

Twenty-Fifth Sunday after Pentecost  
November 14, 2021  
Holy Baptism



Children's  
*Sabbath*



Westminster  
Presbyterian  
Church



Cover photos:  
Sophie Maness

*About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. *Windows of Comfort* were inspired by the Bible stories featured in the Tiffany windows of First Presbyterian Church in Topeka, KS. At the heart of *Bless this Child* is the children's pentatonic song, "Jesus Loves Me". Hobby's setting is on the Swedish folk song "Tryggare kan ingen vara".

*Call to and Prayer of Confession*

The minister invites us to say, "I'm sorry, God."

We will try to follow God and do the right thing. But when we don't, we ask God to forgive us. We try to help all the people in God's world. But when we don't do enough, we can tell God we are sorry. This is what "confession" means.

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### PRELUDE

Dan Locklair

Bless This Child from Windows of Comfort

Children of the Heavenly Father Robert Hobby

### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

Come worship God,  
**who gives food to the hungry and sets the prisoner free.**  
Come worship God,  
**who gives life to the lifeless and sets our hearts aflame.**  
Come worship God,  
**and bring your gifts before the One who is their source.**

### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Gracious Lord,**  
**our labors are in vain unless you labor with us, O God.**  
**Continue to bless the work of our hands,**  
**that we might labor for the glory of your name alone,**  
**through your son Jesus Christ, in whose name we pray.**  
**Amen.**

### \*PROCESSIONAL HYMN 267

MADRID

Come, Christians, Join to Sing

### CALL TO CONFESSION

Coming together as God's family,  
let us confess our sins together.

### PRAYER OF CONFESSION

**In the stopping, in the pausing, in the quiet,**  
**we cannot avoid what we are not:**  
**our faults, our lack of faith,**  
**our lack of vision and of action,**  
**our lack of trust - all bubble to the surface.**  
**You, loving God, see who we are**  
**and still stand by us - offering us hope**  
**and above all, forgiveness. Amen.**

*(Silent confession)*

# 267 Come, Christians, Join to Sing

*Please wear masks when singing.*

## About Hymn 267

Like many other hymns of praise, this text was originally addressed to children but has been embraced by adults as well. Although the tune's repetitive elements suggest folk origins (possibly with alternating groups of singers), no specific source has been identified. TEXT: Christian Henry Bateman, 1843; MUSIC: Spanish folk melody; arr. Benjamin Carr, 1824.

1 Come, Chris-tians, join to sing: Al - le - lu - ia! A - men!  
 2 Come, lift your hearts on high: Al - le - lu - ia! A - men!  
 3 Praise yet our Christ a - gain: Al - le - lu - ia! A - men!

Loud praise to Christ our King: Al - le - lu - ia! A - men!  
 Let prais - es fill the sky: Al - le - lu - ia! A - men!  
 Life shall not end the strain: Al - le - lu - ia! A - men!

Let all, with heart and voice, be - fore his throne re - jice;  
 He is our guide and friend; to us he'll con - de - scend;  
 On heav - en's bliss - ful shore his good - ness we'll a - dore,

praise is his gra - cious choice: Al - le - lu - ia! A - men!  
 his love shall nev - er end: Al - le - lu - ia! A - men!  
 sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

**ASSURANCE OF PARDON**

Friends, believe the Good News of the Gospel:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

*Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise.

**\*ACT OF PRAISE**    Glory to God in the Highest    John Weaver

Glory to God in the highest, and peace to God's people on earth.

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

**CONCERNS OF THE CHURCH**

# THE WORD

## PRAYER FOR ILLUMINATION

### SCRIPTURE

Hear the Word of God! **Our ears are open.**

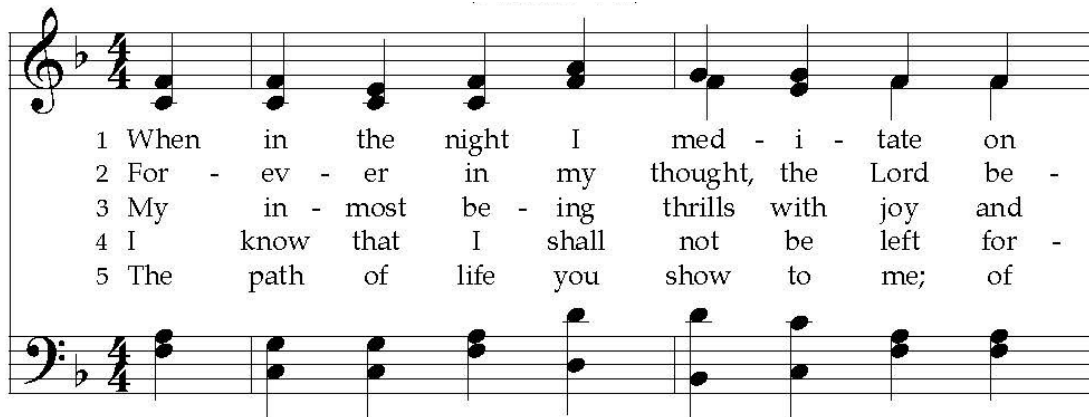
**1 Kings 17:8-16**

*(Old Testament, page 324 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalm 16 (Hymn 810, verses 1, 2, 3, & 5, all sing) ST. FLAVIAN**

*Please wear masks  
when singing.*



1 When in the night I med - i - tate on  
2 For - ev - er in my thought, the Lord be -  
3 My in - most be - ing thrills with joy and  
4 I know that I shall not be left for -  
5 The path of life you show to me; of

*PSALM 16 (Hymn  
810)*

Corresponding to Psalm 16:7-11, these stanzas celebrating God's guidance and protection formed the second half of a paraphrase of the full psalm in their original publication. These words are set to a 16th-century psalm tune that has been effective with many texts. TEXT: *The New Metrical Psalms*, 1909; MUSIC: Day's *Psalter*, 1562.



mer - cies mul - ti - plied, my grate - ful heart in -  
fore my face shall stand; se - cure, un - moved I  
glad - ness fills my breast; be - cause on God my  
got - ten in the grave, and from cor - rup - tion,  
joy a bound - less store is ev - er found at



spires my tongue to bless the Lord, my guide.  
shall re - main, with God at my right hand.  
trust is stayed, my flesh in hope shall rest.  
you, O Lord, your ho - ly one will save.  
your right hand, and plea - sures ev - er - more.

**Mark 12:38-44**

*(New Testament, pages 49-506 in your pew Bible)*

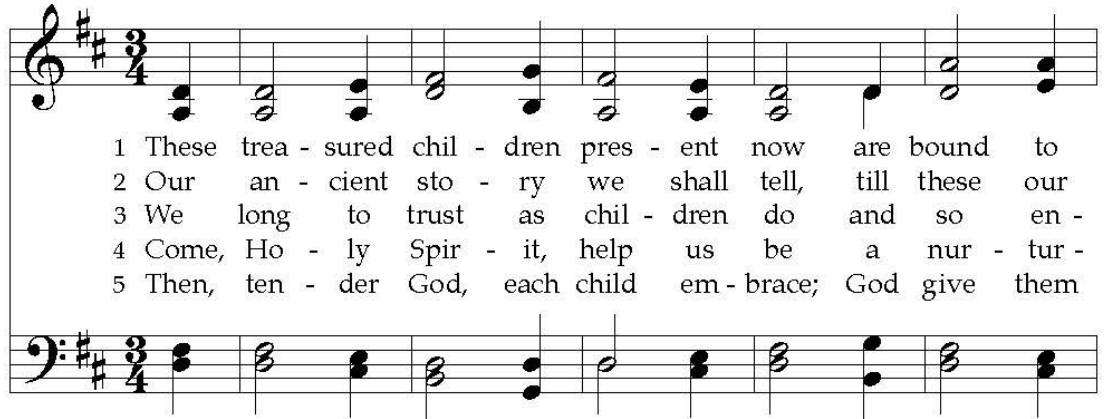
**SERMON**            “When do you give it your all?”    Donovan Drake  
*(A moment for meditation)*

*Please wear masks  
when singing.*

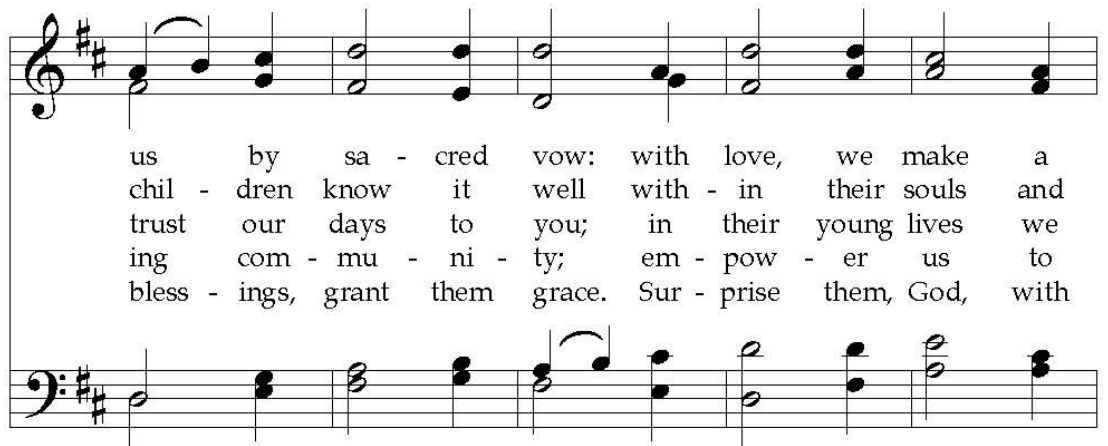
*About Hymn 487*

This text emphasizes the covenantal dimensions of baptism, most obvious in the baptism of children (though also present in the baptism of adults), including the worshipping community's commitment to acquaint children with salvation history and to learn from their humble trust.

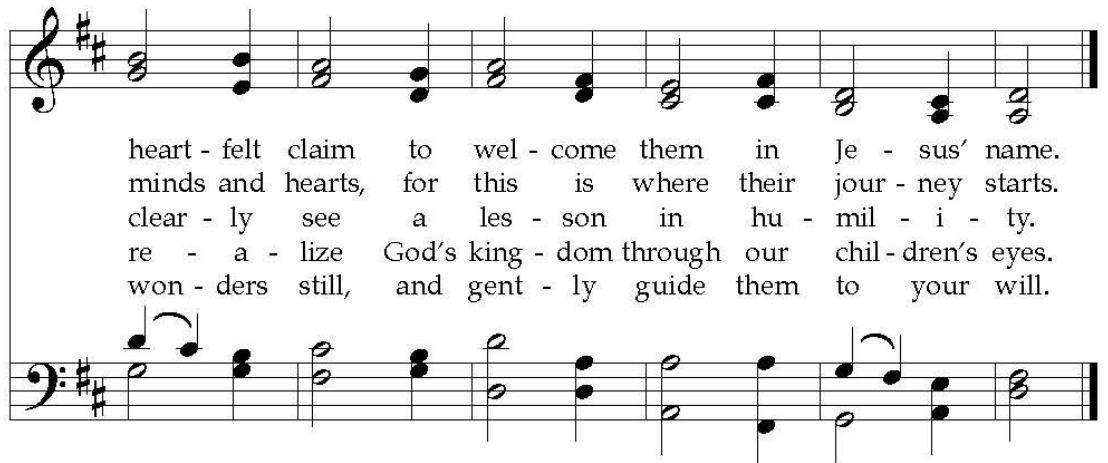
**\*HYMN 487**            These Treasured Children            KINGDOM



1 These treasured children present now are bound to  
2 Our ancient story we shall tell, till these our  
3 We long to trust as children do and so en-  
4 Come, Holy Spirit, help us be a nurtur-  
5 Then, tender God, each child embrace; God give them



us by sacred vow: with love, we make a  
chil- dren know it well with- in their souls and  
trust our days to you; in their young lives we  
ing com- mu- ni- ty; em- pow- er us to  
bless- ings, grant them grace. Surprise them, God, with



heart- felt claim to wel- come them in Je- sus' name.  
minds and hearts, for this is where their jour- ney starts.  
clear- ly see a les- son in hu- mil- i- ty.  
re- a- lize God's king- dom through our chil- dren's eyes.  
won- ders still, and gent- ly guide them to your will.

**\*AFFIRMATION OF FAITH** (11:00 a.m.)  
(See "Profession of Faith" below.)

**SACRAMENT OF BAPTISM** (8:30 a.m.)

**Presentation**

Hear the words of our Lord Jesus Christ...

Obedient to the word of our Lord Jesus,  
and confident of his promises,  
we baptize those whom God has called.

**In baptism God claims us and seals us  
to show that we belong to God.**

**God frees us from sin and death,  
uniting us with Jesus Christ in his  
death and resurrection.**

**By water and the Holy Spirit,  
we are made members of the Church,  
the body of Christ, and joined to Christ's ministry  
of love, peace, and justice.**

**Let us remember with joy our own baptism,  
as we celebrate this sacrament.**

**Questions to the Parents, Congregation and Children of the  
Church**

**\*Profession of Faith**

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven  
and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven;  
he is seated at the right hand of the Father;  
and he will come to judge the living and the dead.**

*The Baptismal Rite*

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

### **Thanksgiving over the Water**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Eternal and gracious God...lives and reigns forever. **Amen.**

### **The Baptism**

#### **Welcome**

With joy and thanksgiving, we welcome you into the body of Christ.

**Live as a child of the light and let your light shine before others. Amen.**

#### **Baptismal Anthem (8:30 a.m.)**

Norwegian Folksong

Children of the heav'nly Father safely in his bosom gather;  
nestling bird nor star in heaven such a refuge e'er was given.  
God his own doth tend and nourish, in his holy courts they flourish.  
From all evil things he spares them, in his mighty arms he bears them.  
Neither life nor death shall ever from the Lord his children sever;  
unto them his grace he showeth, and their sorrows all he knoweth.  
Though he giveth or he taketh, God his children ne'er forsaketh;  
his the loving purpose solely to preserve them pure and holy.

### **PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

### **THANKSGIVING**

#### **OFFERING**

Anthem

My Lord! What a Morning

Spiritual

My Lord, what a mornin' When the stars begin to fall.  
You'll hear the trumpet sound to wake the nations underground.  
Lookin' at my Lord's right hand when the stars begin to fall.  
My Lord, what a mornin'...

Tryggare kan ingen vara (English version: "Children of the Heavenly Father") is a Christian hymn with lyrics by Lina Sandell circa 1850, and published in 1855, where the writer was credited as anonymous.

*Prayers of the People* is a prayer for the people of the community and of the world. We might even pray for specific people like those who don't have a place to sleep or eat.



You'll hear the people shout to wake the nations underground.  
Lookin' at my Lord's right hand when the stars begin to fall.  
Swing low, sweet chariot, comin' for to carry me home.  
My Lord, what a mornin'...

To GIVE,  
please scan  
the QR code.



In the *Doxology*,  
we ask God to  
bless the gifts  
that we have  
given so that  
they will help  
others.

## **\*DOXOLOGY**

## **LASST UNS ERFREUEN**

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

## **\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**We thank you for all the blessings of this life,  
but most of all for your amazing love.  
We offer these gifts to you  
and ask that you will guide their use,  
so that through the good this money will do,  
we may serve you today and every day. Amen.**

### *Prayer of Thanksgiving*

God's grace elicits  
our heartfelt  
gratitude. We  
respond to the  
good news of  
forgiveness with  
joyful acclamations  
of praise!

## **\*THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

# SENDING

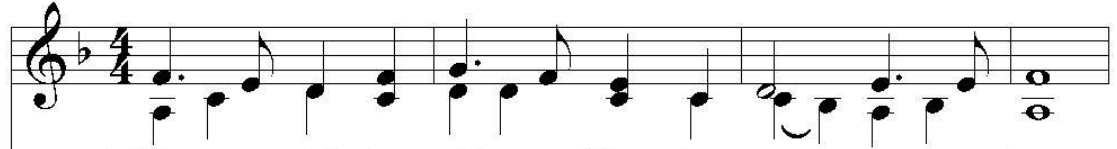
## \*HYMN 547

Go, My Children, with My Blessing AR HYDY NOS

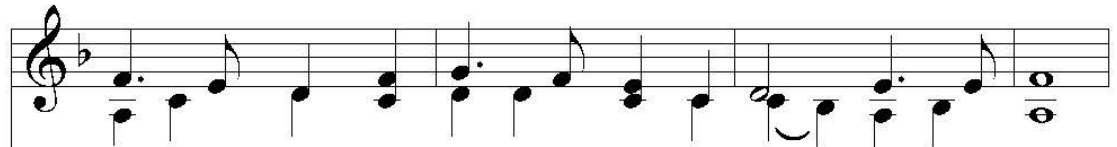
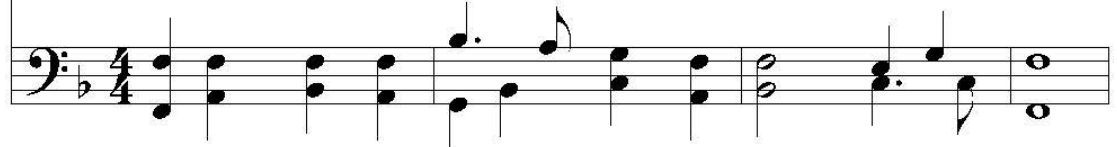
*Please wear masks when singing.*

### About Hymn 547

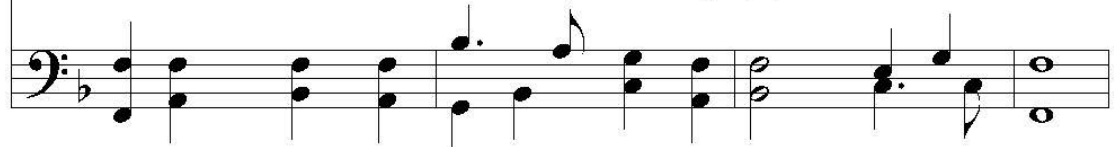
Because this Welsh melody usually sets evening texts, the author was asked to create one for use in daytime. His recasting of the Aaronic blessing in Numbers 6:22-27 imagines that passage as a benediction that might be spoken by God at the conclusion of a worship service. TEXT: Jaroslav J. Vajda, 1983; MUSIC: Welsh melody.



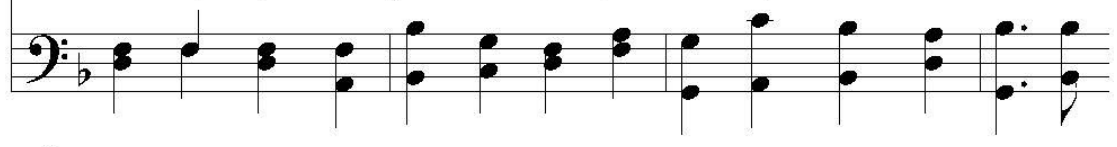
1 "Go, my chil-dren, with my bless-ing, nev-er a-lone.  
 2 "Go, my chil-dren, sins for-giv-en, at peace and pure.  
 3 "Go, my chil-dren, fed and nour-ished, clos-er to me.



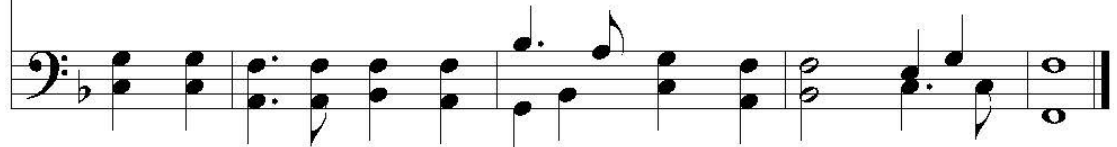
Wak-ing, sleep-ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv-ing, joy-ful and free.



In my love's bap-tis-mal riv-er I have made you mine for-  
 Here you heard my dear Son's sto-ry; here you touched him, saw his  
 Here my Spir-it's pow-er filled you; here my ten-der com-fort



ev-er. Go, my chil-dren, with my bless-ing, you are my own."  
 glo-ry. Go, my chil-dren, sins for-giv-en, at peace and pure."  
 stilled you. Go, my chil-dren, fed and nour-ished, joy-ful and free."



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**BENEDICTION**

**POSTLUDE**

John A. Behnke

Someone's Singing from Variations on Kum Ba Yah

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*\*(Those who are able may stand.)*

The *Benediction* is a blessing to remind us that God loves us and that we are to go out into the world and share with our friends and family about God.

*About the  
Postlude*

The Postlude is considered the final Alleluia of worship. Behnke's setting of Kum Ba Yah is based on the tune DESMOND, an African-American Spiritual.

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# Our Mission

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## Today @ Westminster

### Worship Leaders

#### Preaching

The Rev. Dr. Donovan Drake  
*Pastor*

#### Liturgist

Sophie Maness  
*Executive Director of Family Ministries*

#### Lay Liturgists

8:30 AM Stuart Perry, Avery Michael,  
Lily Conatser, Lizzie Griffin, Rachel  
Bradley, and Wells Rick.

11:00 AM Meg Sieveking, Annie Coltea,  
Charles Lee, Holden Smith, Andrew  
Wyckoff, Tucker Lyman, Hattie  
Lowrance, Grant Kinnett, Dylan Thomas,  
Carter Billings, Lily Kate Tatman.

#### Beadle/Acolytes

8:30 AM Evelyn McKnight  
11:00 AM Ethan Deerkoski

#### Presenting Elder for Baptism

8:30 AM Sondra Cruickshanks

#### Music

Laudate Youth Choir

Dr. Susan Kelly  
*Conductor*

Dr. John Semingson  
*Director of Music Ministries*

Dr. Polly Brecht  
*Organist*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of  
William T. and Elizabeth P. McClanahan  
by their family.*

### Baptisms

*The sacrament of baptism will be  
administered today  
at the 8:30 AM worship service to  
Caroline Elizabeth,  
daughter of Jorie and Chip Reeves  
Luke Ryan,  
son of Mollie and Blake Brookshire*

### Red Roses

The red roses in the Chancel give glory and thanksgiving to God for the birth of a son, Andrew Fort on October 18, 2021 to Abby and Matt Hogue; and a daughter, Frances Palmer on November 1, 2021 to Cameron and Ned Munson.

### Childcare Room Locations

Classroom 146 - babies  
Classroom 152 – toddlers  
Classroom 151 – 2s and 3s  
Classroom 160 – 4s, 5s and kindergarten

# TODAY @ WESTMINSTER

## WORSHIP

### Welcome


Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)

### Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

### Mask Policy

An update from Session:  
Mask-wearing is strongly-encouraged at the 8:30 AM and mandatory at the 11:00 AM worship services. The balcony remains open for people wearing masks only.



**baptism**  
at Westminster

Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).

If you would like to schedule a baptism, please contact Hannah Sims, 615.292.5526 [hsims@nashvillewpc.org](mailto:hsims@nashvillewpc.org).

## GENEROSITY 2022

Jesus said that we should encourage one another and build one another up. The past 20 months have challenged us significantly, but it is in these times that we often show our real strength as a community of faith that loves neighbors, and glorifies God. Your generous gifts of money, time and dedication to Westminster ensure that we can successfully fulfill God's calling for us. Constructing a home together, caring for the sick, faith-building online bible study, making Halloween masks with children or hats for the homeless, clearing debris from a devastating flood, preparing meals for Room In The Inn, building a ramp for the homebound – in all of these acts, Westminster members are the hands and feet of love and grace in our world. Strong bridges are built. What binds us together is something profound; we experience our true humanity. Giving is an act of worshiping God with gratitude for these and all the various ministries for which we are thankful at Westminster.

As we consider our pledges for 2022, may we celebrate our practice of gratitude and generosity and remember the ways through which the Holy Spirit uses us to continue God's work in the world.

- Kelly Christie  
Generosity Committee Chair



Please scan the QR code below to make your 2022 pledge.





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# MINISTRIES

## ADULT EDUCATION

Classes begin at 9:45 AM

### Conversations with Karl Barth 9:45 AM • Fellowship Hall

Karl Barth (1886-1968) was arguably the most significant Protestant theologian of the twentieth century. His academic writings are sometimes difficult to interpret. Few have the patience to read the twelve volumes of Karl Barth's *Church Dogmatics*. Toward the end of his long career, however, Barth granted interviews to the press, students, and fellow theologians about matters of contemporary interest ranging from biblical interpretation, communism, ecumenism, student protests, to the future of Christianity in the West. During this class, we will read through these newly-translated interviews and discuss the relevance of Barth's perspective today.

Clifford B. Anderson is Associate University Librarian and Professor of Religious Studies at Vanderbilt University. He is also a member of the Karl Barth Translators Seminar at Princeton Theological Seminary.

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### Westminster Book Group November 16 - *Different Week* 9:45 AM • Room 192 - *Different Room* In-Person & Zoom

*The Things They Carried*  
by Tim O'Brien

Leader: Jim Cooper

## Today's Classes:

### Faith & Fellowship • 214

#### What is The Kingdom of God?

Broadly speaking, the kingdom of God is the rule of an eternal, sovereign God over all the universe. More narrowly, the kingdom of God is a spiritual rule over the hearts and lives of those who willingly submit to God's authority. There is another sense in which the kingdom of God is used in Scripture: the literal rule of Christ on the earth.

### Search • 211

Mike Hassell will be leading our class discussion today.

### The CALLING • Goodpasture Hall

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## FINANCIALS

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair  
mkoban@prodigy.net

Suzanne McLemore, Treasurer  
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator  
jmcfarlin@nashvillewpc.org or  
615.292.5526 x231.

October 31, 2021

	October	Year to Date
Income:	\$284,728	\$2,732,440
Expense:	\$298,119	\$2,512,558
Net Income (loss):	\$(13,391)	\$ 219,882

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# MINISTRIES

## Joy in Learning

### **Holiday Baking - Cookies and Bars Bake 4 Yourself and Others Day!**

All are welcome  
Ages 12 on up.  
(Limit 10)  
Saturday, December 11  
10:00 AM - 1:00 PM  
Fellowship Hall kitchen

Childcare provided for those under kindergarten (limit 5).

Leader: Ann Schulze  
Scan the QR code to register.



### **Sew With Others! 40 Strick's Gift Blanket & Burp Cloths For those who enjoy sewing & ironing!**

December 2 and 3  
10:00 AM - 2:00 PM

Bring your lunch for a fun time of fellowship!

Scan the QR code to register.



Would you like to receive the Joy in Learning newsletter? Sign up on our website, westminsterjoy.org where new opportunities are added all the time!

***Needed: pastel painting teacher***

## Hands On Mission

Westminster volunteers at Nueva Vida, the food bank at Glenclyff, the third Saturday of every month.

Search for: nourish@glencliff/signup  
That takes you to Nourish@Glenclyff-signup sheet; Click on to it; that takes you to the signup form.

- Ellen O'Farrell  
Hands on Mission Committee

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Nations Ministry needs our help this Christmas in purchasing the most requested item of need for refugee children: Shoes!

Together with Dick's Sporting Good (they supply Nations with excellent discounts) and Westminster's help, we hope to supply **25** pairs of shoes for the children by Christmas.

Thanks and Blessings, Westminster!

Scan the QR code to be taken to the Nation's Ministry Christmas page.



# THIS WEEK @ WESTMINSTER

## Sunday, November 14

- 8:30 AM Worship
- 9:45 AM Children's Sunday School
  - Youth
  - Covenant Class
  - Faith & Fellowship
  - Search Class
  - The CALLING
  - Young Families Worship
- 11:00 AM Worship
- 4:00 PM Tintinnabulation Rehearsal
- 5:00 PM Laudate Rehearsal
- 5:00 PM Journey with Jesus
- 6:05 PM Youth Group

## Monday, November 15

- 11:45 AM Centering Prayer

## Tuesday, November 16

- 7:30 AM Bible Study
- 8:00 AM The Isaiah Study
- 9:00 AM Harvard Handbells rehearsal
- 1:15 PM Cong Care Steering Committee
- 7:00 PM What Would Jesus Do?

## Wednesday, November 17

- 7:00 AM Men's Bible Study
- 11:00 AM Pearlseekers
  - What Would Jesus Do?
- 5:30 PM Finance meeting
- 6:00 PM RITI
- 7:00 PM Westminster Choir Rehearsal

## Thursday, November 18

- 9:30 AM Women's Bible Study
- 3:00 PM Bereavement Ministry

## Friday, November 19

- 7:00 AM Men's Bible Study

## Saturday, November 20

- 11:30 AM AA

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

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