



Twenty-Fourth Sunday after Pentecost
November 7, 2021
Holy Communion
All Saints' Sunday



Westminster
Presbyterian
Church

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Requiem aeternam
In Paradisum

Gerald Near

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Today's prelude is based on two Latin chants: Give Them Eternal Rest and May the Angels Lead You into Paradise.

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

We gather to worship with the cloud of the faithful,
to praise God with the saints of generations past.

Let us worship the One who weeps with us,

laughs with us,

and offers us a promise of life everlasting.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

God of the ages,

your saints who lived in faithful service

surround your throne

and offer you praise and worship

both night and day.

May we, your saints on earth,

join our voices with theirs to proclaim

your rule of righteousness and peace,

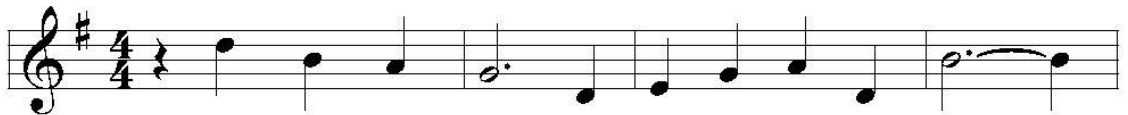
which comes to us through Jesus Christ

now and forever. Amen.

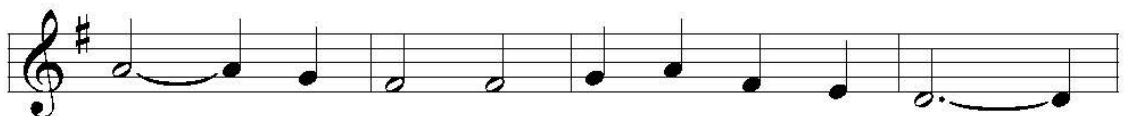
*PROCESSIONAL HYMN 326

SINE NOMINE

For All The Saints



- 1 For all the saints who from their labors rest, who
- 2 Thou wast their rock, their fortress, and their might;
- 3 O blest communion, fellowship divine!
- 4 And when the strife is fierce, the warfare long,
- 5 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 thou, Lord, their captain in the well-fought fight;
 We feebly struggle; they in glory shine; yet
 steals on the ear the distant triumph song, and
 gates of pearl streams in the countless host,

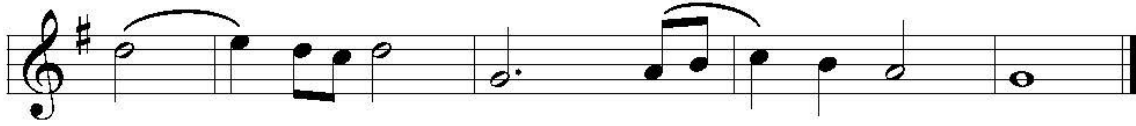
Please wear your mask when singing.

Worship on the Lord's Day

The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

CALL TO CONFESSION

We come before God not as despised sinners,
 but as beloved children.

With the confidence of children of God,
 let us humbly confess our sin.

PRAYER OF CONFESSION

**O Christ, when you saw that Lazarus died,
 you began to weep.
 So you weep with us, O Lord,
 when we are surrounded by death and decay.
 Unbind us, O Lord, from the destructive forces
 of this world.
 Unbind us from greed, power, and shame.
 Unbind us from solitude, self-righteousness,
 and self-doubt.
 Bind us instead to one another and to you.
 Forgive us when we do not live like your new
 creations,
 and, by your grace, free us from all that keeps
 us bound.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
 Christ, have mercy. **Christ, have mercy.**
 Lord, have mercy. **Lord, have mercy.**

*About Hymn
 326*

This broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text. TEXT: William Walsham How, 1864; MUSIC: Ralph Vaughan Williams, 1906.

Call to Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God’s mercy and offers the assurance of pardon in Jesus’ name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
“The peace of Christ be with you.”)*

***ACT OF PRAISE**

(Hymn 513) **FESTIVAL CANTICLE**

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

Refrain: This is the feast of victory for our God.

Alleluia, alleluia, alleluia!

**Sing with all the people of God, and join in
the hymn of all creation. Refrain.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Isaiah 25:6-9

(Old Testament, page 652 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 24

Hal H. Hopson

Refrain

Sing, be - liev - ers. Give
thanks for those whose joy is in the Lord.

The earth belongs to the Lord, and all that we enjoy.
A strong foundation was laid, was laid within the seas.
Refrain.

*Prayer for
Illumination*

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God’s word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

O tell us, who shall ascend?
Who shall go up to God's house?
They are those who love the Lord,
who make God's will their own. **Refrain.**

O tell us, who are these saints,
these saints who praise God's name?
They are those whose hearts are clean,
whose joy is in the Lord. **Refrain.**

The Lord will bless the just,
new life shall be restored.
O come and seek the Lord;
O praise God's holy name. **Refrain.**

John 11:32-44

(New Testament, page 105 in your pew Bible)

SERMON "If you believed ..."
(A moment for meditation) Donovan Drake

***AFFIRMATION OF FAITH**

**We are convinced that the life God wills for each of us
is stronger than the death that destroys us.
The glory of that life exceeds our imagination,
but we know we shall be with Christ.
So we treat death as a broken power.
Its ultimate defeat is certain.
No life ends so tragically
that its meaning and value are destroyed.
Nothing, not even death, can separate us
from the love of God in Jesus Christ our Lord.**

(From A Declaration of Faith)

THE EUCHARIST

OFFERING

Anthem (8:30 a.m.) John Rutter
A Clare Benediction

*May the Lord show his mercy upon you;
may the light of his presence be your guide:
May he guard you and uphold you;
may his spirit be ever by your side.*

When you sleep, may his angels watch over you;
when you wake, may he fill you with his grace:
May you love him and serve him all your days,
Then in heaven may you see his face.

May the Lord show ...

Then in heaven may you see, may you see his face.

To GIVE, please
scan the QR code.



Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

A Clare Benediction was composed by John Rutter to honor his alma mater, Clare College, University of Cambridge, UK, founded in 1326. Elizabeth de Clare endowed the college in 1338. Clare is famous for its Chapel Choir and for its gardens on the River Cam.

Mack Wilberg became Music Director of The Mormon Tabernacle Choir in 2008, having served as Associate Music Director since 1999. This beautiful hymn, (words by David Warner) is the final movement to his *Requiem*, composed for, and first performed at Temple Square in 2008.

Anthem (11:00 a.m.)

Mack Wilberg

Let Peace Then Still the Strife

Choir:

Let peace then still the strife, The loneliness and grief,
Come heal the piercing silence of passing.
And sweet familiar strains, The voices lost in death,
Arise in songs of hope everlasting.
Then let the voices roll, As waves upon the sea;
Come forth and break upon us, refreshing.
And barren coves be filled - O'erflow with reverie!
Let mem'ry salve as Gilead's caressing.
And though the balm be spread, Let tender rifts remain
That breaking hearts not yield to forgetting.
For hearts rent wide at death, Unfolded to our dead,
Hear singing from beyond sunlight's setting.

Congregation:

Then sing, beloved ones, Reach o'er the summer sea.
Pour forth thy boundless love for us living!
Sweep into ev'ry soul, Make music of our tears,
Turn all our songs to joy and thanksgiving!
And when we silent pass, From far across the sea
Let praises ring for life's wond'rous blessing.

Then sing ye living souls! Sing generations past,
Swell high the tide of life, us refreshing!
Sing forth as with one voice, Bear silent grief away,
Resound with peace and hope everlasting!
And all who wait and Sing on from earth and heav'n
And make our crossing forth joyful passing!

Choir:

Oh, make our crossing forth joyful passing! Amen!

Doxology

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

*PREPARATION OF THE LORD'S TABLE

*INVITATION

*GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is truly right and our greatest joy...
where the multitude of your saints rejoice with Christ!

Therefore we praise you,
joining our voices with angels and archangels,
with prophets, apostles, and martyrs,
and with all the faithful of every time and place,
who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord...
God of pow - er and might... Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na
in the high - est! Bles - sed is he who comes, he who
comes in the name of the Lord... Ho - san - na, ho -
san - na, ho - san - na in the high - est!

(The congregation may be seated.)

You are holy, O God of majesty...
that our lives may proclaim the One crucified and living.

Great is the mystery of faith:

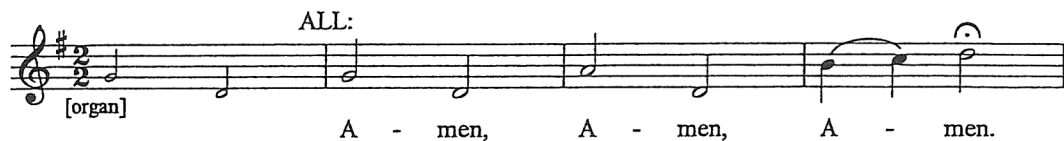
Christ has died, Christ is ris - en, Christ will come a - gain.

Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month, on the first Sunday of each liturgical season, and on every Sunday during the Season of Easter, except Baptism Sundays.

Gracious God, ...
we will feast with you at your table in glory.

Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honor are yours, almighty God, now and forever.



THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Music during Communion

Anthem (8:30 a.m.)	Pie Jesu	Gabriel Fauré
Pie Jesu Domine, dona eis requiem.		Blessed Jesus, Lord, I pray in thy mercy grant them rest.
Pie Jesu Domine, dona eis requiem, sempiternam requiem.		O blessed Jesus, Lord, I pray in thy mercy give them everlasting rest.

Anthem (11:00 a.m.) O Bread of Life from Heaven D. A. White

O Bread of Life from heaven, To saints and angels given;
O Manna from above! The souls that hunger, feed thou,
the hearts that seek thee, lead thou, With thy sweet tender love.

Pie Jesu

French composer Gabriel Fauré composed this *Pie Jesu* as the 3rd movement for his much-beloved *Requiem*. Originally a soprano solo, it has been arranged for two-part choir by John Rutter.

O Bread of Life from Heaven

David Ashley White is a retired Professor of Composition, Head of the Moore School of Music at the University of Houston, and Composer-in-Residence for Palmer Memorial Episcopal Church. One of his hymns, "We Have Come at Christ's Own Bidding," is in our Presbyterian Hymnal, Hymn 191.

SENDING

***HYMN 730**

I Sing a Song of the Saints of God

GRAND ISLE

Please wear your mask when singing.

About Hymn 730

Despite the quaintness of some of the language in this text, it has an important message to communicate about the down-to-earth ordinariness of the holy people of God at all times and places. The tune name honors the island in Vermont's Lake Champlain where the composer lived. TEXT: Lesbia Scott, 1929; MUSIC: John Henry Hopkins, 1940.

About the Postlude

The Postlude is considered the final Alleluia of worship. Today's Postlude is based on the hymn *For All the Saints*.

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.



1 I sing a song of the saints of God, pa - tient and
 2 They loved their Lord so dear, so dear, and God's love
 3 They lived not on - ly in a - ges past; there are hun - dreds of



brave and true, who toiled and fought and lived and
 made them strong; and they fol - lowed the right, for Je - sus'
 thou - sands still; the world is bright with the joy - ous



died for the Lord they loved and knew. And one was a
 sake, the whole of their good lives long. And one was a
 saints who love to do Je - sus' will. You can meet them in



doc - tor, and one was a queen, and one was a shep - herd - ess
 sol - dier, and one was a priest, and one was slain by a
 school, or in lanes, or at sea, in church, or in trains, or in



on the green: they were all of them saints of
 fierce wild beast: and there's not an - y rea - son,
 shops, or at tea; for the saints of God are just



God, and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

BENEDICTION

POSTLUDE

In Sine Nomine

Arthur Hastings

**(Those who are able may stand.)*

OUR MISSION

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY@ WESTMINSTER

Worship Leaders

Preaching

The Rev. Dr. Donovan Drake
Pastor

Liturgist

The Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Lay Liturgists

8:30 AM Mark Beveridge
11:00 AM Rudy Kalis

Beadles/Acolytes:

8:30 AM Hattie Grey Garner
11:00 AM Frances Strauss

Music

8:30 AM Laudate Choir
11:00 AM Westminster Choir
Hannah Sims, Cantor
Dr. Susan Kelly, Conductor

Dr. John Semingson

Director of Music Ministries

Dr. Polly Brecht
Organist

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in celebration of the marriage of
Meredith Johnson Lawrence
and
Patrick Dylan Scully
on Saturday, November 6, 2021.*

Childcare Room Locations

Classroom 146 - babies

Classroom 152 – toddlers

Classroom 151 – 2s and 3s

Classroom 160 – 4s, 5s and kindergarten

TODAY @ WESTMINSTER

All Saints' Banners

The All Saints' banners are a very special part of our All Saints' services at Westminster. The bells on these banners are in remembrance of our loved ones and in thanksgiving for their lives. These banners are carried into our All Saints' services as we lift up with gratitude all those who have gone before us.

All Saints' Communion Sunday – November 7 Morning Worship

At the 8:30 AM and 11:00 AM service, we unite in communion with all the saints on earth and in heaven. The names of those Westminster members who have died in the past year (as well as any others who memorial services occurred here) will be lifted up. There will also be the opportunity to lift up those saints on our own hearts, in silence or aloud as the bell tolls. Together we give thanks that "nothing, not even death, will be able to separate us from the love of God in Christ Jesus our Lord." (Romans 8: 38-39, par.)

All Saints' Communion Sunday – November 7 • 1:00 PM Worship West Columbarium

A service of remembrance will be held outdoors in the west columbarium, providing the opportunity to remember all our loved ones through liturgy, meditative music, scripture and prayer, the ringing of the bell, the lighting of candles, and the sharing of communion.

- **Names to be lifted up will be received ahead of the service, 12:45 – 1:00 PM**, or by sending names to Rev. Heidi Hudnut-Beumler, hhudnutbeumler@nashvillewpc.org; 615-481-0666.

- **You are invited to bring a photo of your loved one(s)** to this service to place on the worship table, or to hold.

In case of rain, the service will be held under the tent in the Parlor Courtyard.

This service is sponsored by the Congregational Care Bereavement Ministry.

ALL SAINTS

All Saints' Day occurs on November 1st each year and is part of our worship at Westminster on the following Sunday. As we gather at Christ's table today, we will be remembering all those whom we have loved who are now among the Communion of Saints. The list below is comprised of Westminster members who have joined the Great Cloud of Witnesses and others for whom a Service of Witness to the Resurrection was held at Westminster. During the Great Prayer of Thanksgiving, the names of these people will be uplifted, and there will be time for us all to lift up aloud (or in our hearts) the names of those who are among the Communion of Saints who are in our hearts as well this day.

John Lewis Boone, Sr.	November 21, 2020
James Michael Kaminski	November 26, 2020
Caroline Benoist Darling	December 21, 2020
Beverly L. Anderson	December 30, 2020
Patricia Champion "Trisha" Frist	January 5, 2021
Catherine Hundley "Kitty" Ikard	January 24, 2021
James Devoe Aderhold, Jr.	January 26, 2021
Randall "David" McDowell	February 2, 2021
Herbert James Stuart	February 9, 2021
Jack Maurice Miller	February 18, 2021
Mary Helen Denson	February 21, 2021
Ada Trice Smith	February 24, 2021
Kim Reynolds Taylor	March 5, 2021
Joan Smith Jones	March 8, 2021
Susan Willard MacMillan McCarley	March 19, 2021
Cynthia B. Wood	April 24, 2021
Imogene Locke Maddox	April 27, 2021
Annelle Simmons "Nell" Carr	May 26, 2021
John Marston Crump, Jr.	July 12, 2021
Debra Jean Popham	July 14, 2021
Patricia Catherine Estes	August 14, 2021
Richard Wilson Hanselman	October 1, 2021
Waldron Lawrence McKeithan	October 7, 2021
Mary Maxine Bozeman Salmon	October 8, 2021

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Dial-A-Service

Dial 629.206.1073 after 10:15 AM to listen to the sermon.

Mask Policy

An update from Session:
Mask-wearing is strongly-encouraged at the 8:30 AM and mandatory at the 11:00 AM worship services. The balcony remains open for people wearing masks only.

Family Worship Service For Young Families

9:45 AM • Parlor Courtyard

Children age 2 and 3 may go to the playground on the Mayfair side for a Bible story and play time.

GENEROSITY 2022

Our faith community is strong, and we will recover from the pain, doubt and suffering of the last 20 months. Westminster is a place of healing and hope. We have extraordinary ministers and staff who witness, teach and walk with us, reminding us of God's presence in our daily lives. We receive inspiring sermons that bring us together in conversation. Our hearts are deeply moved by the power of our exceptional music programs. We are engaged in community by a diverse array of Disciple and adult education offerings. We witness our children participating in worship and see our youth sharing where they have seen God in their lives.

As you are prayerfully considering your pledge for 2022, please know that your gifts make a difference. Westminster is a Christ-centered family where members believe in each other. A safe space where we explore our faith and learn and grow together. Where listening sparks understanding. Westminster is extraordinary because of our community of faith. Where we live out the Word through service. Your generosity enhances our community and brings the Gospel to the corners of the world. Thank you for your gifts.

- Kelly Christie
Generosity Committee Chair

AS FOR ME AND
my house
WE WILL SERVE the Lord

Please scan the QR code below to make your 2022 pledge.



MINISTRIES

ADULT EDUCATION

Classes begin at 9:45 AM

Conversations with Karl Barth 9:45 AM • Fellowship Hall

Karl Barth (1886-1968) was arguably the most significant Protestant theologian of the twentieth century. His academic writings are sometimes difficult to interpret. Few have the patience to read the twelve volumes of Karl Barth's *Church Dogmatics*. Toward the end of his long career, however, Barth granted interviews to the press, students, and fellow theologians about matters of contemporary interest ranging from biblical interpretation, communism, ecumenism, student protests, to the future of Christianity in the West. During this class, we will read through these newly-translated interviews and discuss the relevance of Barth's perspective today.

Clifford B. Anderson is Associate University Librarian and Professor of Religious Studies at Vanderbilt University. He is also a member of the Karl Barth Translators Seminar at Princeton Theological Seminary.

Westminster Book Group November 16 - *Different Week* 9:45 AM • Room 10 In-Person & Zoom

The Things They Carried
by Tim O'Brien

Leader: Jim Cooper

Today's Classes:

Faith & Fellowship • 214

What is The Kingdom of God?

Broadly speaking, the kingdom of God is the rule of an eternal, sovereign God over all the universe. More narrowly, the kingdom of God is a spiritual rule over the hearts and lives of those who willingly submit to God's authority. There is another sense in which the kingdom of God is used in Scripture: the literal rule of Christ on the earth.

Search • 211

Mike Hassell will be leading our class discussion today.

The CALLING • Goodpasture Hall

Join Guy Griffith for a discussion on the Sabbath. What is the Sabbath and what does the Bible tell us about it? This class should give us quite a bit to discuss about the importance of the Sabbath in our busy, overscheduled lives.

Women's Covenant Group Monday, November 8 11:30 AM

The Covenant Group is for anyone of "grandparent age." Vernon Rose, Nashville General Hospital Foundation, will be sharing statistics on the population the hospital serves and the ways their programs benefit our community through health & nutrition education, a food pantry and networking with churches and other agencies. Bring your brown bag lunch for fellowship at 11:30 AM, followed by the program at 12:10 PM.

For more information on this meeting or future meetings, please contact Mary Prue Alley, marypruealley@comcast.net; Cathey Fuqua, catheyfuqua@hotmail.com; or Ann Humbracht, annhumb@yahoo.com.

ANNOUNCEMENTS

Congregational Life

Fall Festival
November 7
12:15 PM
North Parking Lot

Join us for food, fun and fellowship. After the 11:00 AM service, we will have lunch and fun outside.

We can't wait to see you.

Member Update

Katherine Diehl has a new address:

Morningside House
5330 Dorsey Hall Drive
Apartment 119
Ellicott City, MD 21042

Please look for a letter from her in the January *Community*.

Sanctuary and Parlor Flowers

If you would like to provide flowers for the Chancel urns in the Sanctuary or the refectory table in the Parlor during 2022, please contact Terri Eckert by email at teckert@nashvillewpc.org to select your Sunday. Please note that reservations for flowers do not carry over from year-to-year. Arranged by members of Westminster's talented Flower Guild, this is a wonderful way to celebrate or honor your loved ones.

Hands On Mission

THANKS TO YOU!

Because of your generosity, Westminster can provide diapers for Nueva Vida, the food bank at Glencliff Presbyterian Church. Below is a part of the thank you letter the Church received from Renee Kasman, volunteer coordinator for Matthew 25-Nueva Vida Food Bank.

"...it was your congregation that donated a very generous amount of diapers my first week on the job. I can tell you they are in high demand and much appreciated. Last week, we had our first family at Matthew 25, newly arrived from Afghanistan, and it was wonderful to be able to give them diapers and baby wipes in addition to their food. Thank you and your congregation for making that possible."

We are so grateful for the support you give our neighbors. You put Christ's commandment to "Love your neighbor" into action.

Westminster's day to volunteer at Nueva Vida is the third Saturday of each month.

To sign up, please scan the QR code below and click on 'Nourish Volunteer Opportunities-SignUp.com Mobile'.

- Ellen O'Farrell
Hands on Mission Committee



THIS WEEK @ WESTMINSTER

Sunday, November 7

- 8:30 AM Worship
- 9:45 AM Youth
 - Covenant Class
 - Faith & Fellowship
 - Search Class
 - The CALLING
 - Young Families Worship
- 11:00 AM Worship
- 12:15 PM Fall Festival
- 1:00 PM All Saints' Columbarium Service
- 4:00 PM Tintinnabulation Rehearsal
- 5:00 PM Laudate Rehearsal
- 5:00 PM Journey with Jesus

Monday, November 8

- 9:00 AM Sacred Pauses
- 11:30 AM Covenant Group
- 11:45 AM Centering Prayer

Tuesday, November 9

- 7:30 AM Bible Study
- 8:00 AM The Isaiah Study
- 9:00 AM Harvard Handbells rehearsal
- 7:00 PM What Would Jesus Do?

Wednesday, November 10

- 7:00 AM Men's Bible Study
- 11:00 AM Pearlseekers
 - What Would Jesus Do?
- 5:30 PM Earth Care Task Force
- 6:00 PM RITI
- 7:00 PM Westminster Academy
- 7:00 PM Westminster Choir Rehearsal

Thursday, November 11

- 9:30 AM Women's Bible Study
- 7:00 PM Session

Friday, November 12

- 7:00 AM Men's Bible Study
- 9:30 am Ladies Bridge

Saturday, November 13

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy Griffith, Assoc. Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Assoc. Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

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