

Twenty-Third Sunday after Pentecost  
October 31, 2021  
Holy Baptism



Westminster  
Presbyterian  
Church

Cover photo:  
Donovan Drake

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

**PRELUDE** Two Settings of Ein Feste Burg Helmut Walcha  
Rebecca Groom Te Velde

### About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Today's preludes are based on the great reformation hymn A Mighty Fortress. (Walcha (d. 1991) was a blind German organist, harpsichordist, and composer who specialized in the works of Baroque masters, such as Bach. Rebecca Te Velde (b. 1956) is a third-generation professional organist who currently teaches at Oklahoma State University.

### Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

Which of the commandments is first of all?

**The Lord is our God. The Lord is one!**

And the second is this:

**love your neighbor as yourself.**

As we gather to worship God, let us remember:

**there is no other commandment greater than these.**

### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Dear Lord,**

**you are our only hope.**

**Teach us to put our trust in you.**

**God, you are our help.**

**Teach us the path of righteousness,**

**for we know that you love those who do justice.**

**We will forever praise you**

**for the glory of your righteous reign,  
now and forever. Amen.**

### \*HYMN 275

EIN' FESTE BURG

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul-wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -

*About Hymn 275*

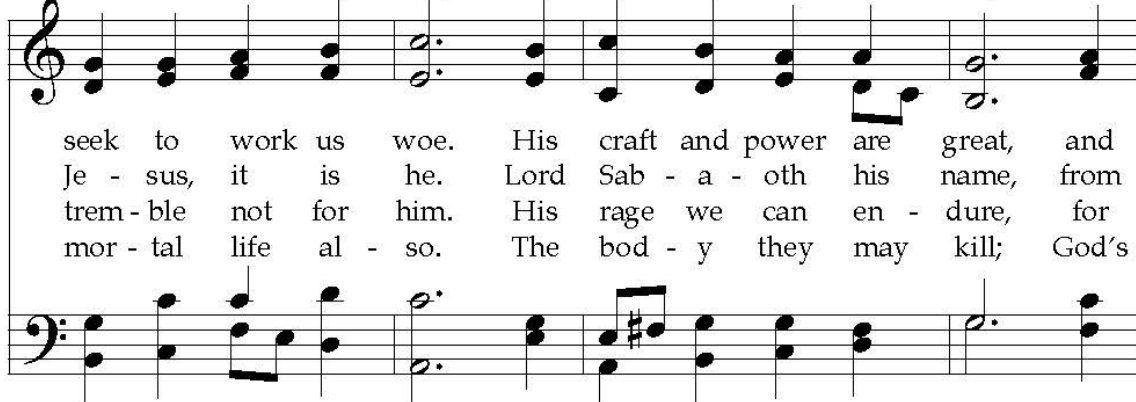
Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns. TEXT and MUSIC: Martin Luther, 1529.



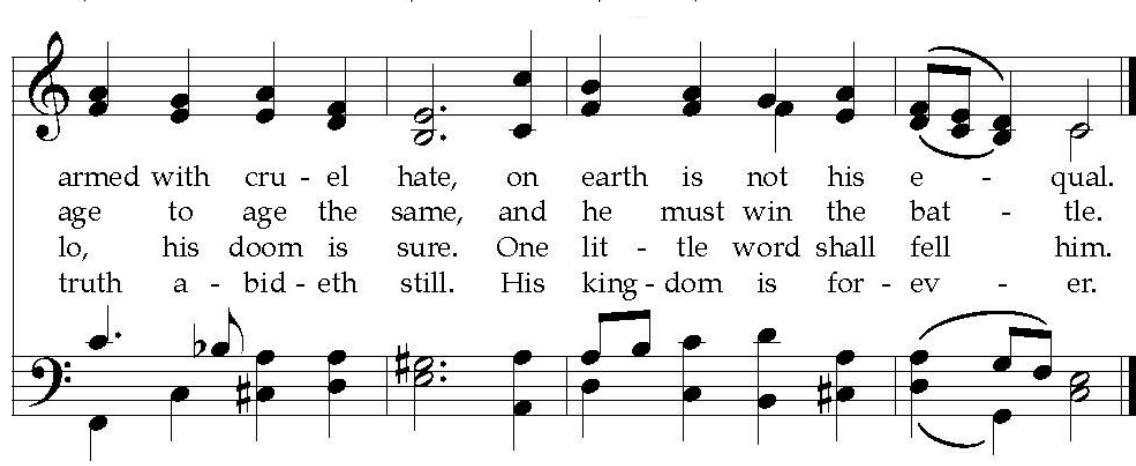
fail - ing. Our help - er he, a - mid the flood of  
los - ing, were not the right man on our side, the  
do us, we will not fear, for God hath willed his  
bid - eth. The Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe doth  
man of God's own choos - ing. Dost ask who that may be? Christ  
truth to tri - umph through us. The Prince of Dark - ness grim, we  
him who with us sid - eth. Let goods and kin - dred go, this



seek to work us woe. His craft and power are great, and  
Je - sus, it is he. Lord Sab - a - oth his name, from  
trem - ble not for him. His rage we can en - dure, for  
mor - tal life al - so. The bod - y they may kill; God's



armed with cru - el hate, on earth is not his e - qual.  
age to age the same, and he must win the bat - tle.  
lo, his doom is sure. One lit - tle word shall fell him.  
truth a - bid - eth still. His king - dom is for - ev - er.

## CALL TO CONFESSION

If we claim that we have no sin,  
**we deceive ourselves,  
and the truth is not in us.**  
But if we confess our sins,  
**God who is faithful and just  
will forgive our sins  
and cleanse us from all unrighteousness.**

Let us confess our sins against God and our neighbor.

### *Prayer of Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

### *Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

## PRAYER OF CONFESSION

**Holy God, you call us to love you with all  
our heart,  
and with all our soul, and with all our mind.  
Forgive us when selfishness takes up too  
much of our heart,  
when worry seems to crowd wonder out of  
our soul,  
when fear causes us to close our minds to  
anything new.  
Holy God, you call us to bear with one another  
in love.  
Forgive us when we cannot love our neighbors.  
Forgive us when we cannot love ourselves.**

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

Glory to God in the highest, and peace to God’s people on earth.

The Act of Praise brings together the choir and congregation to sing God’s praise.

**Glory to God in the highest,  
and peace to God’s people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

**CONCERNS OF THE CHURCH**

**THE WORD**

**PRAYER FOR ILLUMINATION**

*Prayer for Illumination*

**SCRIPTURE**

Hear the Word of God! **Our ears are open.**

**Ruth 1:1-18**

*(Old Testament, page 241 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalm 146 (Hymn 806)**

OLD 113TH

[See page 6 for the Psalm]

**Mark 12:28-34**

*(New Testament, page 49 in your pew Bible)*

**SERMON**

“God’s questions answered?”    Donovan Drake

*(A moment for meditation)*

A prayer for illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God’s word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition. The prayer precedes the reading of scripture and preaching of the sermon and applies to all the readings, as well as the proclamation of the Word.

**\*HYMN 203**

Jesu, Jesu, Fill Us with Your Love

CHEREPONI

[See page 7 for the hymn]

About Psalm 146

This paraphrase of Psalm 146 was a great favorite of John Wesley; it appeared in his first hymn collection in 1737 (published in Charleston, SC) and was on his lips when he died. The 16th-century tune to which it is set here is the one Watts had in mind for it. TEXT: Isaac Watts, 1719; MUSIC: Attr. Mat-thäus Greiter, 1525.

# 806 I'll Praise My Maker

(Psalm 146)

1 I'll praise my Mak - er while I've breath; and when my voice  
2 How hap - py they whose hopes re - ly on Is - rael's God,  
3 The Lord pours eye - sight on the blind; the Lord sup - ports  
4 I'll praise my Mak - er while I've breath; and when my voice

is lost in death, praise shall em - ploy my no - bler powers.  
who made the sky and earth and seas with all their train;  
the faint - ing mind and sends the la - boring con - science peace.  
is lost in death, praise shall em - ploy my no - bler powers.

My days of praise shall ne'er be past while life and thought  
whose truth for - ev - er stands se - cure, who saves the op - pressed  
God helps the strang - er in dis - tress, the wid - owed and  
My days of praise shall ne'er be past while life and thought

and be - ing last, or im - mor - tal - i - ty en - dures.  
and feeds the poor; and none shall find God's prom - ise vain.  
the par - ent - less, and grants the pris - oner sweet re - lease.  
and be - ing last, or im - mor - tal - i - ty en - dures.

# 203 Jesu, Jesu, Fill Us with Your Love

Capo 3: (D) (A7)  
 Refrain F C7

Je - su, Je - su, fill us with your love; show

(D) (D/F#) (Em7) (A7) (D)  
 F F/A Gm7 C7 F *Fine*

us how to serve the neigh-bors we have from you.

(D) (Bm) (Em) (A)  
 F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and  
 3 These are the ones we should serve; these are the ones we should  
 4 Lov - ing puts us on our knees, will - ing to wash oth - ers'

(D) (Bm) (Em7) (A7) (D)  
 F Dm Gm7 C7 F *to Refrain*

feet, Mas - ter who acts as a slave to them.  
 race; neigh-bors are near us and far a - way.  
 love; all these are neigh-bors to us and you.  
 feet; this is the way we should live like you.

## About Hymn 203

Considering that this text comes from a part of the world where Christianity is not the primary religion gives these simple but powerful words even more depth and meaning. The tune name recalls the district in the Northern Region of Ghana where this tune was collected. TEXT: Tom Colvin, 1969; MUSIC: Ghanaian folk melody.

## The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

## SACRAMENT OF BAPTISM

### Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,  
 and confident of his promises,  
 we baptize those whom God has called.

**In baptism God claims us and seals us  
 to show that we belong to God.**

**God frees us from sin and death,  
 uniting us with Jesus Christ in his  
 death and resurrection.**

**By water and the Holy Spirit,  
 we are made members of the Church,**

the body of Christ, and joined to Christ's ministry  
of love, peace, and justice.

Let us remember with joy our own baptism,  
as we celebrate this sacrament.

## Questions to the Parents, Congregation and Children of the Church

### \*Profession of Faith

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven  
and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven;  
he is seated at the right hand of the Father;  
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

### Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Eternal and gracious God...lives and reigns forever. **Amen.**

### The Baptism



## Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

**Live as a child of the light and let your light shine before others. Amen.**

## Baptismal Anthem

*(8:30 a.m.)*      Loving Shepherd of Thy Sheep      Barrie Cabena

Loving Shepherd of thy sheep,  
keep thy lambs in safety keep.  
Nothing can thy power withstand.  
None can pluck them from thy hand. Alleluia.  
Loving Shepherd, ever near,  
teach thy lambs thy voice to hear;  
Suffer not their steps to stray  
from the straight and narrow way. Alleluia.  
Where thou leadest, I would go,  
walking in thy steps below.  
Till, before my Father's throne,  
I shall know as I am known.

*(11:00 a.m.)*      Loving Shepherd of Thy Sheep      John Arnn

Loving Shepherd of thy sheep,  
Keep thy lambs in safety keep;  
Nothing can thy pow'r withstand,  
None can pluck them from thy hand.  
May they praise thee ev'ry day,  
Gladly all thy will obey;  
Like thy blessed ones above,  
Happy in thy precious love.  
Loving Shepherd ever near  
Teach thy lambs thy voice to hear;  
Suffer not their steps to stray  
from the straight and narrow way;  
Where thou leadest may they go,  
Walking in thy steps below.  
Then, before thy Father's throne,  
Savior, claim them for thine own.

"God is our Refuge and Strength" is a musical setting of Psalm 46 that is appointed for the celebration of Reformation Sunday. This anthem is a favorite of our Laudate Youth Choir. Composer, Allen Pote, is a well-known American church musician who has written prolifically for Christian worship as well as some very popular children's musicals. He is now retired in Pensacola, FL.

In the anthem, "I Give to You...", Scottish church musician and composer, Peter Nardone, has combined his own original music with the ancient chant of the Christian Church, Ubi caritas. Ubi caritas is the chant long-associated with Maundy Thursday foot washing, but it is used frequently in Christian worship throughout the church year. Nardone's anthem combines the chant with Christ's words from the Gospel of John 13:34. The chant sung in Latin by the men of the choir translates as "Where charity and love are, God is there. The love of Christ has gathered us into one. Let us rejoice in Him and be glad. Let us fear and love the living God, and from a sincere heart let us love one another." Christ reminds his disciples of this in the John passage.

## PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

## THANKSGIVING

### OFFERING

Anthem (8:30 a.m.)

Allen Pote

God is Our Refuge

*God is our refuge and strength; a present help in time of trouble.  
Though the mountains shake in the heart of the sea,  
though the waters roar and foam, we will not fear.*

Come and behold the work of the Lord, the awesome acts of God.

He is in the midst of his people, in all the earth.

He is the Word, we are his hands, he will lead us.

He is the air, we are his song.

We will celebrate his presence all the day long.

*God is our refuge and strength...*

Come and behold the work of the Lord, the awesome acts of God.

He is in the midst of his people, in all the earth.

He is the rain, we are the stones, he will cleanse us.

He is the air, we are his song.

We will celebrate his presence all the day long.

*God is our refuge and strength...*

Anthem (11:00 a.m.)

Peter Nardone

I give to you a new commandment,  
a new commandment I give to you,  
that you love one another,  
love one another as I have loved you,  
as I have loved you.

### \*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

## \*PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**O Mighty One,  
you have done and are doing  
great things for us,  
and holy is your name.  
Bless all we offer you -  
ourselves, our time, and our possessions -  
that through us your grace and favor  
may be made known to all the world,  
for the sake of Jesus Christ, our Redeemer. Amen.**

## \*THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## SENDING

**\*HYMN 711**                      Lord of All Good                      TOULON  
[See page 12 for the hymn]

## BENEDICTION

**POSTLUDE**                      Concertato on Ein' Feste Burg      Václav Nelhýbel

*\*(Those who are able may stand.)*



To GIVE, scan the QR code.

### *Prayer of Thanksgiving*

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

### *Service in the World*

Christian worship and service does not end at the conclusion of the Service for the Lord's Day; we go forth to love and serve the Lord in daily living. In doing so, we seek to fulfill our chief end: to glorify and enjoy God forever.

### *About the Postlude*

Today's Postlude was composed by Nelýbel (d. 1996), a Czech American composer, who served as composer in residence until his death at the University of Scranton. Most of his music is for wind instruments, but today's postlude was arranged for solo organ.

About Hymn 711

A pastor wrote this text for a Christmas fair, which perhaps added echoes to the words "gifts" and "give" in the first two stanzas. But no hints are needed to grasp the full meaning of this hymn's final line. The text is set to a shortened form of a widely used Genevan tune. TEXT: Albert F. Bayly, 1962; MUSIC: Genevan Psalter, 1551.

# 711 Lord of All Good

1 Lord of all good, our gifts we bring to you;  
2 We give our minds to un - der - stand your ways;  
3 Fa - ther, whose boun - ty all cre - a - tion shows;

use them your ho - ly pur - pose to ful - fill,  
hands, eyes, and voice to serve your great de - sign;  
Christ, by whose will - ing sac - ri - fice we live;

to - kens of love and pledg - es brought a - new,  
heart with the flame of your own love a - blaze,  
Spir - it, from whom all life in full - ness flows:

that our whole life is of - fered to your will.  
till for your glo - ry all our powers com - bine.  
to you with grate - ful hearts our - selves we give.

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# Our Mission

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## Today @ Westminster

### Worship Leaders

#### Preaching

The Rev. Dr. Donovan Drake  
*Pastor*

#### Liturgist

The Rev. Dr. Guy D. Griffith  
*Associate Pastor for Adult Education and  
Spiritual Nurture*

#### Lay Liturgists

8:30 AM Montgomery Green  
11:00 AM Bill Christie

#### Presenting Elder for Baptism

8:30 AM Kate Pennington  
11:00 AM Grace Wagenman

#### Music

8:30 AM Laudate Youth Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

Dr. Polly Brecht  
*Organist*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of  
Joan McCarthy for her example of grace,  
service and generosity  
by Kelly and Bill Christie.*

*The flowers in the Parlor  
are given to the glory of God  
and in celebration of the wedding of  
Bobbe Cooke Chaffin and Elmore Hill III  
on Saturday, October 30, 2021*

*The flowers in the Parlor  
are given to the glory of God  
and in memory of Herschel A. Graves, Jr.  
and in honor of his  
great granddaughters,  
Ann Arden and Elizabeth Love.  
by Bobbi Graves.*

# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)

## BAPTISM

The sacrament of baptism will be administered today at the 8:30 AM worship service to:

### William Dixon

son of Lorien and John Sites

### Lee Edward

son of Billie and Boone Lancaster

The sacrament of baptism will be administered today at the 11:00 AM worship service to:

### Lewis Allen

son of Helen and Allen Riley

### Gregory Smith

son of Emily and Greg Gianis

## CHILDCARE

Classroom 146 - babies  
Classroom 152 - toddlers  
Classroom 151 - 2s and 3s  
Classroom 160 - 4s, 5s and kindergarten

### Family Worship Service

#### For Young Families

**9:45 AM • Parlor Courtyard**

Children age 2 and 3 may go to the playground on the Mayfair side for a Bible story and play time.

## GENEROSITY 2022



Please scan the QR code below to make your 2022 pledge.



Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).

If you would like to schedule a baptism, please contact Hannah Sims, 615.292.5526 [hsims@nashvillewpc.org](mailto:hsims@nashvillewpc.org)

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# MINISTRIES

## ADULT EDUCATION

Classes begin at 9:45 AM

### **Sustenance for the Long Haul: Caring for Our Families, Community, Ourselves** 9:45 AM • Fellowship Hall

The evolving pandemic has thrust us into roles as givers and receivers of care in expanded ways within our families, church, and community. Feeling that one's reality is a 36-hour day was already common for many parents raising children, and for families impacted by chronic illness and Alzheimer's/dementia.

#### **Today's Class**

### ***Sustenance through Spiritual Renewal, Lived Hope and Growth in Faith***

Presenter:

Rev. Marjorie Thompson is a PC(USA) pastor, author, and speaker. She has served in many roles as a spiritual guide, including as adjunct faculty for several seminaries, and as Director of Congregational Spirituality at The Upper Room.

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### **Women's Covenant Group** **Monday, November 8** **11:30 AM • Parlor Courtyard**

Polly Brecht, our organist extraordinaire is delighted to speak to us about organ music at WPC.

Bring your own lunch.

## Today's Classes:

### **Faith & Fellowship • 214**

#### **What is The Kingdom of God?**

Broadly speaking, the kingdom of God is the rule of an eternal, sovereign God over all the universe. More narrowly, the kingdom of God is a spiritual rule over the hearts and lives of those who willingly submit to God's authority. There is another sense in which the kingdom of God is used in Scripture: the literal rule of Christ on the earth.

### **Search • 211**

We will discuss scripture Mark 12:28-34 and how we are trying to live into that.

### **The CALLING • Goodpasture Hall**

The CALLING will host Guy Griffith this Sunday and next for a discussion on the Sabbath. What is the Sabbath and what does the Bible tell us about it? This class should give us quite a bit to discuss about the importance of the Sabbath in our busy, overscheduled lives.

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## Westminster Academy

### **Wednesday, November 3** **7:00 PM • Zoom**

The Earth Care Task force is excited to announce special guest, Mark Eakin, PhD who will discuss the film *Chasing Coral*. Dr. Eakin is a retired NOAA scientist who spent most of his career studying corals. He was co-producer of the film and its science advisor. In addition, Dr Eakin is an elder at Warner Memorial Presbyterian Church in Kensington, MD. The film shows the devastation that climate change is having on coral reefs worldwide.

Please view the film before attending. It's available free on YouTube, *Chasing Coral*.

Please join us for a fascinating discussion.

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# ANNOUNCEMENTS

## Congregational Life

**Fall Festival**  
**November 7**  
**12:15 PM**  
**North Parking Lot**

Join us for food, fun and fellowship. After the 11:00 AM service, we will have lunch and fun outside.

Join us for a barbecue buffet.

Scan the QR code below to make your reservation or contact the church office, 615.292.5526.

*We can't wait to see you.*



## CONGREGATIONAL CARE

### WPC Medical Lending Closet

A reminder that WPC has a medical lending closet, with an inventory including wheelchairs, walkers, shower chairs, crutches, portable toilets, knee scooters and more! If you or a family member, or a friend in the community has need for an item or would like to donate an item, please let us know.

You may contact Ward DeWitt 615-500-3761, dewittmoving@comcast.net or church staff.

## Presbyterian Disaster Assistance

Members of Westminster have been generous in providing financial donations for Waverly flood relief. WPC and the Presbytery of Middle Tennessee have dispersed funds to the Waverly Children's Fund and provided gift cards for grocery purchases by hungry families. We have provided interim funding (two months) to Inspiritus for the employment of a volunteer work coordinator, as well as funds for fuel and materials for uses such as debris removal. (Inspiritus, a nonprofit, nondenominational disaster relief organization, coordinates volunteer work in Waverly and Humphreys County.) Funds will also be used to provide financial assistance to homeowners as restoration efforts begin. We will partner with many other organizations in this effort including The Presbytery of Middle Tennessee and other faith groups, the Community Foundation, United Way, and others.

We continue to sponsor work trips to Waverly to provide homeowner assistance. Our next trip is scheduled for November 4 and 5. Our work helps to reduce the cost of home restoration and raises the spirits of local survivors who see the presence of people who care. Please consider participating; contact Joe Gaines at joegaines12@gmail.com. Your continued financial donations also are needed as rebuilding begins. You may send your financial contribution to Westminster tagged for disaster relief.



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# ANNOUNCEMENTS

## All Saints' Banners

The All Saints' banners are a very special part of our All Saints' services on November 1 and 7. Please add bells in remembrance of your loved ones to these banners, which can be found on the Parlor table. This is a beautiful activity for all ages. These banners are carried into our All Saints' services as we lift up with gratitude all those who have gone before us.

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## Evensong for All Saints' Day MONDAY, November 1, 7:00 PM

At All Saints' Evensong, our Sanctuary is draped in candlelight as our wonderful Choir, through prayer, praise and song, helps us remember and celebrate all those who have been so important in our lives.

Please join us and bring a friend. It is a wonderful evening of great music!

Music by Dirksen, Vernon Williams, Hogan, Bainton, and Ralph Vaughan Williams.

Westminster Choir  
Dr. Jeff Williams, Soloist  
Dr. John Semingson,  
Director of Music Ministries  
Dr. Polly Brecht, Organist

## All Saints' Communion Sunday – November 7 Morning Worship

At the 8:30 a.m. and 11:00 a.m. service, we will unite in communion with all the saints on earth and in heaven. The names of those Westminster members who have died in the past year (as well as any others who memorial services occurred here) will be lifted up. There will also be the opportunity to lift up those saints on our own hearts, in silence or aloud as the bell tolls. Together we give thanks that "nothing, not even death, will be able to separate us from the love of God in Christ Jesus our Lord." (Romans 8: 38-39, par.)

## All Saints' Communion Sunday – November 7 • 1:00 PM Worship

A service of remembrance will be held outdoors in the west columbarium, providing the opportunity to remember all our loved ones through liturgy, meditative music, scripture and prayer, the ringing of the bell, the lighting of candles, and the sharing of communion.

- Names to be lifted up will be received ahead of the service, 12:45 – 1:00 PM, or by sending names to Rev. Heidi Hudnut-Beumler, [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org); 615-481-0666.
- You are invited to bring a photo of your loved one(s) to this service to place on the worship table, or to hold.

In case of rain, the service will be held under the tent in the Parlor Courtyard. This service is sponsored by the Congregational Care Bereavement Ministry.

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# ANNOUNCEMENTS

New Members Welcomed On October 24<sup>th</sup>!



**Allison and Jacob Beck  
Thad (3 months)**



**Kendall and Swan Burrus  
Adele (10 months)**



**Holly and Gabe Coltea  
Libby (15), Catherine (11), & Annie (13)**



**Ben and Adrienne Hatch  
Margaret (5 months)**



**Julia "Juky" and Shane Holt  
Ann Hayden (13) and Mary Jess (15)**

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# ANNOUNCEMENTS



**Spencer Klavan and Josh Herr**



**Boone and Billie Lancaster Lee (3 months)**



**Ryan and Mary Glenn Lipman**



**Clay Neuman**



**Jeanie Owen**



**Jim Smith**

# THIS WEEK @ WESTMINSTER

## Sunday, October 31

- 8:30 AM Worship
- 9:45 AM Youth
  - Covenant Class
  - Faith & Fellowship
  - Search Class
  - The CALLING
  - Young Families Worship
- 11:00 AM Worship
- 4:00 PM Tintinnabulation Rehearsal
- 5:00 PM Laudate Rehearsal

## Monday, November 1

- 9:00 AM Sacred Pauses
- 11:45 AM Centering Prayer
- 7:00 PM Evensong

## Tuesday, November 2

- 7:30 AM Bible Study
- 8:00 AM The Isaiah Study
- 9:00 AM Harvard Handbells rehearsal
- 12:30 PM Caring Connections Meeting
- 6:00 PM HOST Coordinator Meeting
- 7:00 PM What Would Jesus Do?

## Wednesday, November 3

- 7:00 AM Men's Bible Study
- 11:00 AM Pearlseekers
  - What Would Jesus Do?
  - Pastor's Aides Meeting
- 4:00 PM Independent Living Meeting
- 5:00 PM Prayer Ministry Meeting
- 6:00 PM RITI
- 6:15 PM Benevolence Committee Meeting
- 7:00 PM Westminster Academy
- 7:00 PM Westminster Choir Rehearsal

## Thursday, November 4

- 9:30 AM Women's Bible Study
- 7:00 PM Session

## Friday, November 5

- 7:00 AM Men's Bible Study
- 9:30 am Ladies Bridge

## Saturday, November 6

- 11:30 AM AA

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
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Heidi Hudnut-Beumler, Assoc. Pastor  
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