

Fifth Sunday after Epiphany
February 6, 2022
Holy Communion



Westminster
Presbyterian
Church

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Georg Böhm

Partita on "If You Will Only Let God Guide You"

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. The German Baroque composer Georg Böhm (1661)-1733) developed the musical form of variations on beloved chorales - what we would call hymn tunes today. The melody is given a variety of ornamented and rhythmic treatments typical of his time. Georg Neumark wrote the text of this hymn in 1641 as a statement of faith, despite great adversity in his life.

Worship on the Lord's Day

The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

In the sanctuary, God, the Holy One,
whose glory fills the whole earth, calls us.

**Beside the sea, along ordinary paths,
in our daily work, God calls us.**

We respond with our whole heart,
singing God's praise and giving thanks.

**In steadfast love, God fulfills
the divine purposes for our lives.**

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**God of wonder,
even when we have betrayed our callings
to live into love, still, you receive us.**

**You delight in our becoming
and set us on paths of healing and restoration.**

**May your grace set us free,
that we may be uninhibited
in pursuing what is just,
what is good, and what is holy. Amen.**

*PROCESSIONAL HYMN 1

NICAEA

Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!

ho - - - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

ho - - - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Please wear your mask when singing

About Hymn 1

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad. TEXT: Reginald Heber, 1827; MUSIC: John Bacchus Dykes, 1861.

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

CALL TO CONFESSION

The God revealed to us in the pages of scripture is a welcoming and inclusive God who directs us to love one another.

We seek to remove all the barriers that keep us from that love.

Come now to confess all that separates you from others and from God.

PRAYER OF CONFESSION

**Eternal God,
you love us steadfastly,
but we have trouble loving in return.
You call us, but we refuse to listen;
you reveal yourself, but our eyelids are heavy;
you lead us toward our neighbor,
but we build walls around ourselves;
you hate evil, injustice and alienation;
and we get used to it.**

**O God, we pray, help us to see ourselves
both as we are and as we might be before you,
and draw us by your Spirit's tether
into your forgiving, renewing,
and serviceable grace,
through your mercies of Christ. Amen.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

***ACT OF PRAISE**

(Hymn 513) FESTIVAL CANTICLE

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

Refrain: This is the feast of victory for our God.

Alleluia, alleluia, alleluia!

**Sing with all the people of God, and join in
the hymn of all creation. Refrain.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Isaiah 6:1-8

(Old Testament, pages 635-636 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 138

St. Catherine, 1864

With grate-ful heart_ my thanks I bring; be - fore the "gods" your praise I
 I cried to you_ and you_ did save; your word of grace new cour - age
 O Lord, en - throned in glo - ry bright, you reign a - lone in heav'n - ly

sing. I wor-ship in_ your ho - ly place and praise you for your truth and
 gave. The kings of earth shall thank you Lord, for they have heard your won - drous
 height; the proud in vain_ your fa - vor seek, but you have mer - cy for_ the

grace; for truth and grace to - geth - er
 word; yes, they shall come with songs of
 meek. Through trou - ble though my path - way

shine in your most ho - ly Word di - vine.
 praise for great and glo - rious are your ways.
 be, you will re - vive and strength - en me.

Luke 5:1-11

(New Testament, page 62 in your pew Bible)

SERMON

“Your God Reaction”

Donovan Drake

(A moment for meditation)

*Prayer for
Illumination*

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God’s word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

To GIVE, please scan the QR code.



The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

***AFFIRMATION OF FAITH**

**We believe that God sends us
to tell all nations that Christ calls everyone
to repentance, faith, and obedience.**

**We are to proclaim by word and deed
that Christ gave himself to set people free
from sin and self-hatred,
from ignorance and disease,
from all forms of oppression,
and even from death.**

**We are to offer them in Christ's name
fullness of life now and forever.**

**We must not distort the gospel
by weakening its promises or demands,
by identifying it with oppressive structures,
by pointing to ourselves instead of Christ.**

**We must not restrict our proclamation
to persons just like ourselves.**

**We invite people everywhere
to believe in Christ and become his followers.**

**We urge them to join us in telling others the good news
and in struggling for justice, compassion, and peace.**

THE EUCHARIST

OFFERING

Anthem (8:30 a.m.) John L. Bell, arr. Semingson
(11:00 a.m.) arr. Trenney

Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown, Will you let my love be known,
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?

Will you care for cruel and kind and never be the same?

Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?

Will you set the prisoners free and never be the same?

Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and in me?

Will you love the "you" you hide if I but call your name?

Will you quell the fear inside and never be the same?

Will you use the faith you've found To reshape the world around,
Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
 Let me turn and follow you and never be the same.
 In your company I'll go where your love and footsteps show.
 Thus I'll move and live and grow in you and you in me.

***DOXOLOGY**

LASST UNS ERFREUEN

Doxology

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

**Praise God, from whom all blessings flow;
 Praise God, all creatures here below: Alleluia! Alleluia!
 Praise God, the source of all our gifts!
 Praise Jesus Christ, whose power uplifts!
 Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PREPARATION OF THE LORD'S TABLE**

***INVITATION**

***GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
 Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy and gracious God, ...
 your steadfast love endures forever.

Therefore, we lift our voices in joyful praise
 with all the faithful of every time and place:

Ho - ly, ho - ly, ho - ly Lord...
 God of pow - er and might... Heav - en and earth are
 full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na
 in the high - est! Bles - sed is he who comes, he who
 comes in the name of the Lord... Ho - san - na, ho -
 san - na, ho - san - na in the high - est!

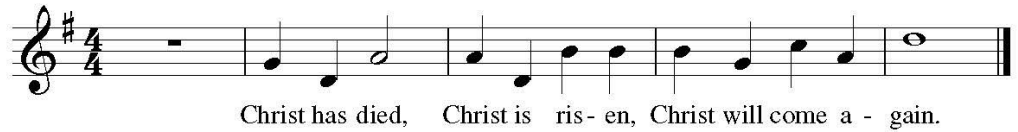
(The congregation may be seated.)

Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month, on the first Sunday of each liturgical season, and on every Sunday during the Season of Easter, except Baptism Sundays.

We give thanks for the story of Jesus ...
the dying, rising, coming Christ.

Great is the mystery of faith:



Pour out your Spirit upon us ...
that have come to us through him.

We pray through Christ,
with Christ, and in Christ.



THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Music during Communion

Anthem (8:30 a.m.)

Eat This Bread

Berthier

*(The congregation is invited to sing the **Response** with the choir.)*

Response

**Eat this bread, drink this cup,
come to me and never be hungry.**

**Eat this bread, drink this cup,
trust in me and you will not thirst.**

I am the bread of life,
the true bread sent from the Creator. **Response.**

Your ancestors ate manna in the desert,
but this is the bread come down from heaven. **Response.**
Anyone who eats this bread will live forever. **Response.**

If you believe and eat this bread,
you will have eternal life. **Response.**

Anthem (11:00 a.m.) Set Me As a Seal Rene Clausen

Set me as a seal upon your heart, as a seal upon your arm,
for love is strong as death, as a seal upon your heart,
as a seal upon your arm, for love is strong as death.

Many waters cannot quench love;
neither can the floods drown it, neither can they drown it.

Set me as a seal upon your heart,
as a seal upon your arm, for love is strong as death.

SENDING

***HYMN 721** PESCADOR DE HOMBRES
Lord, You Have Come to the Lakeshore

BENEDICTION

POSTLUDE I Come with Joy arr. Robert Train Adam

**(Those who are able may stand.)*

About the Postlude

The Postlude is considered the final Alleluia of worship. The text of this familiar hymn expresses the gift of sharing together in communion. The tune comes from the old shaped-note hymnal *Southern Harmony* of 1835. This joyful treatment explores a more contemporary harmonic and rhythmic vocabulary.

Please wear your mask when singing.

About Hymn 721

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others. TEXT and MUSIC: Cesáreo Gabaráin, 1979.

721 Lord, You Have Come to the Lakeshore

Tú has venido a la orilla

D A D

1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat
 3 You need my hands, full of car - ing, through my
 4 You, who have fished oth - er o - ceans, ev - er

G A A7

nei - ther for wealth - y nor wise ones; you on - ly
 car - ries no gold and no weap - ons; ¶ you will
 la - bors to give oth - ers rest and con - stant
 longed for by souls who are wait - ing, my lov - ing

D A D D7

asked me to fol - low hum - bly.
 find there my nets and la - bor.
 love that keeps on lov - ing.
 friend, as thus you call me:

Refrain / Estribillo

G D

O Lord, with your eyes you have searched me, and while
Se - ñor, me has mi - ra - do a los o - jos, son - ri -

A7 G A7 D D7

smil - ing have spo - ken my name; now my
en - do has di - cho mi nom - bre, en la a -

G F#m B7

boat's left on the shore - line be - hind me. By your
re - na he de - ja - do mi bar - ca, jun - to a

Em A7 D

side I will seek oth - er seas.
ti bus - ca - ré o - tro mar.

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OUR MISSION

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY@ WESTMINSTER

Worship Leaders

Preaching

Donovan Drake
Pastor

Liturgist

The Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Lay Liturgists

8:30 AM Nathan Ridley
11:00 AM Ann Harris

Beadles/Acolytes

8:30 AM
11:00 AM Henry Billings

Music

8:30 AM Laudate Choir
11:00 AM Westminster Choir

Dr. John Semingson
Director of Music Ministries

Carol Tate
Interim Organist

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
Bill Kline*

*with gratefulness for his vision
and his initiative for Westminster's
Living Waters for the World ministry
by Beth and Jim Felch.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory and
thanksgiving for the life of
June Stewart
by her family.*

Childcare Room Locations

Classroom 146 - babies
Classroom 152 - toddlers
Classroom 151 - 2s and 3s
Classroom 160 - 4s, 5s and kindergarten

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Mask Policy

An update from Session:
Mask-wearing is strongly-encouraged at the 8:30 AM service and mandatory at the 11:00 AM worship service. The balcony remains open only for people wearing masks.



Communion kits are available for Seniors living in a residency or independently.

Please contact Sylvia Leins, srleins@yahoo.com to receive one or add someone you know to the list for the next Communion Sunday.

GENEROSITY 2022



Please scan the QR code below to make your 2022 pledge.



Each week in worship, we experience the power of love in the stories about God and Jesus in the Bible. In our relationships with each other, we come together to gain strength. It is like God has surrounded us with our neighbors, not only for us to reach out with generosity and love, but for them to be our teachers. We experience the love and generosity which we have received in God's acts toward us, and toward all people, in Jesus Christ. Westminster has sustained many of us through deep suffering, heart-breaking tragedy, and conversely, new life and great joy. In the ups and downs of living, Westminster enables us to carry on. As we close out our Generosity Campaign for 2022, let us remember how we are connected through God and through one another and how this church has blessed us with this life-giving community in which we live. God's love is boundless. As Rachel Held Evens explains, "Jesus re-members us, over and over, as his Body until everyone has daily bread and his kingdom comes on earth as it is in heaven." Amen to that.

- Kelly Christie, Generosity Chair

MINISTRIES

ADULT EDUCATION

Classes begin at 9:45 AM

Today's Classes:

Faith & Fellowship • 214

Why are there 4 Gospels?
What makes them different?
For whom were they written?

Leading up to Easter, we will explore the similarities and differences that make up the wonderful Gospels that give us the stories of the Life, Death, and Resurrection of Jesus.

Please join us in person in room 214 at 9:45 AM Sundays or join us via Zoom.

Zoom Meeting: <https://us02web.zoom.us/j/85388960889>

Search

This class is in the process of exploring it's next steps. More info to come.

The CALLING • Goodpasture Hall

Discussion led by Rev. Heidi Hudnut-Beumler

Young Families • Overlook Room

Open fellowship Sunday.

Covenant Class

February 6 • 9:45 AM
Fellowship Hall

Professor William "Bill" Brown to teach on Deep Calls to Deep: The Psalms in Dialogue amid Disruption

We welcome Dr. William P. Brown, William Marcellus McPheeters Professor of Old Testament at Columbia Theological Seminary in Decatur, GA to teach on February 6, 13, and 27. Bill is an ordained PC(USA) pastor and a Princeton Theological Seminary classmate of Guy. He will teach on his new book on the Psalms. The Psalms can help us during a time of disruption and division. *Deep Calls to Deep* demonstrates a new and generative way of reading the Bible, which looks for differences among texts to engage in dialogue over critical issues that are not only biblical but also are relevant to our contemporary crises. Bill Brown explores uncharted territory in the Bible with a particular focus on the Psalms, the most diverse book of the Bible. By taking his cue from Martin Luther, Brown explores how the "little bible" (the Psalter) engages the larger Hebrew Bible in dialogue, specifically how the Psalms counter, complement, reconstrue, and transform biblical traditions and themes across the Hebrew canon, from creation and law to justice and wisdom.

Westminster Academy

February 9
7:00 PM • Zoom

Death Comes for the Archbishop
by Willa Cather

A discussion with Sue Tully Trout.

ANNOUNCEMENTS

Souper Bowl of Caring

February 13 is the Souper Bowl of Caring benefiting the Nashville Food Project! Following the 8:30 AM and 11:00 AM worship services, the Youth Ministry will be collecting monetary donations and food items.

Below is a full list of food items requested by the Nashville Food Project. Please consider giving generously to help combat hunger in our community. Thank you!

- Canola Oil
- Peanut, Almond or Cashew Butter
- Whole Wheat Penne Pasta
- Unseasoned Black Beans, larger cans or bags preferred
- Canned Diced Tomatoes, larger cans preferred
- Unsweetened Applesauce Cups
- Honey
- Jelly
- Dried Fruit, any kind but we love getting raisins or dried cranberries
- Canned Pumpkin
- Nuts or Seeds of any kind, especially Walnuts, Pecans, Cashews, Almonds & Pumpkin Seeds)
- Healthy Snacks like Granola Bars

MUSIC MINISTRY

Children's Choirs Resume

Save the Date!

Children's choirs will resume on Sunday, February 20, @4:00 PM.

For more information, contact Sally Mae Arnn, sarnn@nashvillewpc.org.

Summer Music Camp at Westminster

For kids in rising K – rising 8
July 10 – 17, 2022

Get A Life!

Words by our very own Donovan Drake.
Music by our very own John Arnn.
Performance on Sunday morning,
July 17, 2022.

Yoga Workshop Returns to Westminster!

We are excited to announce that Claire Coenen is leading a yoga workshop again at Westminster on Tuesdays. The classes are from 5:30 - 6:30 PM via Zoom.

If you have questions, please contact Susan Hassell, shassell@outlook.com.

GETconnected

Westminster Wednesday Night Dinner

Join us on February 16 for dinner in Fellowship Hall @5:45 PM.

Scan the QR code below to register for dinner. Bring the whole family.



NaCoMe

It's time for the annual All Church Retreat! Join us the weekend of April 2 and 3.

Saturday arrive by lunch and be ready for some fun!

This year we also welcome back the leadership of Don Washburn. He runs Camp Lookout just outside of Chattanooga, TN. Don will provide music leadership for the weekend and will bring wonderful gifts of play and fellowship for all ages. Scan QR code below to register.



2 • 22 • 22

Westminster Book Group

via Zoom

9:45 AM - 11:00 AM

Leader: Guy Griffith

*Let Your Life Speak:
Listening for the Voice of Vocation*
by Parker Palmer

For more information, please contact Linda Anderson, LHAart@aol.com

Annual Basketball Jamboree

Come join us for Westminster's Annual Basketball Jamboree on Sunday, February 27, from 6:05 PM-8:00 PM! This is a fun, intergenerational event, open to the entire congregation! We would love spectators, as well as teams of all ages and abilities.

If You'd Like to Spectate

Come the night of, ready to cheer and have a blast! The suggested donation for spectators is \$5 at the door. Pizza and snacks will be available for spectators to purchase (\$2/slice).

If You'd Like to Play

Gather a team of at least 5 players of your friends, families, or neighbors and join us! Teammates do not have to be Westminster members or attendees. Email Margie if you'd like to join an existing team or need help recruiting a team! The suggested donation for each team member is \$10, which includes pizza and a drink. Registration deadline for teams is Friday, February 25, at 12:00 PM.

Fun Challenges & Prizes

There will be prizes for: Best Vintage Basketball Uniforms, Best Team Name, Biggest Winner, Biggest Loser, Best Basketball Move, the Half Court Shooting Contest, the Free Throw Contest, and the Three Point Contest.

All proceeds benefit scholarships for youth trips. Please let the Youth Staff know if you have questions, need additional information, would like to join a team, or would like to register a team! We hope you can join us again this year for an excellent night of basketball and fellowship in the Gym and Youth Café!

THIS WEEK @ WESTMINSTER

Sunday, February 6

- 8:30 AM Worship
- 9:45 AM Children's Sunday School
Youth Sunday School
Covenant Class
Faith & Fellowship
The CALLING
Young Families
- 11:00 AM Worship
- 5:00 PM Journey with Jesus
Laudate Choir Rehearsal
- 6:05 PM Youth Group

Monday, February 7

- 11:45 AM Centering Prayer

Tuesday, February 8

- 7:00 AM Day Break Believers
- 7:30 AM Bible Study
- 9:00 AM Harvard Handbells Rehearsal
- 1:15 PM Cong Care Steering Committee
- 5:30 PM Yoga via Zoom

Wednesday, February 9

- 7:00 AM Men's Bible Study
- 10:00 AM Tom McDow Bible study
- 5:30 PM Earth Care Task Force Mtg
- 6:00 PM RITI
- 7:00 PM Westminster Choir Rehearsal

Thursday, February 10

- 9:30 AM Women's Bible Study

Friday, February 11

- 7:00 AM Men's Bible Study

Saturday, February 12

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; hsims@nashvillewpc.org.

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

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