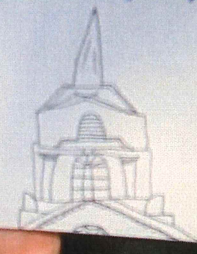


CONFIRMATION
SUNDAY
NOVEMBER 15, 2020



WESTMINSTER  PRESBYTERIAN
CHURCH

Service for the Lord's Day

Holy Baptism and Holy Communion

Thirty-third Sunday in Ordinary Time
November 15, 2020

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE	Meditation on Alleluia no. 1	A.D. Miller
	Kremser	Craig Phillips

INTRODUCTION TO CONFIRMATION SUNDAY

INTRODUCTION OF CONFIRMANDS OF 2020

***CALL TO WORSHIP**

Let us worship God!

Lord, we come here with lots of things on our minds.

But now we turn our focus to you.

Help us to put aside our assignments and schedules.

Replace our worry with peace.

Guide us as we worship.

Give us the ability to sing, pray, and learn more about you, O God.

(From the UWorship Resource)

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

You who count the stars and give them all their names.

You who heal the brokenhearted and bind up their wounds.

You gather us all together:

the introvert and extrovert,

the confident and the insecure,

the included and the excluded,

the unpopular and the popular,

the left and the right,

the private schools and the public schools.

To each of us, you offer a Word. Words even.

Sometimes we understand them.

Other times we do not.

Yet still you offer.

Still, you inform our misunderstanding

with wisdom beyond measure . . .

bind up our brokenness . . .

heal our wounded hearts . . .

speak words through your people . . .

so we may gather together to worship you—

the counter of stars and giver of names. Amen.

(Inspired by the *UWorship Resource*)

*HYMN 612

We Praise You, O God

NEMSER

[See page 3 for hymn]

CALL TO CONFESSION

It is in our nature to hide our faults.

We want to cover up our wrongdoings to those around

us so that they will only see the *best*,

the *smartest* and the *niciest* parts of us.

It's embarrassing that others know our shortcomings!

As humiliating as it may be, we are assured that:

“Whoever hides their sins does not thrive,

but the one who confesses and rejects their sins finds mercy.”

Together, we make known our faults

so we may find mercy as we confess.

(Adapted from *Prov. 28:13*)

We Praise You, O God

612



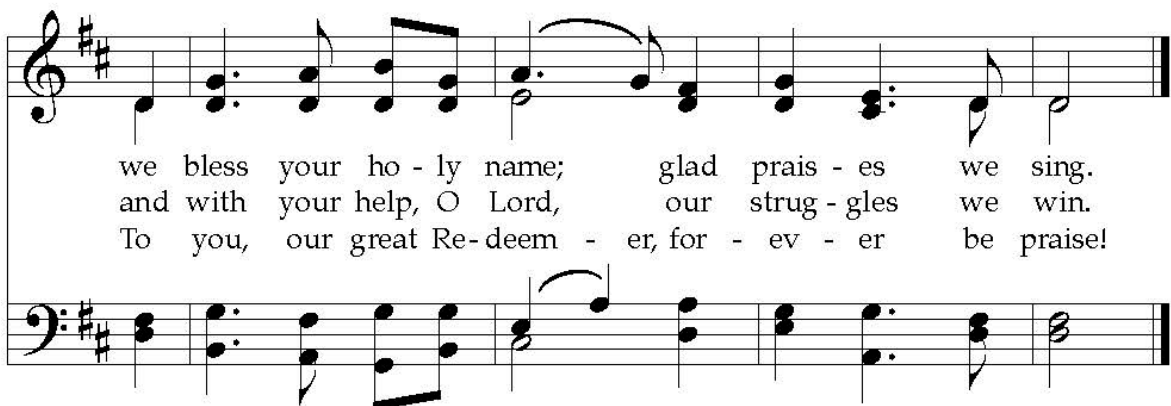
1 We praise you, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship you, God of our fa - thers and moth - ers;
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great Re - deem - er, for - ev - er be praise!

PRAYER OF CONFESSION

**Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.**

**In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.** (From the *Book of Common Worship*)

(Silent confession)

ASSURANCE OF PARDON

(The liturgist pours water, which reminds us of our baptism.)

Friends, rest assured in this:
There is nothing we can do to make God love us anymore,
And there is nothing we can do to make God love us any less.
Our God is a gracious God of second, third, fourth, fifth, and infinite chances.
God loves us, and in Jesus Christ, we are forgiven. **Amen.**

***The Peace**

Let us not forget what the Passing of the Peace means to us and our tradition.
During the Passing of the Peace,
we forgive one another since God in Christ has forgiven us...
The Peace of Christ be with you! **And also with you!**

(From the UWorship Resource)

(Please exchange the peace with the words, "The peace of Christ be with you.")

THE WORD

PRAYER FOR ILLUMINATION

Lord, as we read Scripture, we admit:
Sometimes we don't understand the stories
and the passages we read.
Sometimes we ask questions of it and are left searching.
Sometimes, we simply don't know what to say.
So now, we ask for help from your Holy Spirit:
help for understanding, help for our questions, help to find words,
and help for how to apply your Word to our lives.
For guidance and wisdom, we give you thanks. **Amen.**

SCRIPTURE AND SERMON

1 Thessalonians 5:1-11

5 Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. **2** For you yourselves know very well that the day of the Lord will come like a thief in the night. **3** When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! **4** But you, beloved, are not in darkness, for that day to surprise you like a thief; **5** for you are all children of light and children of the day; we are not of the night or of darkness. **6** So then let us not fall asleep as others do, but let us keep awake and be sober; **7** for those who sleep at night, and those who are drunk get drunk at night. **8** But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. **9** For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, **10** who died for us, so that whether we are awake or asleep we may live with him. **11** Therefore encourage one another and build up each other, as indeed you are doing.

Psalm 90:1-12

O How Lovely

Ralph Vaughan Williams

O how lovely are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house,
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
they shall be always praising thee.
The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handywork.
O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home.

Genesis 32:22-32

²² The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone; and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹ The sun rose upon him as he passed Peniel, limping because of his hip. ³² Therefore to this day the Israelites do not eat the thigh muscle that is on the hip socket, because he struck Jacob on the hip socket at the thigh muscle.

SERMON

T.J. Piccolo

(A moment for meditation)

***AFFIRMATION OF FAITH**

We believe in one powerful God who protects and cares for us. God created us and calls us to serve. God trusts us to care for the earth. God is forgiving and gracious when we sin, and God's love is unfailing.

We believe Jesus is fully human and fully God, our Savior and teacher of kindness. He teaches us love and heals us, encourages us and is always there for us. He sets a perfect example for us to live our best lives.

We believe the Holy Spirit is the breath of God on earth, acting as a uniting presence and guide to all of God's people, and that the Holy Spirit serves as an advocate for us, bringing light and vision to the earth.

We believe the Church is a community where anyone is welcome. The Church offers a safe space for people when they are not at their best, while also helping others through service. In Worship, the Church comes together to pray, to learn, and to get closer to God.

We believe in the two holy sacraments of Baptism and Communion. Baptism is the Holy Spirit renewing and joining us with Christ's death and resurrection. Communion represents the body and blood of Christ and symbolizes how he forgives us for our sins.

(Confirmation Class of 2020 Creed)

PRESENTATION OF THE CONFIRMANDS

Sacrament of Baptism

Presentation

When Jesus was a young man . . . innocent and loved without condition.

Hear the words of our Lord Jesus Christ...

Presentation of the Confirmands and Sacrament of Baptism

Elder Susan Weathersby

Questions to the Congregation and the Confirmands at their Baptism

*Profession of Faith

(To the Confirmands being baptized)

Relying on God's grace, do you promise to live the Christian faith? Do you? **I do.**

(To the congregation)

Do you, as members of the church of Jesus Christ, promise to guide and nurture this youth by word and deed, with love and prayer, encouraging her to know and follow Christ and to be a faithful member of Christ's church? Do you? **We do.**

(To the Confirmation Class)

We have just witnessed three of our Confirmands . . . confirm your faith by answering the following questions:

Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world? **I do.**

Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love? **I do.**

Will you be Christ's faithful disciple, obeying his Word and showing his love? **I will, with God's help.**

(To the Confirmation Class and Congregation)

With the whole church, let us confess our faith.

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?
**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Thanksgiving over the Water

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal and gracious God, we give you thanks...
lives and reigns forever. **Amen.**

The Baptism

Charge to the Confirmands

THE EUCHARIST

OFFERING

Today, if you feel so inclined and have the means,
we invite you to give to Westminster through our website.
We are grateful to Westminster that we can provide a ministry to youth,
and it's your gifts and tithes that make that happen.

Whatever you do,
put your whole self into it;
do it for God:
if you are an encourager, build others up;
if you are a giver, show generosity;
if you are a leader, be diligent;
and if you are compassionate, work with a glad heart.

Whatever you do,
put your whole self into it,
and do it for God.

(from the UWorship Resource)

Anthem

Gerald Near

My Song Shall Be Always of the Loving Kindness of the Lord

My song shall be always of the loving kindness of the Lord.
With my mouth will I show forth Thy truth.
For I have said, "mercy is set up for ever;
Thy truth shalt Thou 'stablish in the heav'ns."
My song shall be always of the loving kindness of the Lord.
With my mouth will I show forth Thy truth.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PREPARATION OF THE LORD'S TABLE**

Jesus said:

Come to me,
all you that are weary and are carrying heavy burdens,
and I will give you rest.
Take my yoke upon you, and learn from me;
for I am gentle and humble in heart,
and you will find rest for your souls.

I am the bread of life.
Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty.

Blessed are those who hunger and thirst for righteousness,
for they will be filled.

***INVITATION**

We have received an invitation
to come to this table of communion.
To come and experience
this visible sign of our Lord's invisible grace.
We eat together at this table.
A table that does not discriminate.
A table that allows us to come as we are.
A table that says, "You are members of one body."
We have received an invitation
and we humbly accept it.
And now we participate in this sacrament
that reminds us of our Lord's love and glory
and brings us together as those who are one in Christ.

(from the *UWorship Resource*)

***GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to thank you, God. ... the oppressed, and the stranger in our midst.

You call us to trust you.
And so, with all your faithful people,
with choirs of angels,
in every language of the earth, we say:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Your Word became flesh – Jesus Christ. ... He died.

Three days later he rose from the grave,
conquering death and bringing us new life.
So we proclaim and celebrate the good news:

**Christ has died.
Christ is risen.
Christ will come again.**

So, God, pour out your Holy Spirit upon us ... in our local communities
and across the world.

In the name of the Creator, Son, and Holy Spirit. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

BREAKING OF THE BREAD

The Lord Jesus, on the night of his arrest, took bread,
and after giving thanks to God,
he broke it, and gave it to his disciples, saying:
“Take, eat.
This is my body, given for you.
Do this in remembrance of me.”

In the same way he took the cup, saying:
“This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.”

As Paul reminds us,
every time we eat this bread and drink this cup,
we proclaim the saving death of our risen Lord,
until he comes again. (from the *Book of Common Worship*)

COMMUNION OF THE PEOPLE

Gather communion elements of bread and wine, such as crackers, tortillas, pita bread, or bagels; and juice, water, or soda — all are fine. Set out worshipful elements such as a white cloth, cross, candle, and Bible. If you are gathered with others, please serve one another communion, offering the elements with words such as, “This is the bread of life” and “This is the cup of salvation.” If you are alone, know that others are sharing this meal with you, and that we are all part of the body of Christ whether we receive in solitude or with others.

PRAYER AFTER COMMUNION

God of grace,
you renew us at your table with the bread of life.
May this food strengthen us in love
and help us to serve you in each other.
We ask this in the name of Jesus the Lord. **Amen.**

SENDING

***HYMN 716** God, Whose Giving Knows No Ending BEACH SPRING
[See page 14 for hymn.]

*BENEDICTION

As you leave this place, remember to praise God.
And also remember:
Praise is not just acknowledging God's goodness
when things are going your way.
Praise is also crying out when you are struggling—
because praise is an act of trust.
Praise the Lord who watches over you now and forevermore.
Hallelujah! Amen!

POSTLUDE Grand Choeur Dialogué Eugene Gigout

SERVICE NOTES

WORSHIP LEADERS: Koinonia Youth Ministry Confirmation Class of 2020; Margie Quinn, Director of Youth; T.J. Piccolo, Associate Director of Youth; Katie Gossage, Associate Director of Youth and Programming; Kirsten Fox, Koinonia Youth Ministry Intern.

MUSICIANS: Chamber Choir; John W. Semingson, Director; Polly Brecht, Organist.

COMMUNION: The Presbyterian Church (USA) practices “open Communion” without regard to denominational affiliation. All who truly seek to become more faithful to Christ are welcome at the Lord’s Table. We give thanks for God’s gift to us in the life, death and resurrection of Christ by gathering at the Lord’s Table to remember and celebrate this gift.

God, Whose Giving Knows No Ending 716

Capo 3: (D) (Bm) (G)
F Dm B \flat

1 God, whose giv - ing knows no end - ing, from your rich and
2 Skills and time are ours for press - ing toward the goals of
3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D) (Bm)
F Dm

end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly
Christ, your Son: all at peace in health and free - dom, rac - es
grace con - ferred: ours to use for home and kin - dred, and to

(G) (D) (A)
B \flat F C

cross, grave's shat - tered door: gift - ed by you, we turn
joined, the church made one. Now di - rect our dai - ly
spread the gos - pel word. O - pen wide our hands in

(Bm) (F \sharp m) (Bm) (G) (A) (D)
Dm Am Dm B \flat C F

to you, of - fer - ing up our - selves in praise; thank - ful song shall
la - bor, lest we strive for self a - lone. Born with tal - ents,
shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

(Bm) (G) (D)
Dm B \flat F

rise for - ev - er, gra - cious do - nor of our days.
make us ser - vants fit to an - swer at your throne.
and re - claim - ing, serv - ing you by lov - ing all.

CONFIRMATION is a rite that has been celebrated in the Christian Church since the second century. Originally, it was when the Holy Spirit was imparted on believers, following Baptism. Since the Middle Ages, churches have understood Confirmation as a rite that concludes a period of instruction of young people who had made a public profession of faith and had been baptized. Westminster has a two-year Confirmation ministry that begins in the seventh grade and concludes at the end of the youth's eighth-grade year. During these two years the youth learn about the Trinity, the Bible, the church, the sacraments, and what it means to be a Presbyterian. We celebrate with them this morning on their Confirmation, which is a significant moment in their faith journeys.

THE BAPTISMAL RITE

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism. Each family is given a Paschal Candle to use annually on the anniversary of the baptism as a symbolic reminder of God's gift of redemption and new life in Jesus Christ.

*The sacrament of baptism will be administered today
at the 8:30 a.m. worship service to*

*Watts Bond, son of Libby and Andrew Bond;
Josie Garrison, daughter of Jenny and David Garrison; and
Yates Ghertner, son of Shea and Doug.*

ANNOUNCEMENTS

WELCOME: Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. If you are interested in learning about membership, please contact Melissa Threatt (864.506.0267; melissa.threatt@gmail.com) or Rev. Heidi Hudnut-Beumler (615.292.5526; hhudnutbeumler@nashvillewpc.org).

SUNDAY NOVEMBER 15, 2020 – CONFIRMATION: Because of delays due to COVID-19, today we recognize the Class of 2020 Confirmands. The service is pre-recorded with a live baptism, and family only in attendance. Please join us online for the service. We will not have an 11:00 a.m. worship service today.

“PILGRIM’S PROGRESS THROUGH PANDEMIC: From Coping to Adapting to Transforming” continues on Sunday mornings, 9:45 – 10:45 a.m. via Zoom. The class for November 15 will be, “Religious Responses to Recent Pandemics and Epidemics: The 1918-22 Flu Pandemic, Polio, and AIDS/HIV.” The speaker will be Dr. James Hudnut-Beumler, professor of American Religious History and former dean, Vanderbilt Divinity School. This class will help us to see the possibilities and problems in our current situation more clearly by looking at prior cases and asking ourselves, “How do our responses now compare to what people of faith did in similar, earlier moments of challenge?” Pandemics throughout human history are manifold, but three 20th century pandemics and epidemics perhaps speak most directly to Americans living through COVID-19. The 1918-22 Flu Pandemic, Polio in the 1950s, and AIDS/HIV in the 1980s each hold up the mirror of history to the religious dimensions of responding to an unwanted mass health crisis. Cumulatively, they help pose important questions for what we should think, do, and pray for now.

The Zoom link for this class is:

<https://us02web.zoom.us/j/87117971143?pwd=dUVjTHZZdXlYODBNcGJpQ3o5NXhIdz09> Meeting ID: 871 1797 1143 Passcode: 798020

2020 POINSETTIA MEMORIALS AND HONORARIA: This year, Christmas Eve worship services may be different, but we will continue our treasured tradition, albeit on a smaller scale, of gracing our Sanctuary with poinsettias during the Advent season. Proceeds will benefit the Pastor’s Discretionary Fund to provide assistance to many in our community who are in great need. To purchase a poinsettia (\$10 each) in memory or in honor of a friend or family member, click here <https://bit.ly/3noEVi1> to submit an order form or email Terri Eckert at teckert@nashvillewpc.org. *The deadline for submitting names to be included in the Christmas Eve bulletin is Sunday, December 13, 2020.*

WPC MONTHLY FINANCIAL OPERATING SUMMARY: Each month the Finance Committee provides a summary of the church operating income and expenses. If any members wish to have more information about church finances, please contact: Jo Ann McFarlin, jmcfarlin@nashvillewpc.org or 615-292-5526; Mike Koban, Finance Committee Chair at mkoban@prodigy.net; or Suzanne McLemore, Treasurer at suzannegm58@gmail.com.

October 31, 2020

	<u>October</u>	<u>Year to Date</u>
Income:	\$206,784	\$2,777,909
Expense:	\$364,428	\$2,457,435
Net Income (loss):	<u>\$(157,644)</u>	<u>\$ 320,475</u>

HE HIMSELF IS BEFORE ALL THINGS, AND IN HIM ALL THINGS HOLD TOGETHER. *Colossians 1:17* In this time of uncertainty and fear, we share the word of God to bring you strength and hope, and to keep us all connected. Your pledge payments and donations are instrumental in sustaining our ability to move forward with all the ministries of WPC. **To make a general donation or your pledge payment, please click here <https://bit.ly/3dcoSzD>** for all options, or scan the QR code to take you directly to the Donations/Payments webpage.



To make your 2021 Generosity Pledge, click here <https://bit.ly/2GUERXm> or scan the QR code below to take you directly to the 2021 Pledge webpage. We hope you will continue your support.



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Westminster Presbyterian Church

Purpose Statement

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.” (*2 Corinthians 4:6-7*)

*3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526
www.nashvillewpc.org*

THE CONFIRMATION CLASS OF 2020

CONFIRMAND	MENTOR
Bridget Bailey	Lolly Brown
Maine Billings	Clay Parsons
Watts Bond*	Wendell Harmer
Kate Bottorff	Wiff Harmer
Callie Brooks	Janet Kuhn
Liza Brown	Mary Wheeler
Caroline Bryant	Julie Wilson
AJ Dale	Paige McGehee
Gigi Dave'	Liz Atwood
Carly Frist	Carol Len Portis
Charlie Gaither	Joshua Lindsey
Will Garner	Hylyn Dave'
Josie Garrison*	Kristen Johns
Yates Ghertner*	Brian Thomson
Cole Hines	Robert Spencer
Riley Jones	Melissa Rick
Hays Lindsey	Hunter Rice
Kate McGehee	Tiffany Dale
Walker Musser	EW Weathersby
Charlie Perry	Jim Felch
Kathleen Pritchatt	Anne Riegle
Spencer Rice	Chris Shurden
Kyle Thomson	Chad Folk
Daniel Witty	Glenn Funk
William Wyckoff	Derek Bryant

**To be baptized*

7TH GRADE SUNDAY SCHOOL TEACHERS

Julie Boswell and Kevin Campbell

Scott Haley

Ann and Don Schulze

Tom and Julie Wilson

8TH GRADE SUNDAY SCHOOL TEACHERS

Cullen Douglass
Glenn Funk
Bob and Tiffany Hines
Rebecca Spencer
Joanie Witty

SENIOR HIGH SUNDAY SCHOOL TEACHER

Claire Henry

MENTOR RECRUITERS FOR CONFIRMATION CLASS OF 2020

LeAnne Bottorff
Glyna Brooks

YOUTH GROUP VOLUNTEERS

Claire Henry
Hannah Garey
Frank Wiley

SMALL GROUP VOLUNTEERS

Kelly Christie
Molly Jackson
Claire Henry
Amy Shurden
Chris Shurden

WALK & WORSHIP VOLUNTEERS

Julie Boswell and Kevin Campbell
Claire Henry
Bunny Porter-Shirley
Don and Ann Schulze
Tom and Julie Wilson

YOUTH & FAMILIES COMMITTEE

Joanna Hall, Chair
Kevin Campbell, Wiff Harmer, Chris Shurden, Susan Weathersby
Ann Schulze, Derek Bryant, Lee Ballew, Shelby Bailey, Hylyn Davé
Caroline Armstrong, Mary Beth Thomas