

Nineteenth Sunday after Pentecost
October 3, 2021
World Communion Sunday



Westminster
Presbyterian
Church

Cover:
The Best Supper
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About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Today's prelude, originally written for piano, was also arranged for orchestra. It opens with a simple Chorale, followed by a repetitive chant. After many repetitions the Chorale and chant are combined.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE Cortège et Litanie, Op. 19 no. 2 Marcel Dupré

***CALL TO WORSHIP**

Let us worship God!

(Those who are able may stand.)

Throughout God's world this day

Christian churches are celebrating the Lord's Supper
as one family dining together in one room under one roof.

**Our siblings in Africa, Europe, Central America, Asia
and all lands and countries join us
in lifting the bread of life and the cup of salvation.**

Neither powers nor principalities shall stop us
nor deter our purpose, our sense of mission,
or our challenge to go forth as disciples
into every town, village, and crossroad
proclaiming the love of Christ for all creation.

**In Christ's love there is
no East, no West, no North, no South,
but only one Spirit of hope, love, and peace for all!**

***PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

**We praise you, O Christ,
and thank you for the gift
of our worldwide communion in you.**

**Prepare us to receive your holy meal,
knowing that your bread and cup
are not for us alone.**

**Strengthen us in your bonds of unity and peace,
that we would become**

**your ambassadors of reconciliation,
right here right now,
and for all the world. Amen.**

Refrain

All things bright and beau-ti - ful, all crea-tures great and small,

all things wise and won-der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple-head-ed moun-tain, the riv - er run-ning by,
 3 The cold wind in the win-ter, the pleas-ant sum-mer sun,
 4 God gave us eyes to see them, and lips that we might tell

God made their glow-ing col - ors; God made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky:
 the ripe fruits in the gar - den, God made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Fine

to Refrain

About Hymn 20
 One of a series of hymns the author wrote for children on the Apostles' Creed, this text (originally in seven stanzas) expands "Maker of heaven and earth." The first stanza became the refrain when the text was later set to a popular tune from the age of King Charles II. TEXT: Cecil Frances Alexander, 1848; MUSIC: English melody, 17th cent.

Call to Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to

CALL TO CONFESSION

Faced with God's goodness we recognize our failings.
**In the knowledge of God's mercy,
we dare to tell the truth about ourselves and our world.**

In the confidence of God's children, let us confess our sins.

PRAYER OF CONFESSION

**Gracious God, creator of the universe,
in your generosity you have given us
a world of abundance and diversity,
yet we live guided by our own
needs, greed, and selfishness.
In Christ, you made us one family
and intend for us to be united,
yet we have built walls to separate us
from those who are different from us
and we place limits on what
you call us to do and share.**

**Holy One, forgive us,
and renew a right spirit within us,
a spirit of compassion, understanding, and humility.
Fill us with the vision of unity in Christ,
and enable us to incarnate Christ's love,
so that we may become living expressions
of Christ's body, his hands, feet, and heart
bearing your love, justice, and mercy to the world.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

***ACT OF PRAISE**

(Hymn 513) FESTIVAL CANTICLE

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

Refrain: This is the feast of victory for our God.

Alleluia, alleluia, alleluia!

**Sing with all the people of God, and join in
the hymn of all creation. Refrain.**

CONCERNS OF THE CHURCH

ANTHEM

Shape-note hymn, arr. Eithun

There is a Happy Land

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Matthew 28:16-20 *(New Testament, page 34 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

Psalm 8 (Hymn 25)

WINCHESTER OLD

1 O Lord, our God, how ex - cel - lent, how glo - rious is your name.
 2 The heav - ens shout your hand - i - work; we stand be - neath in awe,
 3 Yet you have made us less than gods, sur - pass - ing all but you,
 4 In - to our hands you've placed all things: the earth, the sea; each place
 5 O Lord, our God, how ex - cel - lent, how glo - rious is your name,

Your maj - es - ty sur - rounds the earth, and chil - dren sing your fame.
 to think the One who made all things should care for us at all.
 with heart and mind, with strength and will, to search for what is true.
 we're called to probe for se - cret gifts and ven - ture in - to space.
 ma - jes - tic in your ho - li - ness. We sing and praise your fame.

About the Anthem

The hymn tune "There is a Happy Land" was composed by the Scottish schoolmaster, Andrew Young, and first published in 1831. "Happy Land" refers to heaven where the "saints in glory stand singing the praises of their Redeemer King."

Prayer for Illumination

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

Hebrews 1:1-4, 2:5-13

(New Testament, pages 218 and 219 in your pew Bible)

SERMON

Heidi Hudnut-Beumler

“The Imprint of God’s Being”

(A moment for meditation)

***AFFIRMATION OF FAITH**

**We trust in God the Holy Spirit,
everywhere the giver and renewer of life.
The Spirit justifies us by grace through faith,
sets us free to accept ourselves
and to love God and neighbor,
and binds us together with all believers
in the one body of Christ, the Church.**

**The same Spirit
who inspired the prophets and apostles
rules our faith and life in Christ through Scripture,
engages us through the Word proclaimed,
claims us in the waters of baptism,
feeds us with the bread of life
and the cup of salvation,
and calls women and men
to all ministries of the Church.**

**In a broken and fearful world
the Spirit gives us courage
to pray without ceasing,
to witness among all peoples
to Christ as Lord and Savior,
to unmask idolatries in church and culture,
to hear the voices of peoples long silenced,
and to work with others
for justice, freedom, and peace.**

**In gratitude to God, empowered by the Spirit,
we strive to serve Christ in our daily tasks,
and to live holy and joyful lives,
even as we watch for God’s new
heaven and new earth,
praying, “Come, Lord Jesus!”**

Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

(From A Brief Statement of Faith)

THE EUCHARIST

OFFERING

Anthem (8:30 a.m.) *Southern Harmony*/arr. David Bone

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and power.

*I will arise and go to Jesus; he will embrace me with his arms;
in the arms of my dear Savior, O there are ten thousand charms.*

Come, ye thirsty, come, and welcome; God's free bounty glorify;
true belief and true repentance, every grace that brings you nigh.

Come, ye weary, heavy laden, lost and ruined by the fall;
if you tarry till you're better, you will never come at all. *I will arise...*

Let not conscience make you linger, nor of fitness fondly dream;
all the fitness he requireth is to feel your need of him. *I will arise...*

Anthem (11:00 a.m.)

Brian Mann

For ev'ryone born, a place at the table,
for ev'ryone born, clean water and bread,
a shelter, a space, a safe place for growing,
for ev'ryone born, a star overhead.

*And God will delight when we are creators of justice and joy,
compassion and peace: yes, God will delight when we
are creators of justice, justice and joy!*

For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
a system that's fair. *And God will delight ...*

For young and for old, a place at the table,
a voice to be heard, a part in the song.
The hands of a child in hands that are wrinkled,
for young and for old, the right to belong. *And God will delight ...*

For ev'ryone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for ev'ryone born, the right to be free! *And God will delight ...*

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

Doxology

A short hymn of
praise to the
triune God (God,
Jesus Christ,
Holy Spirit).

***PREPARATION OF THE LORD'S TABLE**

***INVITATION**

***GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is our greatest joy to give you thanks and praise...
and to fill the hungry with good things.

Therefore, we praise you, joining the faithful
who hunger and thirst for righteousness
and singing the hymn of your whole creation:

Ho - ly, ho - ly, ho - ly Lord...
God of pow - er and might... Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na
in the high - est!... Bles - sed is he who comes, he who
comes in the name of the Lord... Ho - san - na, ho -
san - na, ho - san - na in the high - est!

(The congregation may be seated.)

We praise you, most holy God,...
and live in the power of your Son!

Christ has died, Christ is ris - en, Christ will come a - gain.

Gracious God, pour out your Holy Spirit upon us...
in the joy of your new creation.

Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month, on the first Sunday of each liturgical season, and on every Sunday during the Season of Easter, except Baptism Sundays.

Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all honor and glory are yours, almighty God,
forever and ever.



*THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Music during Communion

Anthem (8:30 a.m.) Eat This Bread Berthier/Taizé

(The congregation is invited to sing the **Response** with the choir.)

Response

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

I am the bread of life,
the true bread sent from the Creator. **Response.**
Your ancestors ate manna in the desert,
but this is the bread come down from heaven. **Response.**
Anyone who eats this bread will live forever. **Response.**
If you believe and eat this bread,
you will have eternal life. **Response.**

Anthem (11:00 a.m.)

Southern Harmony/arr. David Bone

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and power.

*I will arise and go to Jesus; he will embrace me with his arms;
in the arms of my dear Savior, O there are ten thousand charms.*

Come, ye thirsty, come, and welcome; God's free bounty glorify;
true belief and true repentance, every grace that brings you nigh.

Come, ye weary, heavy laden, lost and ruined by the fall;
if you tarry till you're better, you will never come at all. *I will arise...*

Let not conscience make you linger, nor of fitness fondly dream;
all the fitness he requireth is to feel your need of him. *I will arise...*

SENDING

***HYMN 516** For the Bread Which You Have Broken KINGDOM
[See page 11 for hymn.]

BENEDICTION

POSTLUDE Fugue on the Carillon theme of Maurice Duruflé
cathédrale de Soissons, Op. 12

**(Those who are able may stand.)*

About the Postlude

The Postlude is considered the final Alleluia of worship. Today's Postlude is a fugue, and is dedicated to Henri Doyen, organist at the Soissons Cathedral. The descending eight-note carillon theme is inverted and augmented, culminating with stretto, toccata-like texture, and crashing chords.

516 For the Bread Which You Have Broken

*About Hymn
516*

The author of this text, the editor of several Presbyterian hymnals, was the foremost American hymnologist of the early 20th century.

Although some of his language in this text echoes early hymns of the church, he is writing here not as a scholar but as a person of deep faith.

TEXT: Louis FitzGerald Benson, 1924;
MUSIC: V. Earle Copes, 1959.

1 For the bread which you have bro - ken, for the
2 By this prom - ise that you love us, by your
3 With the saints who now a - dore you seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at the heaven - ly board, may the church still wait - ing
hearts keep watch and ward; in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

OUR MISSION

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY@ WESTMINSTER

Worship Leaders

Preaching

The Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Liturgist

The Rev. Dr. Guy D. Griffith
*Associate Pastor for Adult Education
and Spiritual Nurture*

Lay Liturgists

8:30 AM Tom Wyllly
11:00 AM Scott Carey

Music

Tintinnabulation, Keith Cole, Director
8:30 AM Laudate Choir
11:00 AM Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dr. Polly Brecht
Organist

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in honor of
Jennie Rebecca and Jaron Springer
on the occasion of their tenth anniversary
by Roberta Rodgers.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
W. Miles Warfield, Sr.
by his family.*

Childcare Room Locations

Classroom 146 - babies
Classroom 152 - toddlers
Classroom 151 - 2s and 3s
Classroom 160 - 4s, 5s and kindergarten

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact: Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Fall New Member & Inquirer Class Continues Today!

9:45 AM – 10:45 AM • Room 10
In-Person & via Zoom
All Are Welcome!

Contact Co-Chairs Luke Gebhard, lgebhard@gmail.com; Suzanne Allen, sallen2009@comcast.net; Rev. Heidi Hudnut-Beumler for more information.

NEW Worship Service For Young Families 9:45 AM • Parlor Courtyard

Worship Services

To watch a service later in the day or week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Dial-A-Service

Dial 629.206.1073 after 10:15 AM to listen to the sermon.

Mask Policy

Due to the Delta variant, mask-wearing is mandatory at the 8:30 AM and 11:00 AM worship services.

MINUTE 4 MISSION

Martha O'Bryan

2021-2022 Tutors Needed Now!

Come join our team!

Questions?

Che'Ara Dykes,
K-8 Senior Director
cdykes@marthaobryan.org

Jenny Graham,
K-12 Program Manager
jgraham@marthaobryan.org

All sites are located in East Nashville and programs are for 3 hours, Monday thru Friday, depending on school dismissal. For most, it is from 3:00 - 7:00 PM.

To apply, please scan the QR code below:



Communion kits are available for Seniors living in a residency or independently.

Please contact Sylvia Leins, srleins@yahoo.com to receive one or add someone you know to the list for the next Communion Sunday.

MINISTRIES

ADULT EDUCATION

Classes begin at 9:45 AM

Today's Classes:

Faith & Fellowship • 214

What is The Kingdom of God?

Broadly speaking, the kingdom of God is the rule of an eternal, sovereign God over all the universe.

More narrowly, the kingdom of God is a spiritual rule over the hearts and lives of those who willingly submit to God's authority.

There is another sense in which the kingdom of God is used in Scripture: the literal rule of Christ on the earth.

Search • 211

We will discuss scripture Hebrews 1:1-4, 2:5-13 and how we are trying to live into that in our lives, in addition to checking in with each other.

The Covenant Class and The CALLING are **not meeting today**. Please join us at the Waffle Breakfast.

Westminster Academy

Wednesday, October 6
7:00 PM • Zoom

Sue Tully Trout leads a discussion on *Song of Solomon* by Toni Morrison.

Presbyterian Women

Women's Covenant Group
Monday, October 11
11:30 AM • Parlor Courtyard

Donovan leads a discussion on COVID-19 and our church.

Bring your own lunch.

For more information on this meeting or future meetings, please contact Mary Prue Alley, marypruealley@comcast.net; Cathey Fuqua, catheyfuqua@hotmail.com; or Ann Humbracht, annhumb@yahoo.com.

KOINONIA YOUTH MINISTRY

The Annual Waffle Breakfast is happening on Sunday, October 3, from 9:30 AM-11:00 AM with proceeds going to scholarships for youth ministry trips. Rain or shine!

During that time, we will also reveal the total amount of diapers we have collected for the Nashville Diaper Connection. Our new goal is 3,000 diapers! To celebrate collecting over 1200 diapers, we will be publicly pieing staff and members in the face! We will also have a diaper packaging station hosted by the Nashville Diaper Connection!

Thank you for supporting Westminster's youth and supporting local children!

MINISTRIES

CHILDREN

Instructed Communion
Sunday, October 3 • 3:00 PM
Parlor Courtyard

The Instructed Communion workshop offers first grade children and their parents experiences and information about the Lord's Supper, so they can participate with a richer understanding of what the sacrament means to the church and to individual Christians.

ANNOUNCEMENTS

Congregational Life

Joy in Community
October 6 and 27
5:30 – 6:30 PM
Parlor Courtyard

Join us for food, fun and fellowship. We will have boxed dinners, and fellowship in the Parlor Courtyard.

If you cannot come to the church for dinner, you may order a boxed dinner to take home.

Sign up to reserve a dinner. Click the QR code to the right to make your reservation or contact the church office, 615.292.5526.

Adults are \$9, children ages 3 – 12 are \$5, under 3 are free. The family max is \$25.

CONGREGATIONAL CARE

WPC Medical Lending Closet

A reminder that WPC has a medical lending closet, with an inventory including wheelchairs, walkers, shower chairs, crutches, portable toilets, knee scooters and more! If you or a family member, or a friend in the community has need for an item or would like to donate an item, please let us know.

You may contact Ward DeWitt 615-500-3761, dewittmoving@comcast.net or church staff.

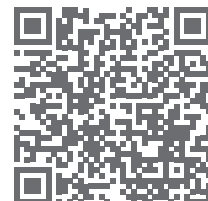
October 6: Sophie will have lots of fun games for children to play in the courtyards from 5:30 – 6:00 PM.

October 27: Roberta Rodgers will lead a sing-a-long.

Please join us for lots of food, fun, and fellowship!!

Save the date and make your reservations for dinner!

We can't wait to see you.



THIS WEEK @ WESTMINSTER

Sunday, October 3

- 8:30 AM Worship
- 9:45 AM Youth
 - Faith & Fellowship
 - Search Class
 - Young Families Worship
 - New Member & Inquirer Class
- 11:00 AM Worship
- 5:00 PM Journey with Jesus
 - Laudate Rehearsal
- 5:30 PM Disciple IV
- 6:05 PM Youth Group

Monday, October 4

- 9:00 AM Sacred Pauses
- 11:45 AM Centering Prayer

Tuesday, October 5

- 7:30 AM Bible Study
- 8:00 AM The Isaiah Study
- 9:00 AM Harvard Handbells rehearsal
- 6:30 PM Disciple II FT
- 7:00 PM What Would Jesus Do?

Wednesday, October 6

- 7:00 AM Men's Bible Study
- 9:30 AM Disciple II
 - Disciple XV
 - Disciple IV
- 11:00 AM Pearlseekers
 - What Would Jesus Do?
- 5:30 PM Joy in Community
- 6:15 PM Benevolence Committee
- 7:00 PM Westminster Academy
- 7:00 PM Westminster Choir Rehearsal

Thursday, October 7

- 9:30 AM Women's Bible Study
- 11:45 AM Disciple I FT

Friday, October 8

- 7:00 AM Men's Bible Study

Saturday, October 9

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy Griffith, Assoc. Pastor
Adult Education
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Heidi Hudnut-Beumler, Assoc. Pastor
Congregational Care, New Members,
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