



Twenty-Second Sunday after Pentecost
October 24, 2021

What
is seen,
cannot
be unseen.



Westminster
Presbyterian
Church

Front Cover:
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About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Today's prelude is based on the tune of the last hymn, BE THOU MY VISION. American composer, organist, and renowned improviser, Gerre Hancock served for many years at St. Thomas Church Fifth Avenue in New York, and was Professor of Organ and Sacred Music at UT Austin until his death in 2012.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Prelude on Slane

Gerre Hancock

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

I will bless the Lord at all times,
God's praise will continually be in my mouth.
My soul makes its boast in the Lord,
let the humble hear and be glad.
O magnify the Lord with me,
let us exalt God's name together!

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Merciful God,
you always hear us when we cry out.
You stay close when we are in distress.
It is you in whom we seek refuge,
and you deliver us from evil.
Let praise flow from our mouths to your ears,
for we can taste and see that you are indeed good.
All glory, praise, and honor are due to you, O God,
our redeemer and our strength. Amen.

*HYMN 385

OLD HUNDREDTH

All People That on Earth Do Dwell

CALL TO CONFESSION

Let us confess our sins to God,
who alone has the power to save
and waits in mercy to forgive.

All People That on Earth Do Dwell 385

(Psalm 100)

1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 O en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good; his mer - cy

Lord with cheer - ful voice; him serve with mirth, his
aid he did us make; we are his folk; he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times

praise forth tell. Come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

About Hymn 385

In a pairing that began in 1561, this paraphrase of Psalm 100 by a Scot is set to a tune that a French composer originally created for Psalm 134 in the Genevan Psalter of 1551. They have appeared together in nearly every comprehensive English-language hymnal since then.
TEXT: William Kethe, 1560;
MUSIC: Attr. Louis Bourgeois, 1551.

*Prayer of
Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

PRAYER OF CONFESSION

**Merciful God,
we have not been humble.
We have discouraged others from seeking you.
We have not sought your wisdom.
Forgive us, O God, and teach us to boast only of you.
Help us to celebrate when
others seek after you.
Give us the light of your wisdom and ways,
through Christ our Lord. Amen.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

*The Peace

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*ACT OF PRAISE

Celtic Alleluia

O'Carroll/Walker

(The congregation sings with the choir.)

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

**The Word of the Lord lasts forever.
What is the Word that is living?
It is Jesus Christ, who is risen from the dead.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Job 42:1-6

(Old Testament, page 488 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 126 (Sung by all)

RESIGNATION



1 When God re - stored our com - mon life, our hope, our lib - er -
2 We went forth weep - ing, sow - ing seeds in hard, un - yield - ing
3 Great lib - er - at - ing God, we pray for all who are op -



ty, at first it seemed a pass - ing dream, a
soil; with laugh - ing hearts we car - ry home the
pressed. May those who long for what is right with



wak - ing fan - ta - sy; a shock of joy swept
fruit of all our toil. We praise the One who
jus - tice now be blest. We pray for those who



o - ver us, for we had wept so long; the
gave the growth, with voic - es full and strong. The
mourn this day, and all who suf - fer wrong; may



seeds we wa - tered once with tears sprang up in - to a song.
seeds we wa - tered once with tears sprang up in - to a song.
seeds they wa - ter now with tears spring up in - to a song.

Prayer for Illumination

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

Mark 10:46-52

(New Testament, page 47 in your pew Bible)

SERMON

Donovan Drake

“What is Seen Cannot Be Unseen”

(A moment for meditation)

About Hymn 795

As soon becomes apparent, this sung prayer is not limited to personal physical healing. It deals with the larger and intangible gifts of peace and hope to vanquish fear and sorrow, and it is cast in the plural because it is concerned with the healing of a wounded community.
TEXT and MUSIC:
Marty Haugen, 1986.

***HYMN 795**

HEALER OF OUR EVERY ILL

Healer of Our Every Ill

(Refrain will be sung first by the choir, then repeated by the congregation.
The Choir will sing the verses and the congregation is invited to sing the refrain following each verse.)

Refrain

D Em7 G A D Bm Bm7 G A

Heal - er of our ev - ery ill, light of each to - mor - row,

F#m7 Bm Em7 F#7 G Em A D *Fine*

give us peace be - yond our fear, and hope be - yond our sor - row.

Bm F#m G F

- 1 You who know our fears and sad - ness, grace us with your peace and
- 2 In the pain and joy be - hold - ing how your grace is still un -
- 3 Give us strength to love each oth - er, ev - ery sis - ter, ev - ery
- 4 You who know each thought and feel - ing, teach us all your way of

Em D/F# G Bm A G A *to Refrain*

glad - ness; Spir - it of all com - fort, fill our hearts.
fold - ing, give us all your vi - sion, God of love.
broth - er; Spir - it of all kind - ness, be our guide.
heal - ing; Spir - it of com - pas - sion, fill each heart.

***AFFIRMATION OF FAITH (8:30 a.m.)**
(See *Affirmation of Faith* below.)

Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. This affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

RECEPTION OF NEW MEMBERS (11:00 a.m.)

Presentation

Profession of Faith

***Affirmation of Faith**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*(Apostles' Creed,
Ecumenical version)*

Calling into Membership

Welcome

Welcome to this congregation and its worship and ministry.

**With joy and thanksgiving we welcome you
to share with us in the ministry of Christ,
for we are all one in him.**

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**



To GIVE, scan the QR code.

“Come, Thou Fount” is an anthem setting of the much-beloved 19th-century hymn by American composer David Ashley White. White served as Director of the Moore’s School of Music at the University of Houston from 1999 to 2014.

Laudate Dominum is the fifth movement from the *Solemn Vespers* that Mozart composed for Salzburg Cathedral in 1780. It is Psalm 117 sung in Latin by the soprano soloist and the choir joins her for a closing Gloria Patri.

THANKSGIVING

OFFERING

Anthem (8:30 a.m.)

David Ashley White

Come, Thou Fount of Every Blessing

Come, thou Fount of every blessing; tune my heart to sing thy grace!
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I’m fixed upon it, mount of thy redeeming love!

Here I raise my Ebenezer; hither by thy help I’m come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

O, to grace how great a debtor daily I’m constrained to be!
Let that goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
here’s my heart; O take and seal it; seal it for thy courts above. Alleluia!
Prone to wander ...

Anthem (11:00 a.m.)

W.A. Mozart

Laudate Dominum (*Vesperae Solennes de Confessore*)

Laudate Dominum omnes gentes:	O praise the Lord all you nations:
laudate eum omnes populi:	praise Him, all you people.

Quoniam confirmata est super nos misericordia ejus: et veritas Domini manet in aeternum.	For his mercy is confirmed over us: and the truth of the Lord remains forever.
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Gloria patri et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.	Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.
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*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Blessed are you, O Child of the Dawn,
for your light that dapples through creation
on leaves that shimmer in the morning sun,
and in showers of rain that wash the earth.
Blessed are you for the human spirit,
dappled with eternal light in its longings for love and birth
and its pain-filled passions and tears.
Blessed are you, O Christ, for you awaken us to life.
Blessed are you for you stir us to true desire.**

***THE LORD’S PRAYER** *(Singing together)*

[See the inside back cover of the hymnal for text and music.]

SENDING

***HYMN 450** Be Thou My Vision SLANE
[See page 10 for hymn]

BENEDICTION

POSTLUDE Toccata on Old Hundredth John Ferguson *About the Postlude*

**(Those who are able may stand.)*

John Ferguson is immediately associated with all things hymnody. He currently serves as Professor of Organ and Church Music at St. Olaf College.

About Hymn 450

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range. TEXT: Irish poem; trans. Mary E. Byrne, 1905; MUSIC: Irish ballad; harm. David Evans, 1927.

450 Be Thou My Vision

Capo 1: (D) Eb (G) Ab (D/F#) Eb/G (A7) Bb7 (D) Eb

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) Bb (D) Eb (G) Ab (A) Bb

naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) Ab (D) Eb (F#m7) Gm7 (G) Ab (A) Bb

thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) Eb/G (G) Ab (D) Eb

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

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Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY @ WESTMINSTER

Worship Leaders

Preaching

The Rev. Dr. Donovan Drake
Pastor

Liturgist

Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Lay Liturgists

8:30 am Mary Hande
11:00 am Virginia Reynolds

Music

8:30 am Laudate Youth Choir
11:00 am Emily Harrison, soloist
Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dr. Polly Brecht
Organist

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in celebration of the marriage of
Gloria Bond Beveridge and Jordan Lee Herring
on Saturday, October 23, 2021.*

Childcare Room Locations

Classroom 146 - babies
Classroom 152 - toddlers
Classroom 151 - 2s and 3s
Classroom 160 - 4s, 5s and kindergarten

Family Worship Service

NEW Worship Service
For Young Families
9:45 am • Parlor Courtyard
Children age 2 and 3 may go to the
playground on the Mayfair side for a
Bible story and play time.

ANNOUNCEMENTS

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Westminster Golf Outing A Success

On October 18, Westminster held its' first golf outing benefitting Second Harvest Food Bank. Special thanks to the following sponsors:

1. Farm Bureau
2. Moe's
3. Noble Constructors
4. Nashville Conflict Resolution Center
5. Sponsorship in honor of the Westminster Sextons
6. Sponsorship in honor of the Westminster Disaster Relief Teams
7. Rusty & Beth Moore
8. The Harden Family & Michelle Kennedy
9. Alice & Mike Russell
10. Jane & Tom McDow
11. Sam & Lisa Levine and Mike Spalding
12. Roger & Sophie Maness and Tom & Theresa Carl
13. Jim & Laurie Cooper
14. Jackie Shrago and Bobby Veach
15. Jean Cook and Bunny Porter-Shirley
16. Moe Hill and Terry & Suzanne Allen
17. Messier Golf Design
18. Music City Golf

Additional sponsors: Hillwood Country Club, GolfTec, John & Sallie Bailey, The Ocean Course at Kiawah Island.

MINUTE 4 MISSION

Generosity Pledge Campaign Kick-off This Sunday, October 24

Part of what makes being on the Generosity Committee so special is the opportunity it brings to thank you for the many ways in which you have found to contribute to Westminster during COVID-19 and gained strength to navigate through these difficult times. We are so very thankful for you – and everything you do to help Westminster and in so doing, improve the lives of those in need. So, as you spend the next few weeks prayerfully considering your pledge for 2022, please know that your gifts are appreciated - for the agency partnerships that you make possible as they spark change and create hope and possibility for our neighbors. For the extraordinary support system you enable that betters the lives of people affected by ill health, and those who love them. For your steadfast generosity and commitment that ensures the homeless have a place to stay in Room In The Inn and food to eat at the Campus for Human Development. For the significant gifts you selflessly give to others, not just today – but every day of the year.

-Kelly Christie
Chair, Generosity Committee



Please scan the QR code below to make your 2022 pledge.



TODAY @ WESTMINSTER

New Members Being Celebrated Today

The following individuals were received by the Session this morning, and are being publicly welcomed in the 11:00 am service as new members of Westminster Presbyterian Church:

Isabel Bartles by Letter of Transfer from First Presbyterian Church, Nashville, Tennessee

Jacob Beck by Reaffirmation of Faith

Kendall Burrus by Reaffirmation of Faith

Swan Burrus by Reaffirmation of Faith

Catherine Coltea by Letter of Transfer from first Presbyterian Church, Nashville, Tennessee

Gabe Coltea by Letter of Transfer from First Presbyterian Church, Nashville, Tennessee

Holly Coltea by Letter of Transfer from First Presbyterian Church, Nashville, Tennessee

Libby Coltea by Letter of Transfer from First Presbyterian Church, Nashville, Tennessee

Adrienne Hatch by Reaffirmation of Faith

Benjamin Hatch by Reaffirmation of Faith

Josh Herr by Letter of Transfer from Bel Air Presbyterian Church, Los Angeles, California

Julia "Juky" Holt by Letter of Transfer from Woodmont Christian Church, Nashville, Tennessee

Mary Jess Holt by Letter of Transfer from Woodmont Christian Church, Nashville, Tennessee

Shane Holt by Letter of Transfer from Woodmont Christian Church, Nashville, Tennessee

Spencer Klavan by Letter of Transfer from Bel Air Presbyterian Church, Los Angeles, California

Billie Lancaster by Reaffirmation of Faith

Boone Lancaster by Letter of Transfer from First Presbyterian Church, Columbia, Tennessee

Mary Glenn Lipman by Letter of Transfer from Reid Memorial Presbyterian Church, Augusta, GA

Clay Neuman by Letter of Transfer from St. George's Episcopal Church, Nashville, Tennessee

Jean Owen by Letter of Transfer from St. George's Episcopal Church, Nashville, Tennessee

James Smith by Letter of Transfer from First Presbyterian Church, Nashville, Tennessee

MINISTRIES

ADULT EDUCATION

Classes begin at 9:45 am

New Class Series

**Sustenance for the Long Haul:
Caring for Our Families,
Community, Ourselves**

9:45 am • Fellowship Hall

The evolving pandemic has thrust us into roles as givers and receivers of care in expanded ways within our families, church, and community. Feeling that one's reality is a 36-hour day was already common for many parents raising children, and for families impacted by chronic illness and Alzheimer's/dementia.

Today's Class

Age and Stage Caregiving Stresses for the Long Haul: From Parenting Children and Youth to Caring for Grandchildren, Parents, and Spouses

Presenters:

Dr. Bill Petrie serves as professor of Clinical Psychiatry and Behavioral Sciences at VUMC and directs the outpatient psychiatric clinic. Neurodegenerative illnesses - including Alzheimer's and Parkinson's - are among his specialties.

Fran Linley serves as Middle School Learning Services Coordinator at Harpeth Hall School.

Dr. David Wyckoff is a pediatrician in Nashville, and wife, Jennifer Larson, writes and publishes prolifically.

Today's Classes:

Faith & Fellowship • 214

What is The Kingdom of God?

Broadly speaking, the kingdom of God is the rule of an eternal, sovereign God over all the universe. More narrowly, the kingdom of God is a spiritual rule over the hearts and lives of those who willingly submit to God's authority. There is another sense in which the kingdom of God is used in Scripture: the literal rule of Christ on the earth.

Search • 211

We will discuss scripture Mark 10:46-52 and how we are trying to live into that.

The CALLING • Goodpasture Hall

We will gather to visit with each other, talk about what is going on in their children and each other's lives, share concerns and prayers, and discuss requests for the second semester's classes. Please plan to attend. We will have a light breakfast and coffee.

Westminster Academy

Wednesday, October 27

7:00 pm • Zoom

Sue Tully Trout leads a discussion on *Song of Solomon* by Toni Morrison.

Westminster Book Group

Tuesday, October 26

9:45 am • Room 10

This Tender Land by William Kent Krueger

Leader: Margaret Humbracht

MINISTRIES

Congregational Life

Joy in Community

October 27

5:30 – 6:30 PM

Parlor Courtyard

Join us for food, fun and fellowship. We will have boxed dinners, and fellowship in the Parlor Courtyard.

If you cannot come to the church for dinner, you may order a boxed dinner to take home.

Sign up to reserve a dinner. Scan the QR code below to make your reservation or contact the church office, 615.292.5526.

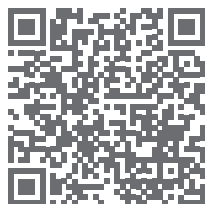
Adults are \$9, children ages 3 – 12 are \$5, under 3 are free. The family max is \$25.

Roberta Rodgers will lead a sing-a-long.

Please join us for lots of food, fun, and fellowship!!

Save the date and make your reservations for dinner!

We can't wait to see you.



Save The Dates!

Evensong for All Saints' Day MONDAY, November 1, 7:00 PM

At All Saints' Evensong, our Sanctuary is draped in candlelight as our wonderful Choir, through prayer, praise and song, helps us remember and celebrate all those who have been so important in our lives. Please join us and bring a friend. It is a wonderful evening of great music!

Music by Dirksen, Vernon Williams, Hogan, Bainton, and Ralph Vaughan Williams.

Westminster Choir
Dr. Jeff Williams, Soloist
Dr. John Semington,
Director of Music Ministries
Dr. Polly Brecht, Organist

All Saints' Communion Sunday – November 7 Morning Worship

At the 8:30 am and 11:00 am services, in communion, we will unite with all the saints on earth and in heaven. The names of those Westminster members who have died in the past year – as well as any others whose memorial services occurred here – will be lifted up. We give thanks that “nothing, not even death, will be able to separate us from the love of God in Christ Jesus our Lord.” (par. Romans 8:38-39)

All Saints' Communion Sunday – November 7 • 1:00 PM Worship

We will gather in the west columbarium for a brief service of remembrance of all who have died, and share communion with all the saints. Names to be lifted up will be received ahead of the service, 12:45 – 1:00 pm at the columbarium, or by sending them to Rev. Heidi Hudnut-Beumler: hhudnutbeumler@nashvillewpc.org; 615-481-0666.

THIS WEEK @ WESTMINSTER

Sunday, October 24

- 8:30 am Worship
- 9:45 am Youth
 - Covenant Class
 - Faith & Fellowship
 - Search Class
 - The CALLING
 - Young Families Worship
 - New Member & Inquirer Class
- 11:00 am Worship
- 4:00 pm Tintinnabulation Rehearsal
- 5:00 pm Laudate Rehearsal
- 5:00 pm Journey with Jesus
- 6:00 pm Youth Group - Ghost Tours

Monday, October 25

- 9:00 am Sacred Pauses
- 11:45 am Centering Prayer

Tuesday, October 26

- 7:30 am Bible Study
- 8:00 am The Isaiah Study
- 9:00 am Harvard Handbells rehearsal
- 9:45 am Westminster Book Group
- 5:45 pm GET*connected* Comm Meeting
- 7:00 pm What Would Jesus Do?

Wednesday, October 27

- 7:00 am Men's Bible Study
- 11:00 am Pearlseekers
 - What Would Jesus Do?
- 5:00 pm Nominating Committee Mtg
- 5:30 pm Joy in Community
- 7:00 pm Westminster Academy
- 7:00 pm Westminster Choir Rehearsal

Thursday, October 28

- 9:30 am Women's Bible Study
- 7:00 pm Session

Friday, October 29

- 7:00 am Men's Bible Study

Saturday, October 30

- 11:30 am AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

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