

Helen Lane  
Carol Len Portis  
Julie Wilson

### **Nominating Committee**

Mark Beveridge  
Sarah Gay Boswell

The Personnel Committee unanimously recommends that the Church Nominating Committee of Westminster Presbyterian Church put forward a slate to serve as an Associate Pastor Nominating Committee (Area: Discipleship) to be voted on by the Congregation. The slate of nominees is:

Jonathan Cole  
Chad Folk  
Emily Gianis  
Sarah Ashley Rohe  
Travis Self  
Lisa Staggs  
Patrick Warfield  
Susan Weathersby

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# ANNOUNCEMENTS



## Ash Wednesday Schedule

### Wednesday Night Dinner 5:30 PM • Fellowship Hall

Scan the QR code below to make your reservations.

Menu:

chicken and sausage jambalaya  
muffalettas  
cajun coleslaw  
king cake



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### Ash Wednesday Service 6:30 PM • Sanctuary

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## Lenten Devotionals Now Available

*Making the Road, Walking through Lent* is now available in the Parlor. Please be sure to pick up a copy on Sunday.

## Enhance Your Lenten Experience with Centering Prayer

The Westminster Centering Prayer Group gathers in the Harwell Chapel on Mondays from 11:45 AM to 12:15 PM.

### All are invited to join.

The prayer time begins with a brief liturgy and contemporary reading, and moves into 20 minutes of silent meditation. Participants have found it to be a peaceful and calming start to their weeks, sitting in holy silence and feeling the sacredness of shared intention and divine presence.

For more information, please email Elizabeth Trabue at [elizabethtrabue@gmail.com](mailto:elizabethtrabue@gmail.com) or Heidi Hudnut-Beumler at [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

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### Lenten Book Study Westminster Academy Starting March 9 • 7:00 PM

#### *Witness at the Cross* by A.-J. Levine

In *Witness at the Cross*, Amy-Jill Levine shows how the people at the cross each have distinct roles to play. Each Evangelist presents a distinct picture of the death of Jesus. Each portrays different individuals and groups of people at the cross, each offers different images and dialogues, and so from each, we learn how those meanings and messages cross the centuries to any who would come to the cross today.

Discussion led by Guy D. Griffith.

A limited supply of books are available in the office. \$16.

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# ANNOUNCEMENTS

## Security Committee Needs Sunday Morning Volunteers

The Security Committee is looking for additional volunteers to help with security on Sunday mornings during worship at both the 8:30 AM and the 11:00 AM services.

Specific needs include monitoring the church's security cameras and walking the church campus. For more information, please contact Scott Portis at [smporis@gmail.com](mailto:smporis@gmail.com).

### WPC Medical Lending Closet

A reminder that WPC has a medical lending closet, with an inventory including wheelchairs, walkers, shower chairs, crutches, portable toilets, knee scooters and more! If you or a family member, or a friend in the community has need for an item or would like to donate an item, please let us know.

You may contact Ward DeWitt 615-500-3761, [dewittmoving@comcast.net](mailto:dewittmoving@comcast.net) or church staff.

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## SAVE THE DATE

Calling all gardening enthusiasts! The GET*connected* committee is hosting a plant swap on the youth patio on Saturday morning, March 26th. If you have plants to share, need plants to start a new garden or just want to talk about gardening, you won't want to miss this event! Watch for further details....

## NaCoMe

**It's time for the annual All Church Retreat! Join us April 2 and 3.**

Saturday arrive by lunch and be ready for some fun!

This year we also welcome back the leadership of Don Washburn. He runs Camp Lookout just outside of Chattanooga, TN. Don will provide music leadership for the weekend and will bring wonderful gifts of play and fellowship for all ages. Scan QR code below to register.



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## Yoga Workshop Returns to Westminster!

Claire Coenen is leading a yoga workshop again at Westminster on Tuesdays. The classes are from 5:30 - 6:30 PM in the Overlook Room. Cost is \$10 per class. Hope to see you.

If you have questions, please contact Susan Hassell, [shassell@outlook.com](mailto:shassell@outlook.com).

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# ANNOUNCEMENTS



**Deadline: March 7**  
**Just Coffee. . .**  
**filled with justice and love,**  
**fair for everyone – Café Justo**

If you're just now learning about Café Justo, this is your chance to be part of the solution to the immigration crisis just by buying Café Justo coffee. The Café Justo (Just Coffee) Cooperative, a faith-based initiative in Agua Prieta, Sonora, Mexico produces organically grown coffee that changes lives. All revenues go to the Cooperative, enabling growers to remain on their ancestral lands rather than migrate to the US.

Scan the QR code below to order now and choose from 5 different varieties, all shade and estate grown, hand harvested, and 100% certified USDA Organic. One pound bags are \$10 each.

For questions, please email: [janetkuhn@mac.com](mailto:janetkuhn@mac.com). The deadline to order is Monday, March 7. You will be notified when your coffee arrives (est: March 18-20) and can arrange for pick-up then.

Thanks for supporting the coffee growers in Chiapas, Mexico.



**IN CONCERT**

**SUNDAY, MARCH 13, 2022 at 4:00 PM**  
**Westminster Presbyterian**  
**FREE ADMISSION**

THE UNITED STATES NAVAL ACADEMY GLEE CLUB is comprised of The United States Naval Academy MEN'S GLEE CLUB, which has achieved prominence as one of the world's premier men's choruses, and The United States Naval Academy WOMEN'S GLEE CLUB, which is the only all-female military choral ensemble in the world.

In addition to the Academy's annual presentation of Handel's *Messiah*, recent performances have included Orff's *Carmina Burana*, Requiems by Brahms, Dvorak, Faure, Mozart and Verdi, Haydn's *Creation*, Beethoven's *Ninth Symphony*, Vaughan-Williams' *A Sea Symphony*, Stravinsky's *Symphony of Psalms*, and many others.

It is with honor, pride, and distinction that the Glee Clubs represent the United States, the Navy and Marine Corps, and the U.S. Naval Academy.



# ANNOUNCEMENTS



For generations people, especially young people, have participated in NaCoMe's ministry and have been strengthened in their Christian faith. Many grew in their faith when they attended camp as children and they now serve as teachers, role models and leaders.

Now NaCoMe is beginning a new generation of ministry by expanding its outreach to better serve adults in addition to youth and children.

The Flow to the Future appeal is gathering funds to construct the new meeting and lodging facilities, a building that will attract and serve people of all ages. When complete, there will be a place for everyone, young and old.

The goal for Phase One is \$3,175,000 which includes both meeting center buildings, welcome center, tree house and cottage lodging and pavilions at the cottages and the upper lake. Thus far, \$2.7 million, which is 85% of Phase One, has been raised for this exciting effort. Now it's your turn!

There is also a Phase Two with a goal of \$1,667,000 for additional treehouse and

cottage lodging, recreation field pavilion, rec hall improvements, amphitheater at the upper lake and trails. It would be great to raise enough for both phases.

How to participate in this exciting appeal to grow spiritual ministry at NaCoMe:

Pledge cards will be in the pews and may be put in collection plates, put in basket on the NaCoMe display table in the Parlor or mailed to camp.

Gifts may be written to NaCoMe and sent to the church or mailed to:

NaCoMe  
3232 Sulphur Creek Road  
Pleasantville, TN 37033

You may also scan the QR code below.

We look forward to your joining us in supporting this appeal. Whatever you give, will be appreciated. Be assured that, for generations to come, many more people-children, youth, adults, families-will be blessed when the new meeting and lodging facilities are completed!

In Christ,

Jane McDow  
Westminster's Appeal Leader

Donovan Drake  
Pastor



# THIS WEEK @ WESTMINSTER

## Sunday, February 27

- 8:30 AM Worship
- 9:45 AM Children's Sunday School  
Youth Sunday School  
Covenant Class  
Faith & Fellowship  
The CALLING  
Young Families
- 11:00 AM Worship
- 4:00 PM Children's Choir Dedication
- 4:45 PM Journey with Jesus
- 5:00 PM Laudate Choir Rehearsal
- 6:05 PM Basketball Tournament

## Monday, February 28

- 11:45 AM Centering Prayer

## Tuesday, March 1

- 7:00 AM Day Break Believers
- 7:30 AM Bible Study
- 9:00 AM Harvard Handbells Rehearsal
- 12:30 PM Caring Connections Mtg
- 5:30 PM Yoga

## Wednesday, March 2

- 7:00 AM Men's Bible Study
- 9:30 AM Ladies Bridge  
Changing Gears Handbells
- 10:00 AM Tom McDow Bible study
- 11:00 AM Pastor's Aides Committee Mtg
- 5:00 PM Benevolence Committee Mtg
- 5:30 PM Wednesday Night Dinner
- 6:00 PM RITI
- 6:30 PM Ash Wednesday Service

## Thursday, March 3

- 9:30 AM Women's Bible Study

## Friday, March 4

- 7:00 AM Men's Bible Study

For more information on the events listed here, please contact the church office, 615.292.5526.

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
Pastor  
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Guy D. Griffith, Associate Pastor  
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Heidi Hudnut-Beumler, Associate Pastor  
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& GET*connected*  
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