

Service for the Lord's Day

Holy Communion

Tenth Sunday after Pentecost August 1, 2021

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE Fanfare Healey Willan Adoro te

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

O Lord, open my lips; and my mouth will declare your praise.

The sacrifice acceptable to God is a broken spirit; a humble and a contrite heart, O God, you will not despise.

*PRAYER OF THE DAY

The Lord be with you. And also with you.

Giver of life, every day you rain down manna from heaven so that we can eat the bread of angels.

Ps. 78:25

Turn our complaints into gratitude, that we, as a church, may mature into the body of the risen Christ given for the life of the world. Amen.

Glorious Things of Thee Are Spoken



- 1 Glo-rious things of thee are spo-ken, Zi on, cit y of our God.
- 2 Round each hab i ta tion hov-ering, see the cloud and fire ap pear
- 3 See, the streams of liv-ing wa-ters, spring-ing from e-ter-nal love,





God, whose word can-not be bro - ken, formed thee for a blest a - bode. for a glo - ry and a cov - ering, show-ing that the Lord is near. well sup - ply thy sons and daugh-ters and all fear of want re-move.





On the rock of a - ges found-ed, what can shake thy sure re-pose? Thus de - riv - ing from their ban-ner light by night and shade by day, Who can faint while such a riv - er ev - er flows, their thirst to as-suage?





With sal-va-tion's walls sur-round-ed, thou may'st smile at all thy foes. safe they feed up - on the man-na which God gives them when they pray. Grace, so like the Lord the giv-er, nev-er fails from age to age.



CALL TO CONFESSION

The proof of God's amazing love is this: While we were sinners, Christ died for us. Because we have faith in him, we dare to approach God with confidence.

PRAYER OF CONFESSION

You are the Bread of Life, O God, and you promise that we will never hunger again,

but we do hunger, O Lord, and often for the wrong things.

You feed us with grace, but we hunger for achievements.

You offer us peace, but we hunger for control. You bless us with plenty to share, but we are quick to hoard the gifts we call ours.

Forgive us, O Bread of Life, and by your forgiveness teach us to hunger for things that you do: to hunger for justice, to long for equality, to work for the common good until none of your children have to hunger for bread.

(Silent confession)

Kyrie (Sung responsively by the choir and congregation)

Hal H. Hopson

Lord, have mercy. **Lord, have mercy.** Christ, have mercy. **Christ, have mercy.** Lord, have mercy.

ASSURANCE OF PARDON

(The liturgist pours water, which reminds us of our baptism, and then speaks words of pardon.)

Believe the Good News: In Jesus Christ we are forgiven!

*The Peace

Since God in Christ has forgiven us, let us also forgive one another. The peace of Christ be with you. **And also with you.**

(Please exchange the peace with the words, "The peace of Christ be with you.")

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

Refrain: This is the feast of victory for our God. Alleluia, alleluia, alleluia! Sing with all the people of God, and join in the hymn of all creation. *Refrain*.

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

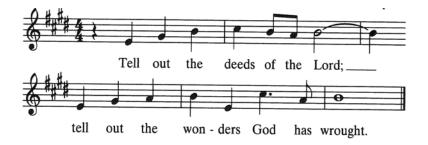
Hear the Word of God! Our ears are open.

Exodus 16:2-4, 9-15 (Old Testament, pages 62-63 in your pew Bible)

The Word of the Lord. Thanks be to God!

Psalm 78:23-29

Response:



(Read aloud by leader and congregation)
Yet he commanded the skies above,
and opened the doors of heaven;
he rained down on them manna to eat,
and gave them the grain of heaven. Response.

Mortals ate of the bread of angels; he sent them food from heaven. He caused the east wind to blow in the heavens, and by his power he led out the south wind; he rained flesh upon them like dust, winged birds like the sand of the seas; he let them fall within their camp, all around their dwellings. And they ate and were well filled, for he gave them what they craved. *Response*.

John 6:24-35 (New Testament, page 98 in your pew Bible)

²⁴ So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸ Then they said to him, "What must we do to perform the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹ Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." ³² Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

³⁵ Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

SERMON "Have you had enough of Jesus?" Donovan Drake

(A moment for meditation)

*AFFIRMATION OF FAITH

We trust in God the Holy Spirit,
everywhere the giver and renewer of life.
The Spirit justifies us by grace through faith,
sets us free to accept ourselves and to love God and neighbor,
and binds us together with all believers
in the one body of Christ, the church.

The same Spirit

who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the Church.

(From A Brief Statement of Faith)

THE EUCHARIST

OFFERING

Anthem (8:30 a.m.) The Fruit of the Spirit is Love

J.C. Geisler

The fruit of the spirit, the fruit of the spirit is love, Love and joy,
Love and joy, love and joy and peace, peace and patience.
The fruit of the spirit is friendliness, gentleness, friendliness,
gentleness, friendliness, peace and love.
The fruit of the spirit is faith and hope and truth and kindness.
Love and joy, yes, love and joy, love and joy and peace,
friendliness, gentleness, kindness; fruits of the spirit of God are these.

Anthem (11:00 a.m.) Many Gifts, One Spirit

Allen Pote

Many gifts, many gifts, one spirit, many songs, one voice.

Many reasons, one promise, many questions, one choice.

O God, we pray for unity, give guidance from above.

In our diff'rences unite us in the circle of your love.

O God, remind us we are not alone.

Though we move on diff'rent pathways, we are walking to your throne.

Help us learn to love each other, show us ways to understand. We are members of one family, growing strong by joining hands. *O God, remind us ...*

Take our many ways of working, blend the colors of each soul into the beauty of a rainbow, Give us life, Lord, make us whole.

*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;

Praise God, all creatures here below: Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

*PREPARATION OF THE LORD'S TABLE

*INVITATION

*GREAT PRAYER OF THANKSGIVING

The Lord be with you. And also with you.

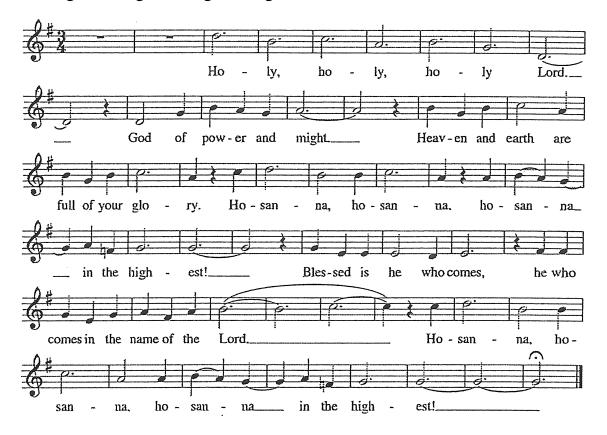
Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, we praise you: ... and know your forgiving love.

So, with our sisters and brothers, those before us and those beside us, we sing our songs in the gathering of the faithful:



(The congregation may be seated.)

God our righteousness, ... Christ is the Bread of Life.

Great is the mystery of faith:



Move over these gifts ... singing your praises until the end of time.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever.



THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Music during Communion

Anthem (8:30 a.m.)

Peter Matthews

Bread of heav'n, on thee we feed, For thou art our food indeed;
Ever may our souls be fed With this true and living Bread;
Day by day with strength supplied, Through the life of him who died.
Vine of heav'n, thy Blood supplies This blest cup of sacrifice;
Lord, thy wounds our healing give, To thy cross we look and live;
Jesus, may we ever be Grafted, rooted, built in thee.

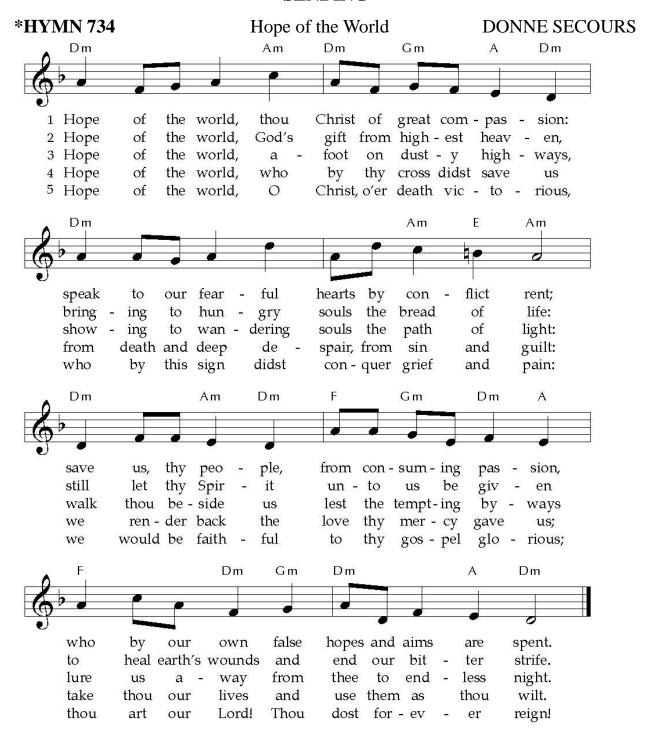
Bread of Heaven

O Bread of Life from heaven, To saints and angels given; O Manna from above!

The souls that hunger, feed thou, The hearts that seek thee, lead thou, With thy sweet, tender love.

PRAYER AFTER COMMUNION

SENDING



POSTLUDE Finale Jubilante

Healey Willan

The flowers in the Sanctuary are given to the glory of God and in memory of Gay G. McClanahan by her family.

SERVICE NOTES

WORSHIP LEADERS: Liturgist: T.J. Piccolo, Associate Director of Youth.

MUSICIANS: (8:30 a.m.) Chamber Choir; Jane Kirchner, Flute; (11:00 a.m.) Summer Choir; John W. Semingson, Director of Music Ministries; Polly Brecht, Organist.

COMMUNION: The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who are truly sorry for their sins and seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month, on the first Sunday of each liturgical season, and on every Sunday during the Season of Easter, except Baptism Sundays.

ANNOUNCEMENTS

WELCOME: Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Our love and acceptance of each other affirm the inherent worth and dignity of every person, regardless of our differences, and bear witness to the love of God for all people and our commitment to Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care (615.292.5526; hhudnutbeumler@nashvillewpc.org).

SUMMER FELLOWSHIP TIME: Following both worship services, lemonade (along with coffee, water, and treats) will be held in the Parlor. Please join us for this happy time of being together again – come greet an old friend, or make a new one! All are welcome!

SUNDAY WORSHIP SERVICES: To watch a service later in the day or week, go to <u>nashvillewpc.org</u> and in the Quick Links box, go to "WPC Live Stream and Recent Services" and click on the Media icon on the far right.

DIAL-A-SERVICE: Dial 629-206-1073 after 10:15 a.m. to listen to the sermon.

^{*(}Those who are able may stand.)

MASK POLICY: Westminster follows the CDC and Metro Health guidelines. If you are fully vaccinated, masks are not required. If you or a family member are not fully vaccinated or are immune compromised, please wear a mask. *The balcony is open as an additional space for mask-wearers only. If you are wearing a mask, you are welcome to sit in the balcony.*

THE RED ROSES IN THE CHANCEL this morning give glory and thanksgiving to God for the birth of a son, Luke, born on July 17, 2021 to Mollie and Blake Brookshire; and for the birth of a daughter, Adaline Frances, born on July 18, 2021 to Jackie and Paul D'Aloise.

REPAIRS OF THE CHURCH BUILDING: Please excuse our mess as we continue to move forward this summer with construction projects around the Church. We're painting, repairing/replacing windows, and more. Please enter the building from the Wilson or Mayfair sides only. The Narthex entry to the Sanctuary will be closed for paver repair. Thanks for your patience!

JOIN THE SUMMER CHOIR: The Summer Choir rehearses for one hour (9:45 a.m.—10:45 a.m.) and sings for the 11:00 a.m. worship service throughout the summer months. Please contact John Semingson (615.292.5526 or johns@nashvillewpc.org) for additional information.

SAVE THE DATE FOR THE WESTMINSTER GOLF OUTING: Mark your calendars for the Westminster Golf Outing! Join us Monday, October 18, 2021, at Opryland's Gaylord Springs Golf Club. Golfers of all abilities are welcome! Email Roger Maness at roger.maness@comcast.net with your non-binding intention to play.

WPC MONTHLY FINANCIAL OPERATING SUMMARY: Each month, the Finance Committee provides a summary of the church operating income and expenses. If any members wish to have more information about church finances, please contact: Jo Ann McFarlin, jmcfarlin@nashvillewpc.org or 615-292-5526 x231; Mike Koban, Finance Committee Chair at mkoban@prodigy.net; or Suzanne McLemore, Treasurer at suzannegm58@gmail.com.

June 30, 2021

	<u>June</u>	Year to Date
Income: Expense:	\$179,795 \$200,424	\$1,837,563 \$ <u>1,445,072</u>
Net Income (loss):	\$ (20,629)	\$ 392,491

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

Westminster Presbyterian Church

Purpose Statement

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us." (2 Corinthians 4:6-7)

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