

Second Sunday of Advent  
December 5, 2021  
Holy Communion





### About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Today's preludes are based on a tune from the Genevan Psalter of 1551. The doxology tune Old Hundredth also comes from this collection. The advent text is sung by both choirs today during Communion.

"Advent" means coming or arrival. The season of Advent begins with an emphasis on final things (eschatology). We watch and pray with expectant hope for the establishment of God's justice and the return of the Prince of Peace. As the weeks of Advent progress, the focus shifts to thanks and praise for the birth of the one who has already come - Jesus Christ our Savior.

The primary symbolism of the Advent candles has to do with light growing in darkness - leading up to the coming of Jesus Christ, the light of the world.

He will come like last leaf's fall.  
One night when the November wind  
has flayed the trees to bone, and earth  
wakes choking on the mould,  
the soft shroud's folding.

He will come like frost.  
One morning when the shrinking earth  
opens on mist, to find itself  
arrested in the net  
of alien, sword-set beauty.

He will come like dark.  
One evening when the bursting red  
December sun draws up the sheet  
and penny-masks its eye to yield  
the star-snowed fields of sky.

He will come, will come,  
will come like crying in the night,  
like blood, like breaking,  
as the earth writhes to toss him free.  
He will come like child.

*Advent Calendar*, Rowan Williams,  
Welsh (1950-)

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

**PRELUDE**      Declamation: Psalm 42/Genevan      Craig Phillips  
   Freu dich Sehr     Gerald Near  
   *Comfort, comfort, now my people*

## LIGHTING OF THE ADVENT WREATH

*As the light is brought into the Sanctuary,  
and the candle on the Advent wreath is lighted,  
the congregation is invited to sing the following:*

VENI EMMANUEL

**O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.**  
***Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.***  
**O come, thou Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show;  
and teach us in her ways to go. *Rejoice! ...***

## \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

Blessed is the Holy One our God,  
**who has sent a mighty Savior to redeem us.**  
By the tender mercy of our God,  
**the dawn from on high will break upon us.**

*(Luke 1:68-69, 78)*

## \*PRAYER OF THE DAY

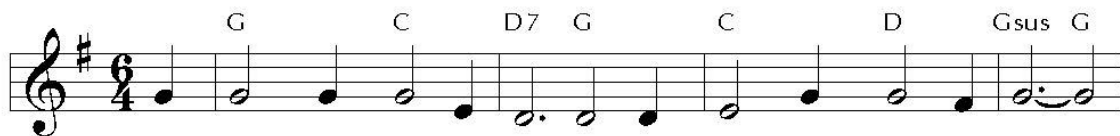
The Lord be with you. **And also with you.**

**Covenant God,**  
**you send us messengers**  
**to cleanse and refine us for your coming.**  
**Help us to endure the mirror of the prophets' message,**  
**that we may see you**  
**when you suddenly appear among us;**  
**through Jesus Christ. Amen.**

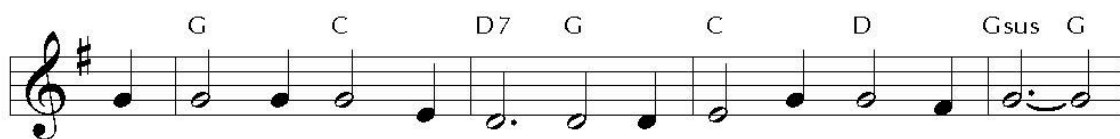
## \*PROCESSIONAL HYMN 106

## BEREDEN VÄG FÖR HERRAN

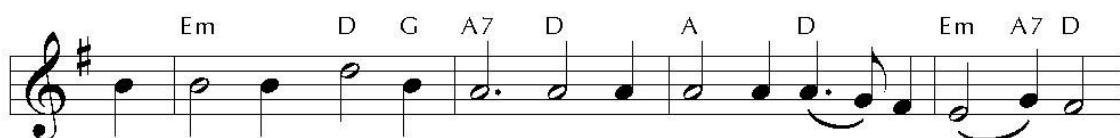
Prepare the Way, O Zion



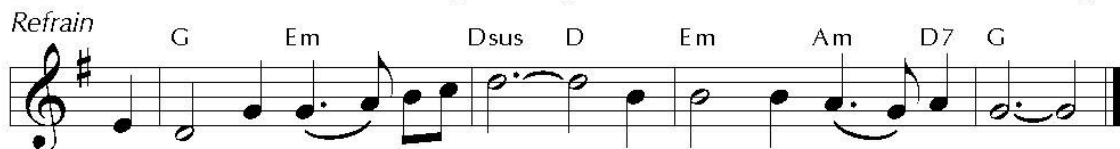
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sav - ior's rule em - brace,



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
and ti - dings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow re - joic - ing, their ad - o - ra - tion voic - ing.



O blest is Christ who came in God's most ho - ly name.

*Please wear masks when singing.*

*About Hymn 106*

This engaging Advent text based on Isaiah 40:3-5 and Psalm 24:7-10 has been in use in the Church of Sweden for almost two hundred years. It is set to a version of an even older Swedish tune, which in turn seems to be derived from a German folk tune that spread to Scandinavia. TEXT: Frans Mikael Franzen, 1812; MUSIC: Then Svenska Psalmboken, 1697.

*Call to Confession*

A call to confession expresses God’s initiative in calling for repentance and promising forgiveness in Christ. As members of Christ’s body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God’s saving grace.

**CALL TO CONFESSION**

What does the Lord require of us *(Micah 6:8)*  
**but to do justice,**  
**and to love kindness,**  
**and to walk humbly with our God?**

Trusting in the mercy of God, let us come to confession.

**PRAYER OF CONFESSION**

**Eternal God, you taught us**  
**that the night is far spent,**  
**and the day is at hand.**  
**Keep us awake and alert,**  
**watching for your kingdom,**  
**and make us strong in faith,**  
**so that when Christ comes in glory to judge the earth,**  
**we may joyfully give him praise;**  
**who lives and reigns with you and the Holy Spirit,**  
**one God, now and forever. Amen.**

*(Silent confession)*

*About the Kyrie*

The Kyrie (Greek “kyrios” [Lord]) is a corporate musical prayer for grace.

**Kyrie**

James MacMillan

*(Sung responsively by the choir and congregation)*

The musical notation for the Kyrie consists of four staves. The first staff is for the Choir, with lyrics: "Lord, have mer - cy." The second staff is for the Congregation, with lyrics: "Lord, have mer - cy. Christ, have mer - cy. Christ,". The third staff is for the Choir, with lyrics: "have mer - cy. Lord, have". The fourth staff is for the Congregation and Choir, with lyrics: "mer - cy. Lord, have mer - cy.".

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God’s mercy and offers the assurance of pardon in Jesus’ name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

**ASSURANCE OF PARDON**

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
“The peace of Christ be with you.”)*

All praise to You, eternal Son,  
Whose advent has our freedom won,  
Whom with the Father we adore,  
And Holy Spirit, evermore.

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

**Malachi 3:1-4**

*(Old Testament, pages 889-890 in your pew Bible)*

*Choir:* Lord Jesus, come soon!

**Congregation:** Lord Jesus, come soon!

CANTICLE Hymn 109

MERLE'S TUNE

Song of Zechariah (*Benedictus*)



1 Blest be the God of Is - rael, who comes to set us free;  
2 God from the house of Da - vid a child of grace has given;  
3 On those who sit in dark - ness the sun be - gins to rise,



who vis - its and re - deems us, who grants us lib - er - ty.  
a Sav - ior comes a - mong us to raise us up to heaven.  
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The proph - ets spoke of mer - cy, of free - dom and re - lease;  
Be - fore him goes the her - ald, fore - run - ner in the way,  
God guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill that prom - ise and bring the peo - ple peace.  
the proph - et of sal - va - tion, the har - bin - ger of day.  
O bless our God and Sav - ior with songs that nev - er cease!

*LORD JESUS, COME SOON!* "Lord Jesus, come soon!," which we sing responsively in our worship services during Advent, comes directly from 1 Corinthians 16:22. It is one of the oldest prayers of the Christian Church. It expresses the deepest longing of the Christian – that the Lord will come to us and to our world, bringing the fullness of the peace, joy and healing that God has promised.

**Luke 3:1-6**

*(New Testament, page 60 in your pew Bible)*

**SERMON**

“Prophet Motive”

Guy D. Griffith

*“And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.”*

*Philippians 1:9-11*

*(A moment for meditation)*

*Affirmation of Faith*

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

**\*AFFIRMATION OF FAITH**

Question 63. What is the mission of the church?

**The mission of the church is to bear witness to God’s love for the world in Jesus Christ.**

Question 64. What forms does this mission take?

**The forms are as various as the forms of God’s love, yet the center is always Jesus Christ. The church is faithful to its mission when it extends mercy and forgiveness to the needy in ways that point finally to him. For in the end it is always by Christ’s mercy that the needs of the needy are met.**

Question 65. Who are the needy?

**The hungry need bread, the homeless need a roof, the oppressed need justice, and the lonely need fellowship. At the same time - on another and deeper level - the hopeless need hope, sinners need forgiveness, and the world needs the gospel. On this level no one is excluded, and all the needy are one. Our mission as the church is to bring hope to a desperate world by declaring God’s undying love - as one beggar tells another where to find the bread.**

*(From The Study Catechism)*

**THE EUCHARIST**

**OFFERING**

Anthem *(8:30 a.m.)*

William Rowan

Prepare the way of the Lord! Prepare the way!

Make straight his path.

Every valley shall be exalted, every hill made low;  
And the crooked shall be made straight, and the rough places plain.

And the glory of the Lord shall be revealed,  
and all mankind shall see it together. Prepare the way of the Lord!

Prepare the way! Make straight his path. *(Isaiah 40:4-5)*

To GIVE, please scan the QR code below.



(Messiah)

And the glory, the glory of the Lord shall be revealed,  
and all flesh shall see it together,  
for the mouth of the Lord hath spoken it. (Isaiah 40:5)

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PREPARATION OF THE LORD'S TABLE**

**\*INVITATION**

**\*GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right and our greatest joy ...  
and peace shall reign over all the earth.

Therefore we praise you,  
joining our voices with the celestial choirs  
and with all the faithful of every time and place,  
who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, \_\_\_\_\_  
Bless - ed is he who comes in the name of the Lord. Ho -  
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.  
san - na in the high - est, ho san - na in the high - est.


*(The congregation may be seated.)*

You are holy, O God of majesty, ...dedicated to your service.


*Communion*

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table.

So we proclaim the mystery of faith:



Christ has died;— Christ is ris-en; Christ wil come a - gain.



Christ has died;— Christ is ris-en; Christ will come a - gain.

Gracious God, ...in the joy of your eternal realm.

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honor are yours, almighty God,  
now and forever.



A - men, — a - men, a - - - men.

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## BREAKING OF THE BREAD

### COMMUNION OF THE PEOPLE

Music during Communion

(8:30 a.m.)

Genevan Psalter/arr. Proulx

Comfort, Comfort Now My People

“Comfort, comfort now my people,  
tell of peace!” So says our God.

Comfort all those in darkness,  
mourning under sorrow’s load.

To God’s people now proclaim  
that God’s pardon waits for them!  
Tell them that their war is over;  
God will reign in peace forever!

### About the Anthems

This 17th-century German paraphrase of Isaiah 40:1-5 was one of the texts translated as part of the 19th-century British interest in German religious poetry. It is set here to one of the most popular Genevan Psalter tunes, probably derived from an earlier French folksong.  
MUSIC: Johannes Olearius, 1671;  
TEXT: Genevan Psalter, 1551.



Hark! A herald voice is  
sounding far and near,  
calling us to true repentance,  
since the kingdom now is here.  
Oh, that warning cry obey!  
Now prepare for God always!  
Let the valleys rise to meet him  
and the hills bow down to greet him!

Straight shall be  
what long was crooked,  
and the rougher places plain!  
Let your hearts be true and humble,  
as befits his holy reign.  
For the glory of the Lord  
now on earth is shed abroad.  
And all flesh shall see the token  
that God's word is never broken.

Anthem (11:00 a.m.)

John Ferguson

“Comfort, comfort now my people, tell of peace!” So says our God.  
Comfort those who sit in darkness, mourning under sorrow's load.  
To God's people now proclaim that God's pardon waits for them!  
Tell them that their war is over; God will reign in peace forever!

For the herald's voice is crying, in the desert far and near,  
calling us to true repentance, since the kingdom now is here.  
Oh, that warning cry obey! Now prepare for God a way!  
Let the valleys rise to meet him, and the hills bow down to greet him!

Straight shall be what long was crooked, and the rougher places plain!  
Let your hearts be true and humble, as befits his holy reign!  
For the glory of the Lord now on earth is shed abroad,  
and all flesh shall see the token that God's word is never broken.

### SENDING

**\*HYMN 13**      The Mighty God with Power Speaks      **KINGSFOLD**  
[see page 10 for hymn]

### BENEDICTION

*Choir:* Lord Jesus, come soon!

***Congregation:* Lord Jesus, come soon!**

### POSTLUDE

Rebecca Groom Te Velde  
Besancon/Carol of the Advent

The Postlude is considered the final Alleluia of worship. Today's postlude is based on a traditional French carol most often paired with the text *People Look East* by English author Eleanor Farjeon (1881-1965), who also wrote the beloved text *Morning has Broken*.

*\*(Those who are able may stand.)*

Please wear masks  
when singing.

About Hymn 13

This paraphrase, set to a familiar English folk melody, focuses on the opening narrative section of Psalm 50 without attempting to summarize God's speeches in the latter portion of the psalm. Both parts bear witness to God's sovereignty, God's justice, and God's providence. TEXT: Michael Morgan, 1999; MUSIC: English County Songs, 1893.

# 13 The Mighty God with Power Speaks

(Psalm 50)

1 The Might - y God with pow - er speaks, and all the world o - beys;  
2 God comes not with a si - lent form, but rid - ing on the winds;  
3 The heavens de - dare your jus - tice, Lord, as end - less as the sky;

from dawn un - til the set - ting sun, God's won - der earth dis - plays.  
be - fore God's face, the rag - ing storm its blast of thun - der sends.  
a - gainst the taunts of dis - be - lief, our God will tes - ti - fy.

The per - feet beau - ty all a - round from Zi - on's height shines forth;  
All hail the Judge, in bold ar - ray, whose prom - ise is to bless;  
Re - ceive my heart - felt gift of thanks, as hon - or to your might;

and stars a - cross the fir - ma - ment so bright - ly beam their worth.  
who sees our sins, yet al - so feels our thirst for righ - teous - ness.  
re - fresh my faith with each new day; pro - tect me through the night.

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# OUR MISSION

*Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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# TODAY@ WESTMINSTER

## Worship Leaders

### Preaching

The Rev. Dr. Guy D. Griffith  
*Associate Pastor for Adult Education and Spiritual Nurture*

### Liturgist

The Rev. Heidi Hudnut-Beumler  
*Associate Pastor for Congregational Care*

### Wreath Lighting

8:30 AM The Childers Family  
11:00 AM The Lee Family

### Lay Liturgists

8:30 AM Steve Sullivan  
11:00 AM Scott Carey

### Beadles

8:30 AM Audrey Bailey  
11:00 AM Nik Davé

### Music

8:30 AM Laudate Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

Dr. Polly Brecht  
*Organist*

## Childcare Room Locations

Classroom 146 - babies

Classroom 152 – toddlers

Classroom 151 – 2s and 3s

Classroom 160 – 4s, 5s and kindergarten

# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact: Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)

## SERVICE OF HOPE AND HEALING

### 7:00 PM • Sanctuary

As we enter the Advent/Christmas season, many feelings well up in us. Joyful Christmas carols seek to bring good cheer, yet for many experiences of grief and loss, anxiety and health concerns, depression and painful relationships are on our hearts.

Through scripture and prayers, candlelight and music, this service is for all people seeking hope and healing during this season. Join us as we claim the promises of God in Emmanuel, God-with-us, and pray for Christ's peace to make us whole.

## POINSETTIA MEMORIALS & HONORARIA

If you would like to give a poinsettia in memory of or in honor of a friend or family member, please place your order by scanning the QR code below, email to Terri Eckert at [teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org), or complete a form available at the Information Desk. A donation of \$10 per name is requested. Some of the funds received assist in the purchase of poinsettias for Congregational Care team ministries.

The deadline for submitting names to be included in the Christmas Eve bulletins is Sunday, December 12, 2021.



The 2021 Alternative Christmas Gift Market is OPEN. This opportunity to shop for inspirational gifts from twenty different local and international non-profit agencies is NOW AVAILABLE. The market will be open in person on Sundays and online at your convenience through Christmas.

Several recipient agencies will be in the Parlor **TODAY** to share information about their organizations. We invite you to the Parlor between services to welcome these agencies and shop the Alternative Christmas Gift Market.

Please scan the QR code below to connect to the ACGM order form.





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# TODAY @ WESTMINSTER

**ADULT EDUCATION**  
Classes begin at 9:45 AM

## Today's Classes:

No classes this Sunday. Please join us in the Parlor for the Alternative Christmas Gift Market.

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### Advent Bible Study

Journey with Jesus Bible study group will be reading and discussing Jill Duffield's *Advent in Plain Sight*.

All are welcome for this study via Zoom on Sunday afternoons 12/5, 12/12 and 12/19.

If you are interested or want more information, contact the church office or Suzie Lane at [suzielane0@gmail.com](mailto:suzielane0@gmail.com) or 615-406-4915.

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### KOINONIA YOUTH MINISTRY

#### Youth Bake Sale Benefitting the Youth Scholarship Fund

Please stop by the table in the Parlor to purchase baked goods made by youth families in support of the youth scholarship fund.

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### GENEROSITY 2022

Please scan the QR code below to make your 2022 pledge.



### GENEROSITY 2022



On Pentecost, the Holy Spirit came and started a fire in the hearts of Jesus' disciples. They went out and changed the world. The Holy Spirit is still present with us today. The fruits of love, joy and grace are all over Westminster. In spite of the pandemic which has extinguished and smothered so much, we have continued, albeit in a modified way, thanks to your generosity. Did you know that we have fellow worshipers joining us online each week from Singapore, Korea, Iran, France, Germany, England, Ireland, Canada, Mexico and Israel? God's Spirit is warming hearts, igniting hope, and lighting the way forward. As we consider our pledges for 2022 let us remember that our church depends on our ongoing, committed support - to pledge our prayers, presence, gifts, service, and witness once again, or for the first time. Our financial pledges make a difference, both in our spending and in our planning. Your generosity is palpable in sharing food, searching for the lost and welcoming home the found. We open doors that have been shut with moments of holy kindness and generosity in which we see the outreach of God. In turn, we grow as disciples of Jesus. In this circular way, we at Westminster express our commitment to live generously through mission and ministry. It is who we are. "But as for me and my house, we will serve the Lord." Joshua 25:15

- Kelly Christie, Generosity Chair

# ANNOUNCEMENTS

## LIGHT IN THE DARKNESS



**Thursday, December 9**  
**7:00 PM • Sanctuary**  
***Music for Advent and Christmas***

The Westminster Choir  
David Davidson & David Angell,  
violin  
Chris Ferrell, viola  
Sari Reist, cello  
Phillip Keveren, piano  
Sam Bacco, percussion  
Susan Kelly, soloist

John Semington, Director of Music

Rev. Dr. Donovan Drake &  
Rev. Dr. Guy Griffith, readers

## Enhance Your Advent Experience with Centering Prayer

The Westminster Centering Prayer Group gathers in the Harwell Chapel on Mondays from 11:45 AM to 12:15 PM.

### All are invited to join.

The prayer time begins with a brief liturgy and contemporary reading, and moves into 20 minutes of silent meditation. Participants have found it to be a peaceful and calming start to their weeks, sitting in holy silence and feeling the sacredness of shared intention and divine presence.

For more information, please email Elizabeth Trabue at [elizabethtrabue@gmail.com](mailto:elizabethtrabue@gmail.com) or Heidi Hudnut-Beumler at [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

## December Calendar

### Changing Gears Handbell Choir & Friends Christmas Program

December 15  
11:00 AM • Program & Carol Sing-Along  
12:00 PM • Lunch

### Advent Choral Service

December 19  
8:30 AM & 11:00 AM worship

### Christmas Eve Services

December 24

2:00 PM Family Service

Children are invited to bring offerings of canned and boxed food for Second Harvest Food Bank and dress up as anything from the nativity story. Masks Required.

5:00 PM Candlelight Communion Worship Service • Sanctuary  
Masks Required.

8:00 PM Candlelight Communion Worship Service • Sanctuary  
Masks Required.

10:30 PM Candlelight Communion Worship Service • Sanctuary  
Masks Encouraged.

Childcare available during the 2:00 PM and 5:00 PM services.

Due to limited parking, please carpool.

### Christmas Brass

December 26

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# ANNOUNCEMENTS

## Changing Gears Handbell Choir and Friends Christmas Program

**December 15 • 11:00 am**  
**Goodpasture Hall**

The Changing Gears Handbell Choir will be joined by special friends to present a program of familiar Christmas music.

You are cordially invited to attend.

Joining the Handbell Choir will be Hannah Sims, Emily Harrison, Jane Kirchner, Janet Salyer, and John Arnn. There will be singing, ringing plus music for piano and flutes. We will also have a special reading. One special piece will be a solo Handbell arrangement of Greensleeves, not something you see every day! Can you figure out who is going to be doing what? Come to our program and see! It will be fun and guaranteed to put you in the Christmas Spirit!

11:00 AM Program and Carol Sing-Along  
12:00 PM Lunch

Even with our masks, we will get into the spirit of the season with the joy of holiday music and being together!

Please make reservations for lunch (\$12) by Monday, Dec. 13 at 9:00 AM with Emily Harrison, 615-292-5526.

## Mission Opportunity

As we begin to celebrate Jesus coming into the world at Christmas, how does his coming help us break down the barriers for those who might just be 'arriving' at our doorstep? As we expect and encounter new refugees from Afghanistan, we can say, "enough, we are doing enough!!" But can we turn away from those who come with nothing and just look for a place to be safe in our community? We know they could use beds for sleeping, maybe a table and chairs for eating, maybe towels for bathing. Maybe a few dollars to help them pay rent or utilities.

We remember, when you come with nothing, everything helps. And just like the family in Waverly trying to dig out and start anew, we offer some ways to begin in Nashville as they are digging out for safety from Afghanistan. Maybe we can add the few items to help this be 'home'. We know the Refugees will arrive soon but will only have a date 4 to 5 days in advance of their arrival. Will you help?

(a) If you know you can provide some of the larger items (beds, furniture) please email Ralph Wheeler (ralph.beyond3@gmail.com) now to let us know now.

(b) If you can offer some help to pick-up these larger items, transporting them or storing them, please email Jackie Shrago (jshrago@comcast.net).

(c) If you know you can contribute smaller items or money, we plan to have a DRIVE THROUGH at Westminster, the morning of Sat., January 8.

# THIS WEEK @ WESTMINSTER

## Sunday, December 5

- 8:30 AM Worship
- 9:45 AM Alternative Christmas Gift Market  
Youth Bake Sale  
Children's Sunday School
- 11:00 AM Worship
- 4:30 PM Caroling & Dinner
- 5:00 PM Journey with Jesus  
Laudate Youth Choir
- 6:05 PM Youth Group
- 7:00 PM Service of Hope & Healing

## Monday, December 6

- 11:45 AM Centering Prayer
- 7:00 PM Families with Young Children  
Committee Meeting

## Tuesday, December 7

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
- 8:00 AM The Isaiah Study
- 9:00 AM Harvard Handbells rehearsal
- 12:30 PM Caring Connections Ministry Mtg
- 5:45 PM GETconnected Committee Mtg
- 7:00 PM What Would Jesus Do?

## Wednesday, December 8

- 7:00 AM Men's Bible Study
- 11:00 AM Pearlseekers  
What Would Jesus Do?
- 5:30 PM Earthcare Task Force Mtg
- 6:00 PM RITI
- 7:00 PM Westminster Choir Rehearsal

## Thursday, December 8

- 9:30 AM Women's Bible Study
- 7:00 PM Light in the Darkness  
Advent Concert

## Friday, December 9

- 7:00 AM Men's Bible Study

## Saturday, December 10

- 11:30 AM AA

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

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